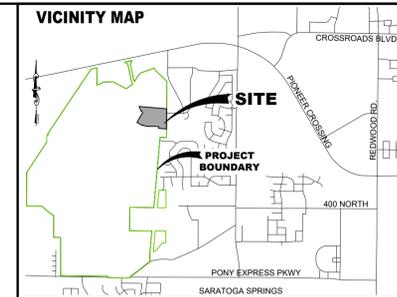


THE RIDGE AT MT. SARATOGA PLAT E

LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH



SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED SURVEYOR, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD A LICENSE (NUMBER SHOWN BELOW) IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN UTAH CODE SECTION 54-84-2, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS OF THE RECORDATION OF THIS PLAT, A MAP OF THE SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

BOUNDARY DESCRIPTION

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, LOCATED IN SARATOGA SPRINGS, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED N0°21'55"E ALONG THE SECTION LINE 286.18 FEET FROM THE SOUTHWEST CORNER OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE N85°12'00"W 320.74 FEET; THENCE N4°48'00"E 72.76 FEET; THENCE N85°12'00"W 56.00 FEET; THENCE WEST 329.88 FEET; THENCE ALONG THE ARC OF A 572.00 FOOT RADIUS CURVE TO THE RIGHT 236.25 FEET THROUGH A CENTRAL ANGLE OF 23°39'51" (CHORD: N78°10'05"W 234.57 FEET); THENCE S29°26'00"W 20.90 FEET; THENCE N60°34'00"W 256.00 FEET; THENCE N29°26'00"E 301.45 FEET; THENCE N37°30'46"E 116.82 FEET; THENCE N17°46'40"W 93.36 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A 180.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (RADIUS BEARS: S17°48'40"E) 23.37 FEET THROUGH A CENTRAL ANGLE OF 7°20'22" (CHORD: S89°30'09"W 23.36 FEET); THENCE N25°13'02"W 208.05 FEET; THENCE S85°12'00"E 935.26 FEET; THENCE N6°00'00"W 599.09 FEET; THENCE N42°16'59"W 657.12 FEET; THENCE N47°43'01"E 342.92 FEET; THENCE S46°39'59"E 408.36 FEET TO THE EAST LINE OF SAID SECTION 16; THENCE S0°21'55"W ALONG THE SECTION LINE 1838.67 FEET TO THE POINT OF BEGINNING.

CONTAINS ±24.81 ACRES
OF LOTS: 37
OF PARCELS: 3

DATE: _____ SURVEYOR'S NAME: _____
LICENSE NO. 501182

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AND RIGHTS-OF-WAY, TO BE HEREAFTER KNOWN AS:

THE RIDGE AT MT. SARATOGA SUBDIVISION PLAT E

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC AND CITY ALL PARCELS, LOTS, STREETS, EASEMENTS, RIGHTS-OF-WAY, AND PUBLIC AMENITIES SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC OR CITY THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND SAVE HARMLESS THE CITY AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET OR UTILITIES, THE OWNER(S) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND HOLD HARMLESS THE CITY FROM ANY CLAIM ARISING FROM THE OWNER'S CREATION OF THIS SUBDIVISION, THE ALTERATION OF THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION, AND THE DEVELOPMENT ACTIVITY WITHIN THIS SUBDIVISION BY THE OWNERS AND ALL AGENTS, SUCCESSORS, AND ASSIGNS.

IN WITNESS WHEREOF I HAVE SET FORTH MY HAND THIS _____ DAY OF _____, A.D. 20__.

SIGNATURE _____ PRINT NAME _____ TITLE & ENTITY _____
SIGNATURE _____ PRINT NAME _____ TITLE & ENTITY _____

CORPORATION ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THIS _____ DAY OF _____, 20__ PERSONALLY APPEARED BEFORE ME _____ WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/HER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/HER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(S).

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC.

