



## **AGENDA – Planning Commission Meeting**

Planning Commissioner Troy Cunningham, Chair  
Planning Commissioner Ken Kilgore, Vice Chair  
Planning Commissioner Audrey Barton  
Planning Commissioner Rachel Sprosty Burns  
Planning Commissioner Bryce McConkie  
Planning Commissioner Reed Ryan  
Planning Commissioner Doug Willden

### **CITY OF SARATOGA SPRINGS**

**Thursday, February 23, 2023 @ 6:00 pm**

City of Saratoga Springs Council Chambers

1307 North Commerce Drive, Suite 200, Saratoga Springs, UT 84045

1. Pledge of Allegiance.
2. Roll Call.
3. Public Input: Time has been set aside for any person to express ideas, concerns, comments, questions, or issues that are not listed as a public hearing on the agenda. Comments are limited to three minutes.
4. Business Item: Discussion and Action on Brixton Park Plat B Preliminary Plat, located approximately Ensign Rd. & Foothill Blvd. (1400 South 900 West), Denton Whipple/Larry Myler as applicant.
5. Approval of Minutes: February 9, 2023.
6. Commission Comments.
7. Director's Report.
8. Possible motion to enter into closed session for the purchase, exchange, or lease of property; pending or reasonably imminent litigation; the character, professional competence, or the physical or mental health of an individual; or the deployment of security personnel, devices, or systems.
9. Adjourn.

Supporting materials are available for inspection on the City Website [www.saratogaspringscity.com](http://www.saratogaspringscity.com). Questions and comments to Staff and/or Commissioners may be submitted to [comments@saratogaspringscity.com](mailto:comments@saratogaspringscity.com). Meetings are streamed live at <https://www.youtube.com/c/CityofSaratogaSprings>

PLEASE NOTE: The order of items may be subject to change with the order of the planning commission chair. One or more members of the Commission may participate electronically via video or telephonic conferencing in this meeting.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City Recorder at 801.766.9793 at least two days prior to the meeting.