



# SARATOGA SPRINGS

*Life's just better here*

## 1. 2020-03-26 Pc Agenda

Documents:

[2020-03-26 PC AGENDA.PDF](#)

## 2. 2020-03-26 Pc Agenda

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[2020-03-26 PC AGENDA.PDF](#)



## AGENDA – Planning Commission Meeting

Planning Commissioner Troy Cunningham, Chair  
Planning Commissioner Ken Kilgore – Vice Chair  
Planning Commissioner Bryce Anderson  
Planning Commissioner Audrey Barton  
Planning Commissioner Reed Ryan  
Planning Commissioner Josh Wagstaff

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### CITY OF SARATOGA SPRINGS Thursday, March 26, 2020, 6:00 pm

City of Saratoga Springs Council Chambers - 1307 North Commerce Drive, Suite 200, Saratoga Springs, UT 84045

**Pursuant to the COVID-19 Federal Guidelines, this Meeting will be conducted electronically and Public attendance is not advised in order to meet congregation of 10 persons or less.**

1. Pledge of Allegiance.
2. Roll Call.
3. Public Input: Citizens may submit comments to the City Council via email to the City Recorder's office [nfike@saratogaspringscity.com](mailto:nfike@saratogaspringscity.com) ahead of the meeting.
4. Public Hearing: Rezone from Agriculture to Mixed Use for River View Plaza & Townhomes, located at 1080 N. Redwood Rd. Jared Osmond, applicant.
5. Public Hearing: Code Amendments for Title 19.16, Site Design Standards, City initiated.
6. Business Item: Site Plan for Mountain Sunrise Academy located at 1802 E. 142 N., Mike Glauser as applicant.
7. Business Item: Site Plan for Saratoga Towne Center located at 1509 N. Commerce Dr. JDH Town Center, LLC as applicant.
8. Approval of Minutes: March 12, 2020.
9. Reports of Action.
10. Commission Comments.
11. Director's Report.
12. Possible motion to enter into closed session for the purchase, exchange, or lease of property; pending or reasonably imminent litigation; the character, professional competence, or the physical or mental health of an individual; or the deployment of security personnel, devices, or systems.
13. Adjourn.

**PLEASE NOTE: The order of items may be subject to change with the order of the planning commission chair. One or more members of the Commission may participate electronically via video or telephonic conferencing in this meeting.**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City Recorder at 801.766.9793 at least one day prior to the meeting.



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