

TALUS RIDGE

PLAT "F"

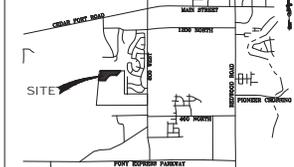
A PORTION OF SECTION 22 & SECTION 21,
T5S, R1W, SLB&M,
SARATOGA SPRING CITY, UTAH



NOTES

1. ALL CONSTRUCTION SHALL COMPLY TO THE STANDARD TECHNICAL SPECIFICATIONS AND DRAWINGS FOR THE CITY OF SARATOGA SPRINGS, UTAH.
2. CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND INVERT ELEVATIONS OF EXISTING STORM DRAIN STRUCTURES AND OTHER UTILITIES BEFORE STAKING OR CONSTRUCTING ANY NEW STORM DRAIN LINES.
3. EXISTING UTILITIES HAVE BEEN NOTED TO THE BEST OF ENGINEERS KNOWLEDGE, IT IS OWNERS AND CONTRACTORS RESPONSIBILITY TO LOCATE UTILITIES IN FIELD AND NOTIFY ENGINEER AND CITY IF DISCREPANCIES EXIST.
4. POST-APPROVAL ALTERATIONS TO LIGHTING PLANS OR INTENDED SUBSTITUTIONS FOR APPROVED LIGHTING REQUIREMENT SHALL BE SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL.
5. THE CITY RESERVES THE RIGHT TO CONDUCT POST-INSTALLATION INSPECTIONS TO VERIFY COMPLIANCE WITH THE CITY'S REQUIREMENTS AND APPROVED LIGHTING PLAN COMMITMENTS, AND IF DEEMED APPROPRIATE BY THE CITY, TO REQUIRE REMEDIAL ACTION AT NO EXPENSE TO THE CITY.
6. ALL EXTERIOR LIGHTING SHALL MEET IESNA PULL-CUTOFF CRITERIA UNLESS OTHERWISE APPROVED BY THE CITY.
7. CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND INVERT ELEVATIONS OF EXISTING SEWER MANHOLES AND OTHER UTILITIES BEFORE STAKING OR CONSTRUCTING ANY NEW SEWER LINES.
8. CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.
9. ALL INTERSECTIONS TO HAVE ADA HANDICAP RAMPS ACCORDING TO CITY STANDARDS.
10. ALL EXISTING FENCING WITHIN THE PROPOSED BOUNDARY TO BE REMOVED.
11. ALL LOTS MUST DRAIN TO RIGHT OF WAY OR TO A SWALE/YARD DRAIN SYSTEM. LOTS MAY NOT DRAIN TO ADJACENT LOTS.
12. ALL LOTS BORDERING OPEN SPACE PARKS, TRAILS & RECREATION CORRIDORS TO HAVE 4' SIDE PRIVATE YUVIL FENCE.
13. AREA SHOWN HEREON FALLS WITHIN FLOOD ZONE "X" (AREA DETERMINED TO BE OUTSIDE OF 500 YEAR FLOOD PLAIN) AS PER FIRM MAP NO. 406517015B WITH AN EFFECTIVE DATE OF OCTOBER 16, 1986.
14. ALL CULINARY & SECONDARY WATER PIPES 12" OR LARGER TO BE DUCTILE IRON CLASS 60 PIPES 8" & 6" TO BE C-900 PVC.
15. CULINARY LATERALS TO BE LOCATED NEAR CENTER OF LOT UNLESS OTHERWISE APPROVED BY CITY INSPECTOR.
16. MANHOLES MUST BE PLACED AT ALL "OFFSETS" UTILITIES PER CITY STANDARD ST-07.

VICINITY MAP



TABULATIONS

PLAT "F"	
ZONING	R-3
SINGLE FAMILY LOTS	87 LOTS
DENSITY	3.04 UNITS/ ACRES
LOT AREA	6.84 ACRES (70%)
ROW AREA	2.24 ACRES (25%)
OPEN SPACE	0.00 ACRES (0%)
TOTAL AREA	9.08 ACRES
IMPERVIOUS AREA	1.60 ACRES (18%)
LANDSCAPE AREA	7.28 ACRES (80%)
TOTAL AREA	8.88 ACRES

PLATS A, B, C, D, E & F OVERALL	
ZONING	R-3
SINGLE FAMILY LOTS	181 LOTS
DENSITY	2.35 UNITS/ ACRES
LOT AREA	44.86 ACRES (98%)
ROW AREA	18.16 ACRES (24%)
OPEN SPACE AREA	1.88 ACRES (1.8%)
TOTAL AREA	64.90 ACRES
IMPERVIOUS AREA	14.34 ACRES (22%)
LANDSCAPE AREA	52.88 ACRES (81%)
TOTAL AREA	67.22 ACRES

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LEGEND

---	CENTERLINES
---	SEWER
---	PRESSURIZED IRRIGATION
---	STORM DRAIN
---	CULINARY WATER
○	STORM DRAIN MANHOLE
●	SEWER MANHOLE
■	CURB INLET
◆	FIRE HYDRANT
◇	LIGHT POLE
⊙	MONUMENT
→	FLOW ARROWS
○	EXISTING SEWER MH
⊙	EXISTING STORM DRAIN MH

OWNER / DEVELOPER

EDGEhomes

480 WEST 800 NORTH
OGDEN, UTAH 84057
(801)464-0100

ENGINEER

LEI CONSULTING ENGINEERS
AND SURVEYORS
3352 NORTH MAIN
SPANISH FORK, UTAH 84660
(801)798-0555

LEI

ENGINEERS
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PLANNERS

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TALUS RIDGE PLAT "F"
SARATOGA SPRINGS CITY, UTAH

COVER

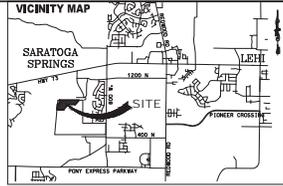
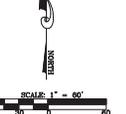
REVISIONS
1
2
3
4
5

LEI PROJECT #	2013-1795
DRAWN BY:	BLS
CHECKED BY:	NKW
SCALE:	1" = 150'
DATE:	7/23/2015
SHEET	

COVER

TALUS RIDGE PLAT "F"

SARATOGA SPRINGS, UTAH
A PORTION OF SECTION 22 & SECTION 21, T5S, R1W SLB&M



SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD A LICENSE CERTIFICATE NO. 50182. IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 56, CHAPTER 22 OF THE UTAH CODE, I FURTHER CERTIFY THAT BY ATTESTATION OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-25-17, HAVE NOTICED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES AS SHOWN IN UTAH CODE SECTION 54-84-2 AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS THE RECORDATION OF THIS PLAT. A MAP OF THE SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER OF SECTION 22 & THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT LOCATED 89°54'00" 283.38 FEET ALONG THE SECTION LINE AND SOUTH 827.28 FEET FROM THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE ALONG THE BOUNDARY OF TALUS RIDGE PLAT "D" THE FOLLOWING 4 COURSES: 84°19'21" 48.30 FEET; 89°50'37" 268.44 FEET; 89°50'37" 74.51 FEET; 89°50'37" 271.18 FEET; THENCE 89°53'49" 170.53 FEET; THENCE N09°11' 77.00 FEET; THENCE S89°53'49" W 214.47 FEET; THENCE ALONG THE ARC OF A 388.50 FOOT RADIUS CURVE TO THE LEFT 87.69 FEET THROUGH A CENTRAL ANGLE OF 1°35'07" (CHORD: 87.69 FT. 97.35 FEET); THENCE N09°04'47" W 97.35 FEET; THENCE ALONG THE ARC OF A 278.60 FOOT RADIUS CURVE TO THE RIGHT 158.53 FEET THROUGH A CENTRAL ANGLE OF 3°09'30" (CHORD: 88.04 FT. 127.56 FEET); THENCE N09°04'47" W 131.77 FEET; THENCE N09°04'47" W 51.47 FEET; THENCE ALONG THE BOUNDARY OF TALUS RIDGE PLAT "D" THE FOLLOWING 4 COURSES: N63°20'23" 110.46 FEET; N61°23'23" 187.23 FEET; N57°51'01" 65.66 FEET; THENCE N89°56'11" 116.38 FEET TO THE POINT OF BEGINNING.

CONTAINS: 8.88 ACRES
OF LOTS: 27

LEGEND

---	BOUNDARY LINE
---	CENTRALINE
---	SETBACK LINE
---	EASEMENT LINE
---	EXISTING LOT LINES
---	PROPOSED LOT LINES
⊙	PROPOSED FIRE HYDRANT
⊙	EXISTING FIRE HYDRANT
⊙	STREET LIGHT
⊙	EXISTING MONUMENT
⊙	PROPOSED STREET MONUMENT
⊙	NO ACCESS

LINE TABLE

LINE	DIRECTION	LENGTH
L1	89°53'49" E	4.36
L2	S89°53'49" W	4.78
L3	S87°53'17" W	17.90
L4	N30°04'11" W	7.37
L5	S09°01'12" E	9.11
L6	N15°54'31" E	10.70
L7	S38°05'30" W	7.37
L8	S01°19'09" W	12.66

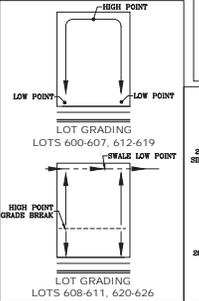
CURVE TABLE

CURVE	RADIUS	INCL.	LENGTH	CHORD	CURVE	RADIUS	INCL.	LENGTH	CHORD				
C1	338.50	9°06'17"	53.79	289°22'40"	53.79	C4	300.00	39°51'14"	154.46	318°50'03"	131.84		
C2	338.50	7°50'17"	43.90	277°34'37"	43.90	C5	300.00	37°03'38"	138.61	375°04'10"	130.20		
C3	378.50	10°00'00"	48.38	378°21'43"	48.38	C6	288.00	17°00'48"	68.03	381°30'38"	67.97		
C4	378.50	10°00'00"	48.38	389°11'12"	48.38	C7	288.00	30°24'38"	108.84	374°44'07"	114.63		
C5	300.00	39°51'17"	154.46	300.00	39°51'17"	154.46	C8	300.00	39°51'17"	154.46	300.00	39°51'17"	154.46
C6	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C9	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C7	300.00	17°00'48"	68.03	300.00	17°00'48"	68.03	C10	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C8	300.00	30°24'38"	108.84	300.00	30°24'38"	108.84	C11	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C9	300.00	39°51'17"	154.46	300.00	39°51'17"	154.46	C12	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C10	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C13	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C11	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C14	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C12	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C15	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C13	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C16	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C14	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C17	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C15	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C18	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C16	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C19	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C17	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C20	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C18	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C21	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C19	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C22	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C20	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C23	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C21	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C24	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C22	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C25	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C23	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C26	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C24	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C27	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C25	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C28	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C26	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C29	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61
C27	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61	C30	300.00	37°03'38"	138.61	300.00	37°03'38"	138.61

NOTES:

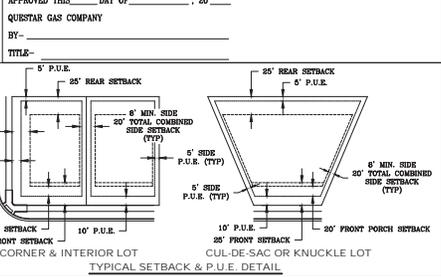
1. PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL BY CITY COUNCIL. FINAL PLAT APPROVAL WAS GRANTED ON THE _____ DAY OF _____, 20____.
2. THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO ALL CITY RULES, ORDINANCES, REGULATIONS, STANDARDS, AND POLICES REGARDING THE DEVELOPMENT OF THIS PROPERTY.
3. PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL TESTING UTILITIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
4. PLAT MAY BE SUBJECT TO A LARGER DEVELOPMENT AGREEMENT, SUBDIVISION AGREEMENT, OR SITE PLAN AGREEMENT. SEE CITY RECORDS FOR MORE INFORMATION.
5. BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL IMPROVEMENTS HAVE BEEN INSTALLED AND ACCEPTED BY THE CITY IN WRITING. ALL IMPROVEMENTS CURRENTLY MEET CITY STANDARDS, AND BONDS ARE POSTED BY THE CURRENT OWNER OF THE PROPERTY PURSUANT TO CITY CODE.
6. ALL BONDS AND BOND ADJUSTMENTS ARE BETWEEN THE CITY, DEVELOPER/OWNER AND FINANCIAL INSTITUTION. NO OTHER PARTY, INCLUDING UNIT OR LOT OWNERS, SHALL BE DEEMED A THIRD-PARTY BENEFCIARY OR HAVE ANY RIGHTS IN THE BOND OR BOND ADJUSTMENTS.
7. THE OWNER OF THIS SUBDIVISION AND ANY SUCCESSORS AND ASSIGNS ARE RESPONSIBLE FOR INSURING THAT EASEMENT AND CONNECTION FEES ARE PAID AND WATER RIGHTS ARE SECURED FOR EACH INDIVIDUAL LOT. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY LOT IN THIS SUBDIVISION UNTIL ALL EASEMENT AND CONNECTION FEES, AT THE RISKER'S BEHEST WHEN APPLYING FOR BUILDING PERMITS, ARE PAID IN FULL AND WATER RIGHTS SECURED AS DESCRIBED BY CURRENT CITY ORDINANCES AND THE SCHEDULES.
8. ANY REFERENCE HEREIN TO OTHER DEVELOPERS OR CONTRACTORS SHALL APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
9. THE BENCHMARK FOR THE TOPOGRAPHIC INFORMATION PROVIDED HEREON IS THE NORTH 1/4 CORNER OF SAID SECTION 22, WITH A PUBLISHED UTAH COUNTY MONUMENT AT ELEVATION OF 4,625.47.
10. ALL OPEN SPACE TO BE IMPROVED BY THE DEVELOPER, DEDICATED TO THE CITY, & MAINTAINED BY THE CITY OF SARATOGA SPRINGS.
11. ALL LOTS BORDERING OPEN SPACE TO HAVE 5' SIDE PROPERTY SETBACK.
12. NO ACCESS PERMITTED ON LOTS ADJACENT TO COLLECTOR ROADS. ALL LOTS TO HAVE ACCESS FROM INTERIOR SIDEWAYS.
13. AREA SHOWING EXISTING PAVES WITH FLOOR SLOPE 2% (MINIMUM) AND 2% (MAXIMUM) FROM THE CENTERLINE TO THE CURB OR TO THE EDGE OF THE PAVEMENT. ALL AREAS DESIGNATED AS DRAINAGE BASINMENTS. EACH LOT BORDERED BY A DRAINAGE BASINMENT SHALL, AT ITS SOIL TYPE AND SOIL CONDITIONS, MAINTAIN AND KEEP ALL AREAS AND BELOW GRADE INFRASTRUCTURE AND APPURTENANCES IN REASONABLE CONDITION AND STATE OF REPAIR. NO OBSTRUCTIONS OR CHANGES IN GRADE SHALL BE LOCATED WITHIN THE DRAINAGE AREA THAT WILL IMPROVE, INVERT OR CAUSE THE BOUNDARY TO HAVE AN ADVERSE EFFECT ON ADJACENT PROPERTY.
14. NO PAVEMENTS OR OTHER UNPAVED IMPROVEMENTS ARE ALLOWED IN THESE AREAS UNLESS THEY CONFORM TO CITY CODE.
15. LOTS 600-007, 612-618 TO GRADE SUCH THAT STORM WATER RUNOFF DISCHARGES TO THE FRONT OF PROPERTY (OR STREET) AND NOT ON ADJACENT LOTS. SEE LOT GRADING DETAIL.
16. LOTS 600-011, 605-008 TO GRADE FRONT YARD SUCH THAT STORM WATER RUNOFF DISCHARGES TO THE FRONT OF PROPERTY (OR STREET) AND NOT ON ADJACENT LOTS. THE REAR YARDS WILL NEED TO MAINTAIN A DRAINAGE SWALE TO REAR OF PROPERTY LINE FOR ANY WATER RUNOFF UNABLE TO REACH THE STREET. SEE LOT GRADING DETAIL.

BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THIS: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN THE UTAH CODE SECTION 10-6A-603(4)(C)(ii).



QUSTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUSTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. QUSTAR DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUSTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8632.

APPROVED THIS _____ DAY OF _____, 20____
BY: _____
TITLE: _____



MY COMMISSION EXPIRES _____ A NOTARY PUBLIC COMMISSIONED IN UTAH
NOTARY ADDRESS _____ PRINTED FULL NAME OF NOTARY

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE FUTURE USE OF THE PUBLIC.

THIS _____ DAY OF _____, A.D. 20____

CITY MAYOR _____ ATTEST: _____
CLERK-RECORDER
(See Seal)

QUSTAR GAS COMPANY
APPROVED THIS _____ DAY OF _____, A.D. 20____
QUSTAR GAS COMPANY

ROCKY MOUNTAIN POWER
APPROVED THIS _____ DAY OF _____, A.D. 20____
ROCKY MOUNTAIN POWER

COMCAST CABLE TELEVISION
APPROVED THIS _____ DAY OF _____, A.D. 20____
COMCAST CABLE TELEVISION

FIRE CHIEF APPROVAL
APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, A.D. 20____
CITY FIRE CHIEF

PLANNING COMMISSION REVIEW
REVIEWED BY THE PLANNING COMMISSION ON THIS _____ DAY OF _____, A.D. 20____
CHAIRMAN, PLANNING COMMISSION

SARATOGA SPRINGS ENGINEER APPROVAL
APPROVED BY THE CITY ENGINEER ON THIS _____ DAY OF _____, A.D. 20____
CITY ENGINEER

SARATOGA SPRINGS ATTORNEY
APPROVED BY SARATOGA SPRINGS ATTORNEY ON THIS _____ DAY OF _____, A.D. 20____
SARATOGA SPRINGS ATTORNEY

LEHI CITY POST OFFICE
APPROVED BY POST OFFICE REPRESENTATIVE ON THIS _____ DAY OF _____, A.D. 20____
LEHI CITY POST OFFICE REPRESENTATIVE

SURVEYOR'S SEAL _____ NOTARY PUBLIC SEAL _____ CITY-COUNTY ENGINEER SEAL _____ UTAH-COUNTY SEAL _____

PLAT "F"
TALUS RIDGE
SUBDIVISION
SARATOGA SPRINGS

THE FORM APPROVED BY UTAH COUNTY AND THE MUNICIPALITIES THEREIN.