THIS _____ DAY OF _____, A.D. 20__
CITY MAYOR _____ ATTEST: _____ CITY RECORDER (See Seal Below)

THE RIDGE AT MT. SARATOGA PLAT E

LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	15.00	106°34'17"	27.90	S58°05'08"W 24.05
C2	15.00	89°50'35"	23.52	N40°07'30"W 21.18
C3	328.00	18°19'07"	104.87	S80°50'26"E 104.42
C4	272.00	21°22'17"	111.06	S79°18'52"E 100.87
C5	328.00	1°55'55"	110.46	N69°35'41"W 11.06
C6	236.00	30°01'02"	123.64	S79°47'29"W 122.23
C7	180.00	22°34'40"	70.93	S83°30'40"W 70.47
C8	15.00	90°00'00"	23.56	N40°12'00"W 21.21
C9	15.00	90°00'00"	23.56	S49°48'00"W 21.21
C10	122.00	24°38'00"	52.45	N17°07'00"E 52.05
C11	178.00	24°38'00"	76.53	N17°07'00"E 75.94
C12	236.00	13°54'38"	57.30	S71°44'16"W 57.16
C13	236.00	13°54'38"	57.30	S85°38'54"W 57.16
C14	236.00	2°11'47"	9.05	N86°17'54"W 9.05
C15	328.00	0°06'54"	0.66	N85°08'33"E 0.66
C16	15.00	75°21'38"	19.73	S32°52'49"E 18.34
C17	122.00	2°39'48"	5.67	N6°07'54"E 5.67
C18	300.00	21°22'17"	111.90	S79°18'52"E 111.25
C19	272.00	0°09'13"	0.73	N85°07'24"W 0.73
C20	300.00	8°22'25"	43.84	N81°00'47"W 43.81
C21	300.00	8°11'51"	42.92	N72°43'39"W 42.89
C22	208.00	30°01'02"	108.97	S79°47'29"W 107.73
C23	150.00	24°38'00"	64.49	N17°07'00"E 63.99
C24	272.00	21°07'03"	100.25	S79°26'28"E 99.68
C25	272.00	0°15'14"	1.20	S68°45'20"E 1.20
C26	122.00	21°58'12"	46.78	N16°26'54"E 46.49
C27	178.00	22°48'30"	70.86	N18°01'45"E 70.39
C28	178.00	1°49'31"	5.67	N5°42'45"E 5.67
C29	328.00	3°03'10"	17.48	S70°09'18"E 17.47
C30	328.00	21°22'17"	122.34	S79°18'52"E 121.64
C31	15.00	90°06'54"	23.59	N49°51'27"E 21.23
C32	180.00	30°01'02"	94.30	S79°47'29"W 93.23

TABULATIONS

ZONING	PC - PLANNED COMMUNITY
COMMUNITY PLAN MINIMUM LOT SIZE	5,000 S.F.
VILLAGE NEIGHBORHOOD 2 TABULATIONS	8,000 S.F. - 12,000 S.F.
SMALLEST LOT SIZE	5,000 S.F.
LARGEST LOT SIZE	13,214 S.F.
AVERAGE LOT SIZE	8,264 S.F.
PLATE	
LOTS	37 LOTS
DENSITY	1.49 LOTS/ACRE

	ACRES	SQ. FT.	PERCENT
TOTAL PROJECT AREA	24.81	1,080,745	100%
LOT AREA	6.88	299,902	27.7%
CHURCH AREA	5.08	221,295	20.5%
OPEN SPACE	9.95	433,254	40.1%
RIGHT-OF-WAY AREA	2.90	126,294	11.7%
LANDSCAPE AREA	0.87	38058	3.5%
HARDSCAPE AREA	2.03	88236	8.2%
BUILDABLE LAND	24.81	1,080,745	100%
SENSITIVE LANDS	0.00	0	0%
NON-SENSITIVE LANDS	24.81	1,080,745	100%

LEGEND

- BOUNDARY LINE
- CENTERLINE
- - - SETBACK LINE
- - - EASEMENT LINE
- - - EXISTING LOT LINES
- - - PROPOSED LOT LINES
- EXISTING MONUMENT
- PROPOSED MONUMENT

PUBLIC WORKS DIRECTOR

APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS _____ DAY OF _____, A.D. 20__.

PUBLIC WORKS DIRECTOR

SARATOGA SPRINGS ATTORNEY

APPROVED BY SARATOGA SPRINGS ATTORNEY ON THIS _____ DAY OF _____, A.D. 20__.

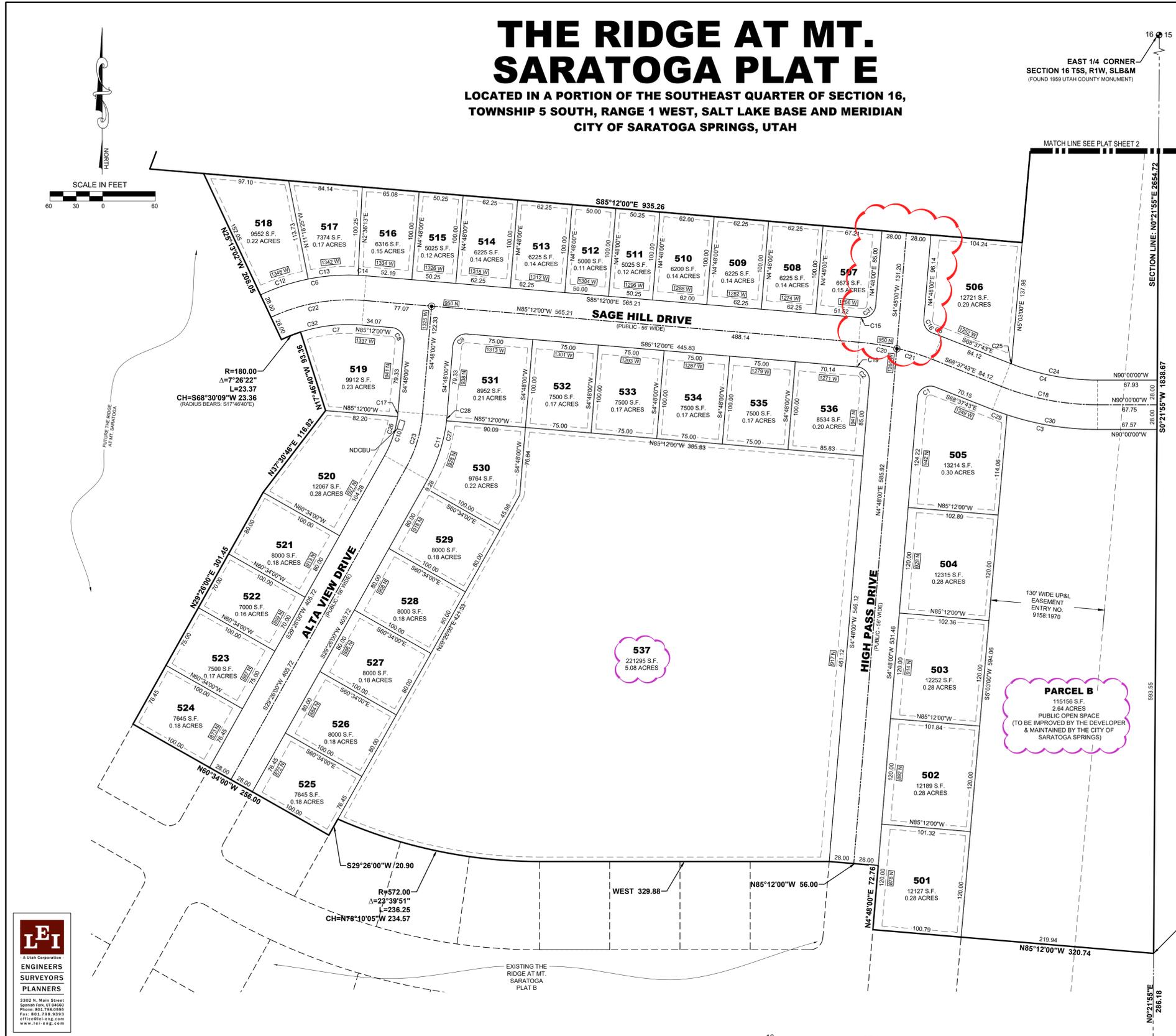
SARATOGA SPRINGS ATTORNEY

LEHI CITY POST OFFICE

APPROVED BY POST OFFICE REPRESENTATIVE ON THIS _____ DAY OF _____, A.D. 20__.

LEHI CITY POST OFFICE REPRESENTATIVE

THIS FORM APPROVED BY UTAH COUNTY AND THE MUNICIPALITIES THEREIN.



BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY; AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN THE UTAH CODE SECTION 10-9A-603(4)(C)(i). THE FOLLOWING NOTES ARE NOT ENDORSED OR ADOPTED BY SARATOGA SPRINGS AND DO NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES.

<p>ROCKY MOUNTAIN POWER</p> <p>1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.</p> <p>2. PURSUANT TO UTAH CODE ANN. 17-27A-603(4)(i)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT EFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:</p> <p>a. A RECORDED EASEMENT OR RIGHT-OF-WAY</p> <p>b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS</p> <p>c. TITLE 54, CHAPTER 84, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR</p> <p>d. ANY OTHER PROVISION OF LAW</p> <p>APPROVED THIS _____ DAY OF _____, A.D. 20__.</p> <p>ROCKY MOUNTAIN POWER</p>	<p>DOMINION ENERGY QUESTAR CORPORATION</p> <p>DOMINION ENERGY QUESTAR CORPORATION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS, DOMINION ENERGY QUESTAR CORPORATION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY QUESTAR CORPORATION'S RIGHT-OF-WAY DEPARTMENT AT 800-366-8522.</p> <p>APPROVED THIS _____ DAY OF _____, A.D. 20__.</p> <p>BY: _____ TITLE: _____</p> <p>DOMINION ENERGY QUESTAR CORP.</p>	<p>CENTURY LINK</p> <p>APPROVED THIS _____ DAY OF _____, A.D. 20__.</p> <p>CENTURY LINK</p> <p>COMCAST CABLE TELEVISION</p> <p>APPROVED THIS _____ DAY OF _____, A.D. 20__.</p> <p>COMCAST CABLE TELEVISION</p>	<p>PLANNING DIRECTOR</p> <p>APPROVED BY THE PLANNING DIRECTOR ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>PLANNING DIRECTOR</p> <p>CITY ENGINEER</p> <p>APPROVED BY THE CITY ENGINEER ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>CITY ENGINEER</p>	<p>LAND USE AUTHORITY</p> <p>APPROVED BY THE LAND USE AUTHORITY ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>LAND USE AUTHORITY</p> <p>FIRE CHIEF</p> <p>APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>CITY FIRE CHIEF</p>
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SECTION LINE-BASIS OF BEARING: N88°57'29"W 2649.52 (RECORD: N88°57'14"W 2646.59)

NORTH 1/4 CORNER SECTION 21, T5S, R1W, SLB&M (FOUND 1951 UTAH COUNTY MONUMENT)

NORTHEAST CORNER OF SECTION 21, T5S, R1W, SLB&M (FOUND 1959 UTAH COUNTY MONUMENT)

<p>CENTURY LINK</p> <p>APPROVED THIS _____ DAY OF _____, A.D. 20__.</p> <p>CENTURY LINK</p> <p>COMCAST CABLE TELEVISION</p> <p>APPROVED THIS _____ DAY OF _____, A.D. 20__.</p> <p>COMCAST CABLE TELEVISION</p>	<p>PLANNING DIRECTOR</p> <p>APPROVED BY THE PLANNING DIRECTOR ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>PLANNING DIRECTOR</p> <p>CITY ENGINEER</p> <p>APPROVED BY THE CITY ENGINEER ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>CITY ENGINEER</p>	<p>LAND USE AUTHORITY</p> <p>APPROVED BY THE LAND USE AUTHORITY ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>LAND USE AUTHORITY</p> <p>FIRE CHIEF</p> <p>APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>CITY FIRE CHIEF</p>	<p>SARATOGA SPRINGS ATTORNEY</p> <p>APPROVED BY SARATOGA SPRINGS ATTORNEY ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>SARATOGA SPRINGS ATTORNEY</p> <p>LEHI CITY POST OFFICE</p> <p>APPROVED BY POST OFFICE REPRESENTATIVE ON THIS _____ DAY OF _____, A.D. 20__.</p> <p>LEHI CITY POST OFFICE REPRESENTATIVE</p>
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EAST 1/4 CORNER
SECTION 16 T5S, R1W, SLB&M
(FOUND 1959 UTAH COUNTY MONUMENT)

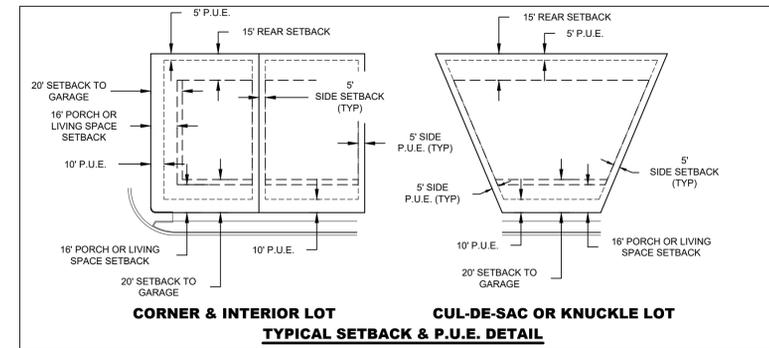
N47°42'30" E 242.92

S46°39'39" E 405.56

PARCEL A
318096 S.F.
7.30 ACRES
PUBLIC OPEN SPACE
(TO BE IMPROVED BY THE DEVELOPER
& MAINTAINED BY THE CITY OF
SARATOGA SPRINGS)

N42°16'39" W 657.12

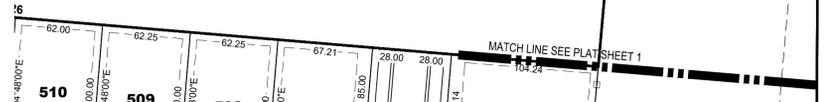
N15°03'00" E 595.09



SCALE = 1" = 60'

NOTES:

- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDED OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE ____ DAY OF ____ 20__.
- PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
- THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
- PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. ____" WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH LAND AND ARE BINDING ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
- BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS ALL FEES INCLUDING IMPACT FEES AND CONNECTION FEES ARE PAID.
- ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
- REFERENCES HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
- LOTS/UNITS ARE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND CC&R'S.
- A GEOTECHNICAL REPORT HAS BEEN COMPLETED BY IGES, WHICH ADDRESSES SOIL AND GROUND WATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
- AGRICULTURAL USES, OPERATIONS, AND RIGHTS ARE ADJACENT TO OR NEAR THE PLAT AND LOTS. THE LOTS IN THIS PLAT ARE SUBJECT TO THE SIGHTS, SOUNDS, ODORS, NUISANCES, AND ASPECTS ASSOCIATED WITH AGRICULTURAL OPERATIONS, USES AND RIGHTS. THESE USES AND OPERATIONS MAY OCCUR AT ALL TIMES OF THE DAY AND NIGHT INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM CONTINUING TO OCCUR LAWFULLY.
- DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING. EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
- THE BENCHMARK FOR THE TOPOGRAPHIC INFORMATION PROVIDED HEREON IS THE FOUND 2002 UTAH COUNTY MONUMENT AT THE NORTH 1/4 CORNER OF SECTION 22, WITH A PUBLISHED UTAH COUNTY (NGVD29) ELEVATION OF 4,625.47 FEET.
- NO ACCESS PERMITTED ON LOTS ADJACENT TO COLLECTOR ROADS, ALL LOTS TO ACCESS FROM INTERIOR RESIDENTIAL ROADS.
- AREA SHOWN HEREON FALLS WITHIN FLOOD ZONE "X" (AREA DETERMINED TO BE OUTSIDE OF 500 YEAR FLOOD PLAIN) AS PER FIRM MAP NO. 4955170115B WITH AN EFFECTIVE DATE OF JULY 17, 2002.
- A TITLE REPORT PREPARED BY _____ EFFECTIVE DATE ____ 20__ WAS USED IN THE PREPARATION OF THIS PLAT AND LEI CONSULTING ENGINEERS AND SURVEYORS, INC. IS ENTITLED TO RELY ON THE ACCURACY OF THIS REPORT, AND IS NOT LIABLE FOR ERRORS AND OMISSIONS BASED ON THE RELIANCE OF SAID TITLE REPORT. ALL EASEMENTS OF RECORD SHOWN HEREON ARE REFERENCED FROM SAID REPORT.



THE RIDGE AT MT. SARATOGA PLAT E

LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH