

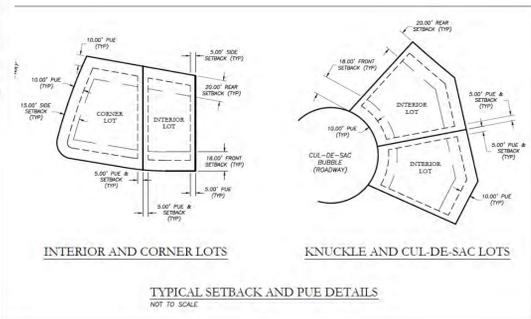
VICINITY MAP  
NOT TO SCALE

THE PRESERVE  
PRELIMINARY PLAT 11-2  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD II

LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

REQUIRED PLAT NOTES

- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL BY CITY COUNCIL. FINAL PLAT APPROVAL WAS GRANTED ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.
- THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO ALL CITY RULES, ORDINANCES, REQUIREMENTS, STANDARDS, AND POLICIES REGARDING THE DEVELOPMENT OF THIS PROPERTY.
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- PLAT MAY BE SUBJECT TO A MASTER DEVELOPMENT AGREEMENT, DEVELOPMENT AGREEMENT, SUBDIVISION AGREEMENT, OR SITE PLAN AGREEMENT. SEE CITY RECORDER FOR MORE INFORMATION.
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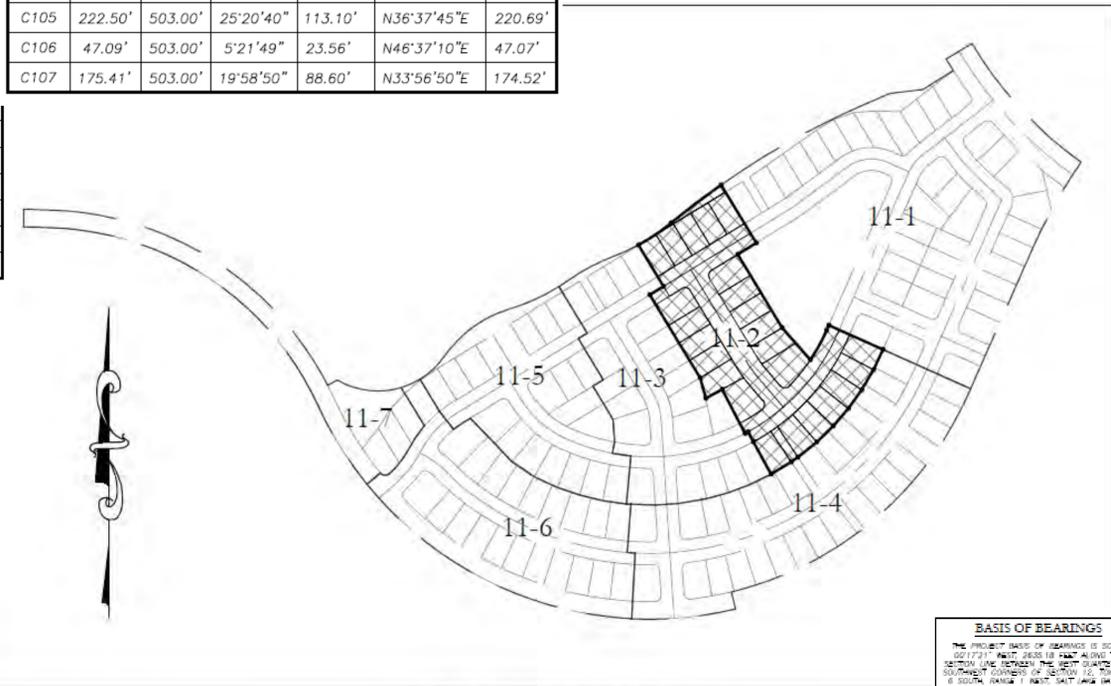


INTERIOR AND CORNER LOTS      KNUCKLE AND CUL-DE-SAC LOTS

TYPICAL SETBACK AND PUE DETAILS  
NOT TO SCALE

LOT AND RIGHT-OF-WAY CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C201	36.18'	222.00'	9'20"17"	18.13'	S36°01'48"E	36.14'
C202	21.44'	222.00'	5'31"58"	10.73'	S34°07'39"E	21.43'
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C208	24.97'	15.00'	95°21'49"	16.47'	S88°22'50"E	22.18'
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C215	48.38'	531.00'	5'13'13"	24.21'	N46°04'49"E	48.36'
C216	47.96'	531.00'	5'10'31"	24.00'	N51°16'41"E	47.95'
C217	20.00'	531.00'	2'09'30"	10.00'	N54°56'41"E	20.00'
C218	49.78'	531.00'	5'22'18"	24.91'	N58°42'35"E	49.76'
C219	55.80'	475.00'	6'43'50"	27.93'	N58°01'49"E	55.77'
C220	7.82'	475.00'	0'56'34"	3.91'	N61°52'01"E	7.82'
C221	23.56'	15.00'	90°00'00"	15.00'	N76°21'40"W	21.21'
C222	23.56'	15.00'	90°00'00"	15.00'	S13°38'20"W	21.21'

CENTERLINE CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C101	40.75'	250.00'	9'20"17"	20.42'	S36°01'48"E	40.70'
C102	106.18'	503.00'	12'05'39"	53.29'	N55°20'54"E	105.98'
C103	59.09'	503.00'	6'43'50"	29.58'	N58°01'49"E	59.05'
C104	47.09'	503.00'	5'21'50"	23.56'	N51°58'59"E	47.07'
C105	222.50'	503.00'	25°20'40"	113.10'	N36°37'45"E	220.69'
C106	47.09'	503.00'	5'21'49"	23.56'	N46°37'10"E	47.07'
C107	175.41'	503.00'	19°58'50"	88.60'	N33°56'50"E	174.52'



PHASING OVERVIEW

NOT TO SCALE

Approval Shall Have the Meaning in Utah Code Section 10-9A-603(4)(c)(ii)

CITY MAYOR

SURVEYOR'S CERTIFICATE

I, Todd Osborn, do hereby certify that I am a registered Land Surveyor and that I hold a license, Certificate No. 4938746, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of the recording of this plat, a map of the survey I have completed with the Utah County Surveyor.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT 500.13 FEET SOUTH 00°11'07" WEST ALONG THE SECTION LINE AND 3623.04 FEET, SOUTH 89°49'53" EAST FROM THE NORTHWEST CORNER OF SAID SECTION 13, AND RUNNING THENCE SOUTH 31°21'40" EAST, 166.47 FEET; THENCE SOUTH 38°38'20" WEST, 53.48 FEET; THENCE SOUTH 31°21'40" EAST, 210.00 FEET; THENCE SOUTH 41°27'10" EAST, 104.89 FEET TO A 475'-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 56°03'10" WEST); THENCE NORTHEASTERLY 82.82 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 09°58'26" (CHORD BEARS NORTH 28°57'08" EAST, 82.72 FEET); THENCE NORTH 23°57'26" EAST, 131.10 FEET; THENCE SOUTH 60°02'34" (See Plat 11-1) EAST, 146.00 FEET; THENCE SOUTH 25°25'25" WEST, 54.84 FEET; THENCE SOUTH 30°25'12" WEST, 56.56 FEET; THENCE SOUTH 35°38'24" WEST, 56.56 FEET; THENCE SOUTH 40°51'36" WEST, 56.56 FEET; THENCE SOUTH 46°04'48" WEST, 56.56 FEET; THENCE SOUTH 51°29'02" WEST, 56.56 FEET; THENCE SOUTH 55°06'02" WEST, 20.00 FEET; THENCE SOUTH 58°42'34" WEST, 58.20 FEET; THENCE NORTH 28°36'17" WEST, 90.00 FEET; THENCE NORTH 28°36'16" WEST, 28.00 FEET TO A 503'-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 28°36'16" WEST); THENCE SOUTHWESTERLY 8.33 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°56'54" (CHORD BEARS SOUTH 61°52'11" WEST, 8.33 FEET); THENCE NORTH 27°33'38" WEST, 121.54 FEET; THENCE SOUTH 61°13'51" WEST, 45.95 FEET; THENCE NORTH 15°23'24" WEST, 52.31 FEET; THENCE NORTH 31°21'40" WEST, 238.00 FEET; THENCE NORTH 58°38'20" EAST, 39.48 FEET; THENCE NORTH 31°21'40" WEST, 118.72 FEET TO A 500'-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 28°16'50" WEST); THENCE NORTHEASTERLY 96.79 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 11°02'28" (CHORD BEARS NORTH 56°10'26" EAST, 96.64 FEET) TO A 2000.00'-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 39°22'18" EAST); THENCE NORTHEASTERLY 154.28 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04°28'11" (CHORD BEARS NORTH 52°50'16" EAST, 154.24 FEET) TO THE POINT OF BEGINNING.

CONTAINS 4.01 ACRES, MORE OR LESS. CONTAINS 24 LOTS

OWNER'S DEDICATION

I, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereinafter known as

do hereby dedicate for the perpetual use of the public and/or City all parcels of land, easements, right-of-way, and public amenities shown on this plat as intended for public and/or City use. The owner(s) voluntarily defend, indemnify, and save harmless the City against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. The owner(s) voluntarily defend, indemnify, and hold harmless the City from any damage claimed by persons within or without this subdivision to have been caused by alterations of the ground surface, vegetation, drainage, or surface or sub-surface water flows within this subdivision or by establishment or construction of the roads within this subdivision.

In witness whereof, I have hereunto set this \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_.

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
County of Utah )  
On the \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signor( ) of the above Owner's dedication, \_\_\_\_\_, in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
County of Utah )  
On the \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_, personally appeared before me \_\_\_\_\_, who being by me duly sworn did say each for himself, that he, the said \_\_\_\_\_ is the President and he the said \_\_\_\_\_ is the Secretary of \_\_\_\_\_ Corporation, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors and said \_\_\_\_\_ and \_\_\_\_\_ each duly acknowledged to me that said Corporation executed the same and that the seal affixed is the seal of said Corporation.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

APPROVAL BY LEGISLATIVE BODY

The City Council of the City of Saratoga Springs, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the Dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.

This \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_.

\_\_\_\_\_  
City Mayor      \_\_\_\_\_  
Attest      City Recorder  
(See Seal Below)

NO	DESCRIPTION	DATE	BY

BOSS ENGINEERING & SURVEYING, LLC  
405 South 100 East, Pleasant Grove, Utah 84062

THE PRESERVE PLAT 11-2  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD II  
SUBDIVISION PLAT  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SURVEYOR'S SEAL

<p>QUESTAR GAS COMPANY</p> <p>APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20__</p> <p>QUESTAR GAS COMPANY</p>	<p>ROCKY MOUNTAIN POWER</p> <p>APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20__</p> <p>ROCKY MOUNTAIN POWER</p>
<p>COMCAST CABLE TELEVISION</p> <p>APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20__</p> <p>COMCAST CABLE TELEVISION</p>	<p>QWEST</p> <p>APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20__</p> <p>QWEST</p>

FIRE CHIEF APPROVAL

APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_

CITY FIRE CHIEF

PLANNING COMMISSION REVIEW

REVIEWED BY THE PLANNING COMMISSION ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_

CHAIRMAN, PLANNING COMMISSION

SARATOGA SPRINGS ENGINEER APPROVAL

APPROVED BY THE CITY ENGINEER ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_

CITY ENGINEER

SARATOGA SPRINGS ATTORNEY

APPROVED BY THE SARATOGA SPRINGS ATTORNEY ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_

SARATOGA SPRINGS ATTORNEY

LEHI CITY POST OFFICE

APPROVED BY THE POST OFFICE REPRESENTATIVE ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_

LEHI CITY POST OFFICE REPRESENTATIVE

NOTARY PUBLIC SEAL

CIVIL ENGINEERS SEAL

CLERK-RECORDERS SEAL

DRAWN BY E Shaw	DESIGNED BY E Shaw	CHECKED BY PLT-1
PROJECT NO	DATE Jan 14, 2014	SHEET NO.

THE PRESERVE  
PRELIMINARY PLAT 11-2  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD 11

LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

Saratoga Springs City

Village of Saratoga Springs

PRELIMINARY PLAT

FH 2014 LLC

FH 2014 LLC

FH 2014 LLC

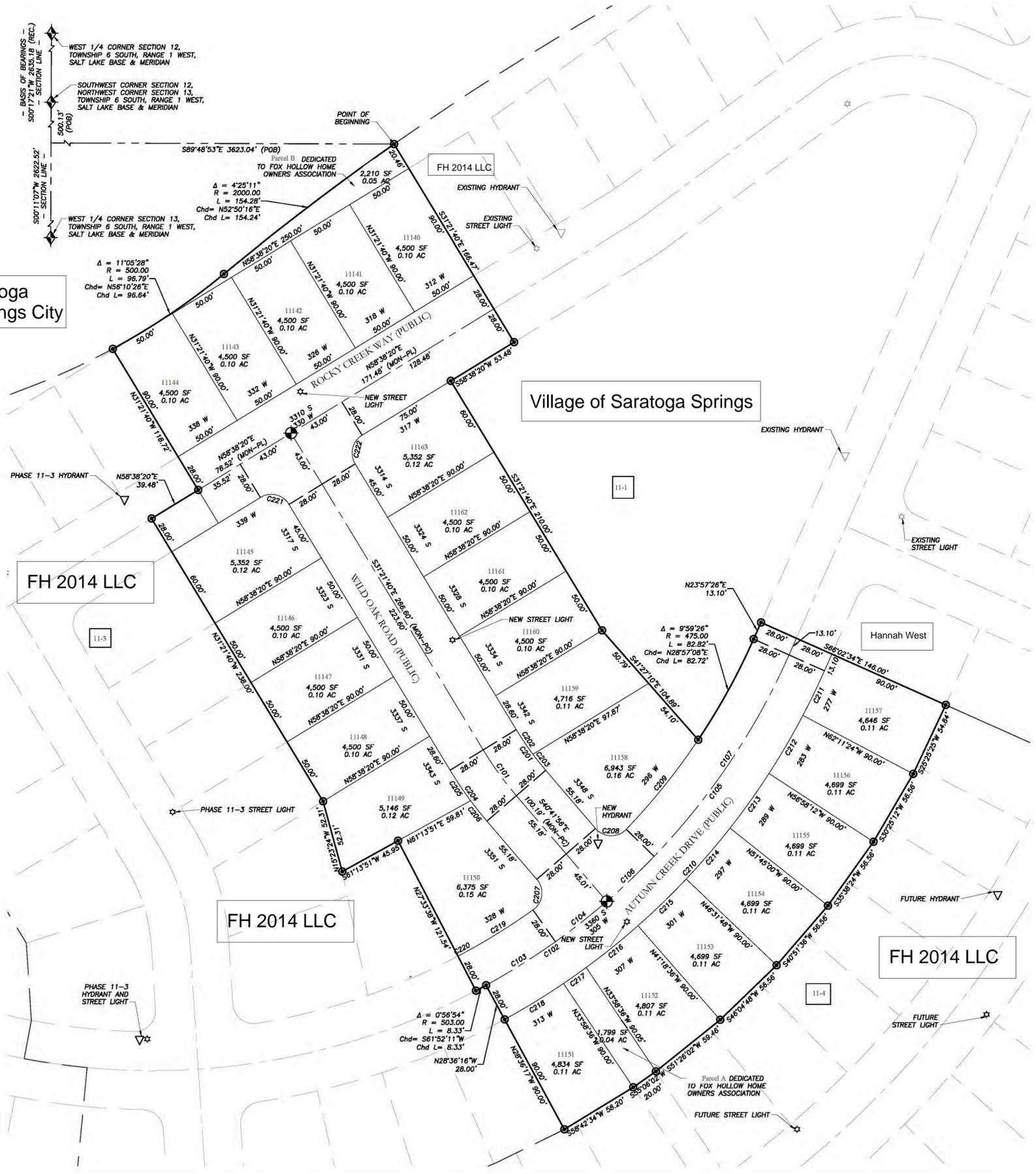
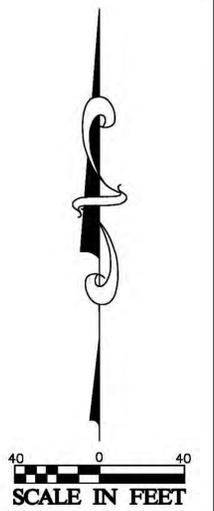
LEGEND

	REBAR AND CAP TO BE SET
	SECTION CORNER
	MONUMENT
	C121 CURVE (SEE CURVE TABLE)
	PHASE BOUNDARY LINE
	SECTION LINE
	CENTER LINE
	10' P.U.E. LINE
	BUILDING SETBACK LINE

NO SLOPES GREATER THAN 30% ON THIS PLAT

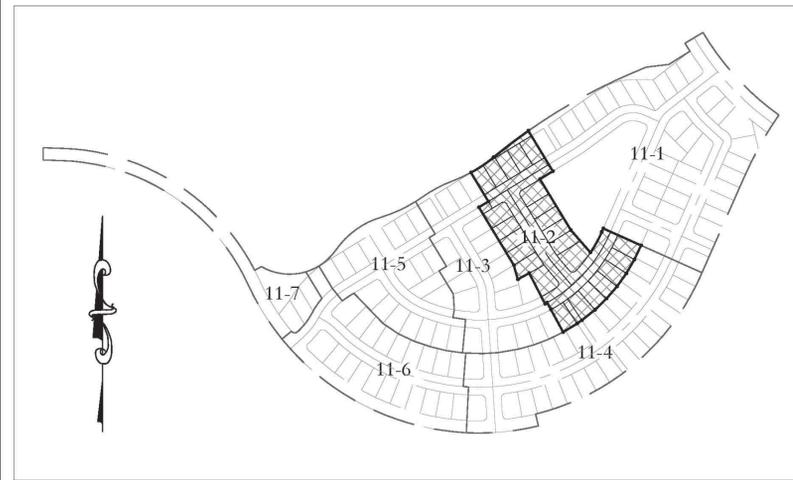
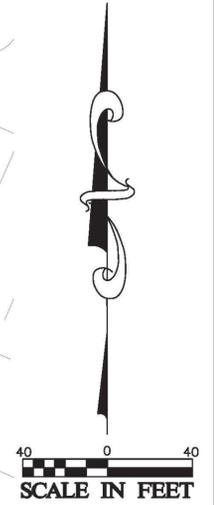
**BOSS ENGINEERING & SURVEYING**

220 N. 1300 W., SUITE 4, PLEASANT GROVE, UT 84062, (801) 763-8467 FAX (801) 763-8472  
JULY 21, 2014



THE PRESERVE PLAT 11-2  
ADDITIONAL PHASE LINE  
IMPROVEMENTS

Note: Run Sewer to Next Phase Manhole  
Run Storm Drain to Next Phase Manhole  
Connect Water to Blowoff - Use Current  
Saratoga Springs Standard Dwg.

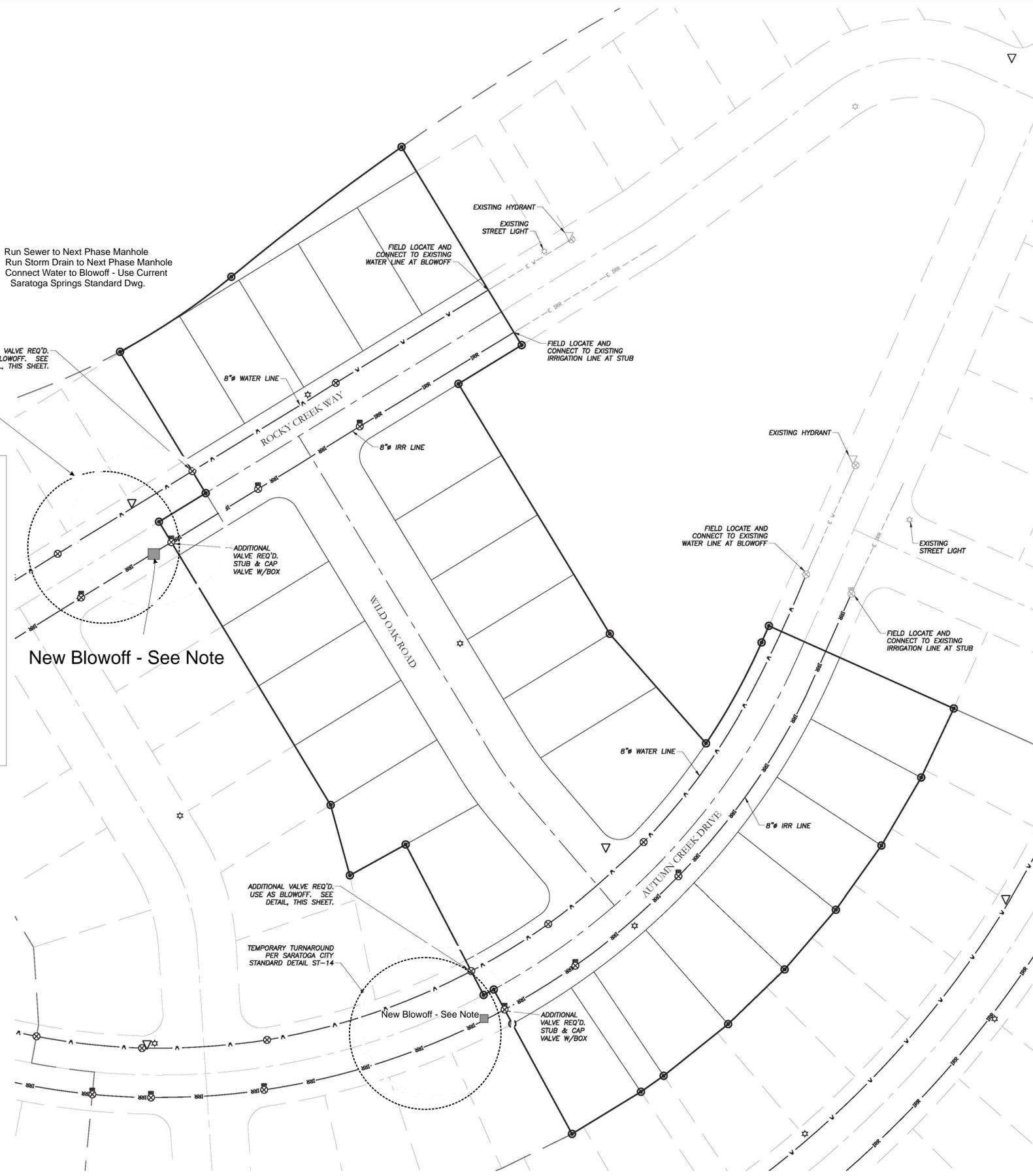


PHASING OVERVIEW  
NOT TO SCALE

LEGEND

	REBAR AND CAP
	EXISTING IRRIGATION VALVE
	NEW IRRIGATION VALVE
	EXISTING WATER VALVE
	NEW WATER VALVE
	EXISTING HYDRANT
	NEW HYDRANT
	EXISTING STREET LIGHT
	NEW STREET LIGHT
	PHASE BOUNDARY LINE
	EXISTING WATER LINE
	NEW WATER LINE
	EXISTING IRRIGATION LINE
	NEW IRRIGATION LINE
	CENTER LINE

- NOTES:
1. WATER LINES AND IRRIGATION LINES ARE SHOWN FOR REFERENCE ONLY. LOCATIONS ARE APPROXIMATE. SEE APPROVED CONSTRUCTION DRAWINGS FOR ACTUAL LOCATIONS.
  2. THE INTENT OF THIS SHEET IS TO SHOW ADDITIONAL VALVES AND BLOWOFFS REQUIRED AT PHASE LINES IN ADDITION TO THOSE SHOWN IN THE APPROVED CONSTRUCTION DRAWINGS.
  3. THIS SHEET ALSO SHOWS THE LOCATION OF TEMPORARY TURNAROUNDS.
  4. SANITARY SEWER, STORM SEWER, AND OTHER IMPROVEMENTS ARE NOT SHOWN. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  5. WATER AND IRRIGATION LINES ARE NOT SHOWN ON STREETS THAT DO NOT MEET A PHASE LINE. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  6. ALL IMPROVEMENTS ARE TO BE CONSTRUCTED BY PHASE.

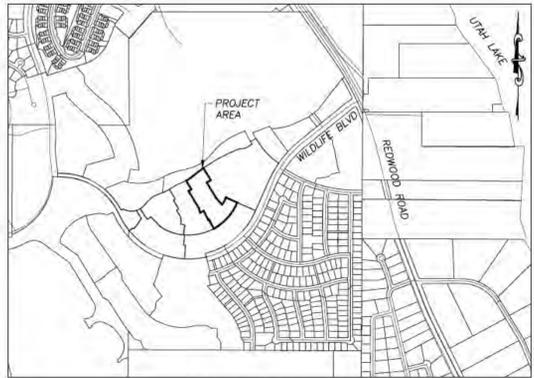


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220 N. 1300 W., SUITE 4, PLEASANT GROVE, UT 84062, (801) 763-8467 FAX: (801) 763-8472

ADDITIONAL PHASE  
LINES IMPROVEMENTS  
FOR  
PLAT 11-2  
THE PRESERVE  
SARATOGA SPRINGS, UTAH

PROJECT NO:	DATE:	DRAWN BY:	CHECKED BY:
G3.1	7/16/12	SLB	EAS



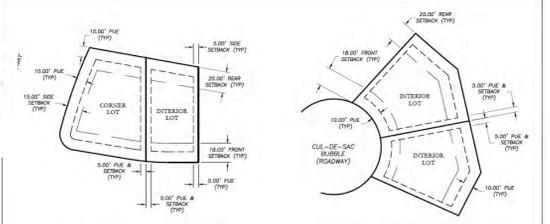
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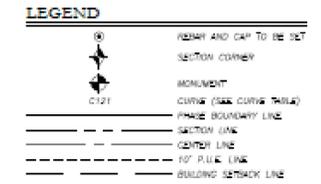
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KNUCKLE AND CUL-DE-SAC LOTS  
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C214	48.38'	531.00'	5'13"13"	24.21'	N40°51'36"E	48.36'
C215	48.38'	531.00'	5'13"13"	24.21'	N46°04'49"E	48.36'
C216	47.96'	531.00'	5'10"31"	24.00'	N51°16'41"E	47.95'
C217	20.00'	531.00'	2'09"30"	10.00'	N54°56'41"E	20.00'
C218	49.78'	531.00'	5'22"18"	24.91'	N58°42'35"E	49.76'
C219	55.80'	475.00'	6'43"50"	27.93'	N58°01'49"E	55.77'
C220	7.82'	475.00'	0'56"34"	3.91'	N61°52'01"E	7.82'
C221	23.56'	15.00'	90°00'00"	15.00'	N76°21'40"W	21.21'
C222	23.56'	15.00'	90°00'00"	15.00'	S13°38'20"W	21.21'

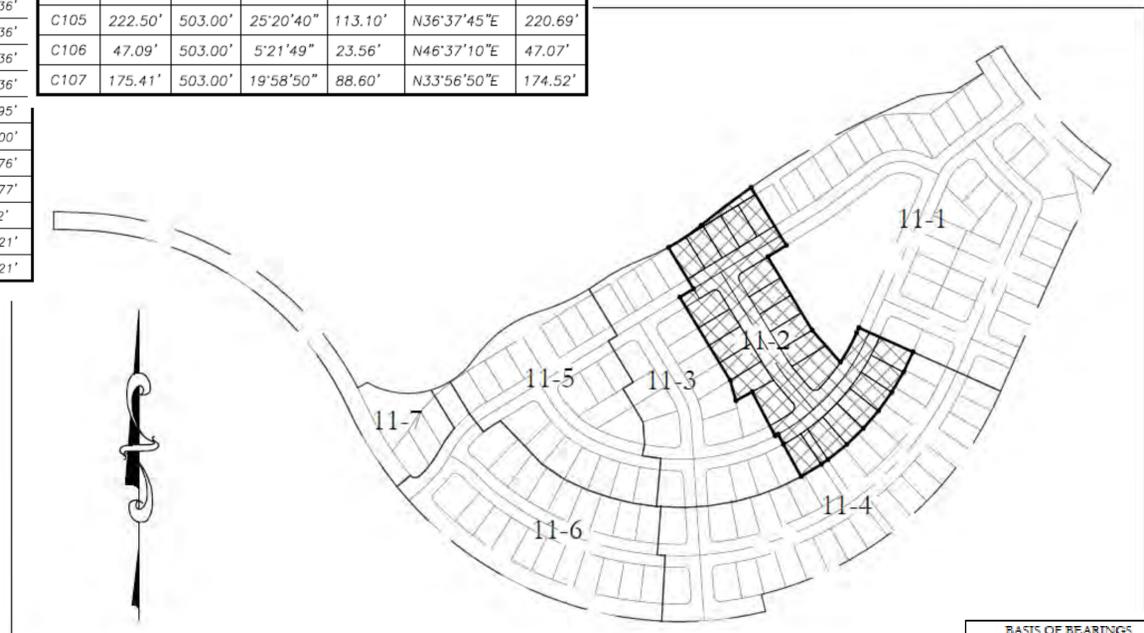
CENTERLINE CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C101	40.75'	250.00'	9'20"17"	20.42'	S36°01'48"E	40.70'
C102	106.18'	503.00'	12'05"39"	53.29'	N55°20'54"E	105.98'
C103	59.09'	503.00'	6'43"50"	29.58'	N58°01'49"E	59.05'
C104	47.09'	503.00'	5'21"50"	23.56'	N51°58'59"E	47.07'
C105	222.50'	503.00'	25'20"40"	113.10'	N36°37'45"E	220.69'
C106	47.09'	503.00'	5'21"49"	23.56'	N46°37'10"E	47.07'
C107	175.41'	503.00'	19'58"50"	88.60'	N33°56'50"E	174.52'



BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION.

QUESTAR GAS COMPANY	ROCKY MOUNTAIN POWER
APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__	APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__
QUESTAR GAS COMPANY	ROCKY MOUNTAIN POWER
COMCAST CABLE TELEVISION	QWEST
APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__	APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__
COMCAST CABLE TELEVISION	QWEST



PHASING OVERVIEW  
NOT TO SCALE

Approval Shall Have the Meaning in Uah Code Section 10-9A-603(4)(c)(ii)

<b>FIRE CHIEF APPROVAL</b> APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__ CITY FIRE CHIEF	<b>PLANNING COMMISSION REVIEW</b> REVIEWED BY THE PLANNING COMMISSION ON THIS ___ DAY OF ___, AD 20__ CHAIRMAN, PLANNING COMMISSION	<b>SARATOGA SPRINGS ENGINEER APPROVAL</b> APPROVED BY THE CITY ENGINEER ON THIS ___ DAY OF ___, AD 20__ CITY ENGINEER	<b>SARATOGA SPRINGS ATTORNEY</b> APPROVED BY THE SARATOGA SPRINGS ATTORNEY ON THIS ___ DAY OF ___, AD 20__ SARATOGA SPRINGS ATTORNEY	<b>LEHI CITY POST OFFICE</b> APPROVED BY THE POST OFFICE REPRESENTATIVE ON THIS ___ DAY OF ___, AD 20__ LEHI CITY POST OFFICE REPRESENTATIVE
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SURVEYOR'S CERTIFICATE

I, Todd Osborn, do hereby certify that I am a registered Land Surveyor and that I hold a license, Certificate No. 4938746, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of the recording of this plat, a map of the survey I have completed with the Utah County Surveyor.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT 750.15 FEET, SOUTH 00°11'07" WEST ALONG THE SECTION LINE AND 3225.03 FEET, SOUTH 89°48'53" EAST FROM THE NORTHWEST CORNER OF SAID SECTION 13, AND RUNNING THENCE NORTHEASTERLY 26.92 FEET ALONG THE ARC OF A 500-FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 03°05'07" (CENTER BEARS NORTH 32°00'21" WEST, CHORD BEARS NORTH 56°27'06" EAST, 26.92 FEET) TO A 500.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 35°25'26" EAST, 126.81 FEET) THENCE NORTHEASTERLY 126.81 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14°32'01" (CHORD BEARS NORTH 62°10'35" EAST, 126.49 FEET) TO A 500.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 20°33'25" WEST), THENCE NORTHEASTERLY 67.40 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°43'23" (CHORD BEARS NORTH 65°34'52" EAST, 67.35 FEET), THENCE SOUTH 31°21'40" EAST, 118.72 FEET, THENCE SOUTH 58°58'20" WEST, 39.48 FEET, THENCE SOUTH 31°21'40" EAST, 238.00 FEET, THENCE SOUTH 15°23'24" EAST, 52.31 FEET, THENCE NORTH 61°13'18" EAST, 45.98 FEET, THENCE SOUTH 07°33'38" EAST, 121.54 FEET TO A 503.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 27°39'42" WEST), THENCE NORTHEASTERLY 8.33 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°56'54" (CHORD BEARS NORTH 61°52'11" EAST, 8.33 FEET), THENCE SOUTH 28°36'16" EAST 28.00 FEET, THENCE SOUTH 28°36'17" EAST, 90.00 FEET, THENCE SOUTH 64°00'19" WEST, 56.56 FEET, THENCE SOUTH 69°13'31" WEST, 56.56 FEET, THENCE SOUTH 74°26'43" WEST, 56.56 FEET, THENCE SOUTH 80°21'21" WEST, 71.54 FEET, THENCE SOUTH 86°14'36" WEST, 56.00 FEET, THENCE NORTH 87°53'01" WEST, 71.24 FEET, THENCE NORTH 05°24'18" EAST, 118.00 FEET TO A 503.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 05°24'18" EAST), THENCE NORTHEASTERLY 45.86 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 51°32'41" (CHORD BEARS NORTH 81°59'00" WEST, 45.84 FEET), THENCE NORTH 10°37'41" EAST, 28.00 FEET, THENCE NORTH 03°45'22" WEST, 55.72 FEET, THENCE NORTH 11°21'40" WEST, 95.37 FEET, THENCE NORTH 58°38'20" EAST, 30.00 FEET, THENCE NORTH 31°21'40" WEST, 133.64 FEET TO THE POINT OF BEGINNING.  
CONTAINS 3.63 ACRES, MORE OR LESS. CONTAINS 30 LOTS

OWNER'S DEDICATION

I, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as

do hereby dedicate for the perpetual use of the public and/or City all parcels of land, easements, right-of-way, and public amenities shown on this plat as intended for public and/or City use. The owner(s) voluntarily defend, indemnify, and save harmless the City against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. The owner(s) voluntarily defend, indemnify, and hold harmless the City from any damage claimed by persons within or without this subdivision to have been caused by alterations of the ground surface, vegetation, drainage, or surface or sub-surface water flows within this subdivision or by establishment or construction of the roads within this subdivision.

In witness whereof I have hereunto set this \_\_\_ day of \_\_\_, A.D. 20\_\_

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
County of Utah

On the \_\_\_ day of \_\_\_, A.D. 20\_\_, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signat ( ) of the above Owner's dedication, \_\_\_ in number, who duly acknowledged to me that \_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires: \_\_\_ Notary Public residing at \_\_\_

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
County of UTAH

On the \_\_\_ day of \_\_\_, A.D. 20\_\_, personally appeared before me \_\_\_ and, who being by me duly sworn did say each for himself, that he, the said \_\_\_ is the President and he the said \_\_\_ is the Secretary of \_\_\_ Corporation, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors and said \_\_\_ and \_\_\_ each duly acknowledge to me that said Corporation executed the same and that the seal affixed is the seal if said Corporation.

My commission expires: \_\_\_ Notary Public residing at \_\_\_

APPROVAL BY LEGISLATIVE BODY

The City Council of the City of Saratoga Springs, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the Dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.

This \_\_\_ day of \_\_\_, A.D. 20\_\_  
\_\_\_\_\_  
City Mayor  
\_\_\_\_\_  
Attest  
\_\_\_\_\_  
City Recorder  
(See Seal Below)

REVISIONS	DATE	BY
DESCRIPTION		
NO		

BOSS ENGINEERING & SURVEYING, LLC  
405 South 100 East, Pleasant Grove, Utah 84062

THE PRESERVE PLAT 11-2  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD II  
SUBDIVISION PLAT  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SURVEYOR'S SEAL

DRAWN BY E Shaw	DESIGNED BY E Shaw	CHECKED BY
PROJECT NO.	DATE Jan 14, 2014	SHEET NO. PLT-1



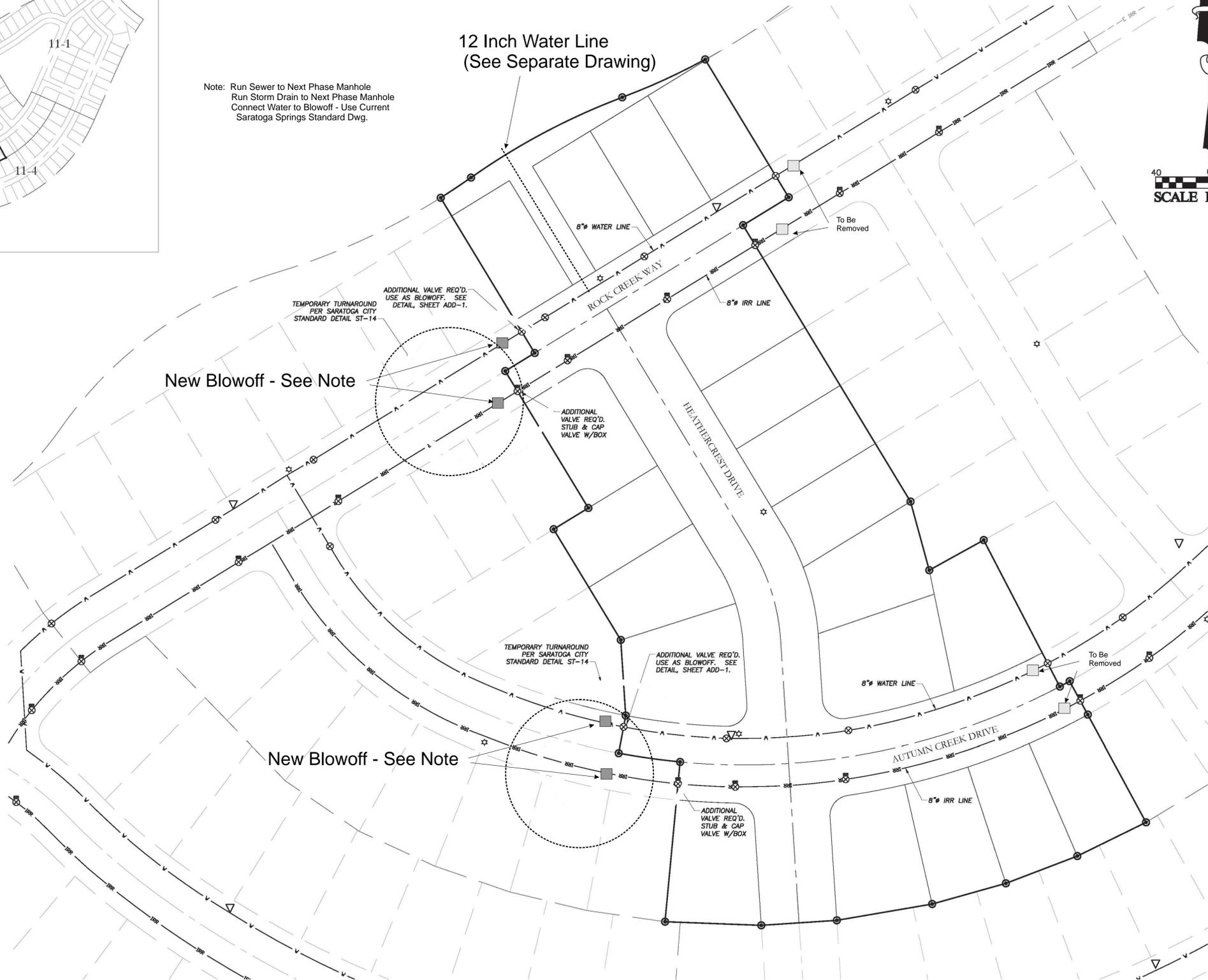
THE PRESERVE PLAT 11-3  
ADDITIONAL PHASE LINE  
IMPROVEMENTS



PHASING OVERVIEW  
NOT TO SCALE

Note: Run Sewer to Next Phase Manhole  
Run Storm Drain to Next Phase Manhole  
Connect Water to Blowoff - Use Current  
Saratoga Springs Standard Dwg.

12 Inch Water Line  
(See Separate Drawing)



LEGEND

	REBAR AND CAP
	EXISTING IRRIGATION VALVE
	NEW IRRIGATION VALVE
	EXISTING WATER VALVE
	NEW WATER VALVE
	EXISTING HYDRANT
	NEW HYDRANT
	EXISTING STREET LIGHT
	NEW STREET LIGHT
	PHASE BOUNDARY LINE
	EXISTING WATER LINE
	NEW WATER LINE
	EXISTING IRRIGATION LINE
	NEW IRRIGATION LINE
	CENTER LINE

- NOTES:
1. WATER LINES AND IRRIGATION LINES ARE SHOWN FOR REFERENCE ONLY. LOCATIONS ARE APPROXIMATE. SEE APPROVED CONSTRUCTION DRAWINGS FOR ACTUAL LOCATIONS.
  2. THE INTENT OF THIS SHEET IS TO SHOW ADDITIONAL VALVES AND BLOWOFFS REQUIRED AT PHASE LINES IN ADDITION TO THOSE SHOWN IN THE APPROVED CONSTRUCTION DRAWINGS.
  3. THIS SHEET ALSO SHOWS THE LOCATION OF TEMPORARY TURNAROUNDS.
  4. SANITARY SEWER, STORM SEWER, AND OTHER IMPROVEMENTS ARE NOT SHOWN. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  5. WATER AND IRRIGATION LINES ARE NOT SHOWN ON STREETS THAT DO NOT MEET A PHASE LINE. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  6. ALL IMPROVEMENTS ARE TO BE CONSTRUCTED BY PHASE.

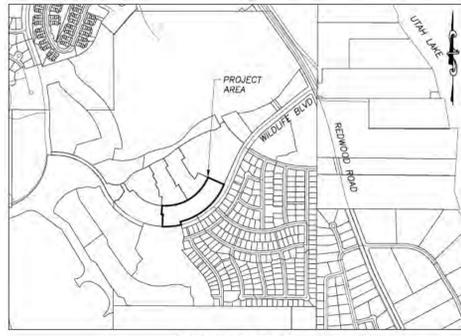
NO.	REVISIONS DESCRIPTION	DATE	BY

**BOSS ENGINEERING & SURVEYING**

220 N. 1300 W., SUITE 4, PLEASANT GROVE, UT 84062, (801) 763-8407 FAX (801) 763-8472

ADDITIONAL PHASE LINE IMPROVEMENTS FOR PLAT 11-3 THE PRESERVE SARATOGA SPRINGS, UTAH

PROJECT NO:	DATE:	DRAWN BY:	CHECKED BY:
	7/16/12	SLB	EAS
SHEET NO:		DESIGNED BY:	
G2.2		EAS	

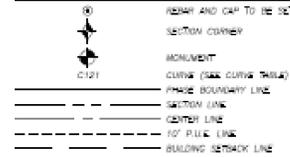


VICINITY MAP  
NOT TO SCALE

## THE PRESERVE PRELIMINARY PLAT 11-4 THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 11

LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP  
6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

### LEGEND



### REQUIRED PLAT NOTES

- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL BY CITY COUNCIL. FINAL PLAT APPROVAL WAS GRANTED ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.
- THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO ALL CITY RULES, ORDINANCES, REQUIREMENTS, STANDARDS, AND POLICIES REGARDING THE DEVELOPMENT OF THIS PROPERTY.
- PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
- PLAT MAY BE SUBJECT TO A MASTER DEVELOPMENT AGREEMENT, DEVELOPMENT AGREEMENT, SUBDIVISION AGREEMENT, OR SITE PLAN AGREEMENT. SEE CITY RECORDER FOR MORE INFORMATION.
- BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL IMPROVEMENTS HAVE BEEN INSTALLED AND ACCEPTED BY THE CITY IN WRITING. ALL IMPROVEMENTS CURRENTLY MEET CITY STANDARDS, AND BONDS ARE POSTED BY THE CURRENT OWNER OF THE PROJECT PURSUANT TO CITY CODE.
- ALL BONDS AND BOND AGREEMENTS ARE BETWEEN THE CITY, DEVELOPER/OWNER AND FINANCIAL INSTITUTION. NO OTHER PARTY, INCLUDING UNIT OR LOT OWNERS, SHALL BE DEEMED A THIRD-PARTY BENEFICIARY OR HAVE ANY RIGHTS INCLUDING THE RIGHT TO BRING ANY ACTION UNDER ANY BOND OR BOND AGREEMENT.
- THE OWNER OF THIS SUBDIVISION AND ANY SUCCESSORS AND ASSIGNS ARE RESPONSIBLE FOR ENSURING THAT IMPACT AND CONNECTION FEES ARE PAID AND WATER RIGHTS ARE SECURED FOR EACH INDIVIDUAL LOT. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY LOT IN THIS SUBDIVISION UNTIL ALL IMPACT AND CONNECTION FEES, AT THE RATES IN EFFECT WHEN APPLYING FOR BUILDING PERMIT, ARE PAID IN FULL AND WATER RIGHTS ARE SECURED AS SPECIFIED BY CURRENT CITY ORDINANCES AND FEE SCHEDULES.
- ALL OPEN SPACE AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
- ANY REFERENCE HEREIN TO OWNERS, DEVELOPERS, OR CONTRACTORS SHALL APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
- IF SUBDIVISION HAS PRIVATE STREETS, PLAT MUST DESIGNATE STREET AS "PRIVATE" AND INCLUDE STATEMENT "NO CITY MAINTENANCE IS PROVIDED ON PRIVATE STREETS"
- IF CONDO OR HOA ASSOCIATION IS INVOLVED PLAT MUST INCLUDE STATEMENT "LOTS/UNITS ARE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND C&C'S"

LOT AND RIGHT-OF-WAY CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C201	46.65'	767.00'	3'29'07"	23.33'	N88°51'39"W	46.65'
C202	38.41'	711.00'	3'05'43"	19.21'	S88°39'57"E	38.40'
C203	56.84'	707.43'	4'36'12"	28.43'	S87°54'59"E	56.82'
C204	24.49'	15.00'	93'32'00"	15.96'	N43°00'55"E	21.86'
C205	22.74'	15.00'	86°50'50"	14.20'	N47°10'47"W	20.62'
C206	22.74'	15.00'	86°50'54"	14.20'	S39°40'05"W	20.62'
C207	24.49'	15.00'	93'32'29"	15.96'	S50°31'37"E	21.86'
C208	728.99'	711.00'	58°44'44"	400.18'	N53°19'47"E	697.48'
C209	53.69'	711.00'	4'19'36"	26.86'	N80°32'21"E	53.68'
C210	55.47'	711.00'	4'28'12"	27.75'	N76°08'26"E	55.46'
C211	55.48'	711.00'	4'28'16"	27.76'	N71°40'12"E	55.47'
C212	55.47'	711.00'	4'28'13"	27.75'	N67°11'58"E	55.46'
C213	55.48'	711.00'	4'28'14"	27.75'	N62°43'44"E	55.46'
C214	55.47'	711.00'	4'28'11"	27.75'	N58°15'31"E	55.45'
C215	20.00'	711.00'	1'36'42"	10.00'	N55°13'04"E	20.00'
C216	59.60'	711.00'	4'48'12"	29.82'	N52°00'37"E	59.59'
C217	55.48'	711.00'	4'28'14"	27.75'	N47°22'24"E	55.46'
C218	55.47'	711.00'	4'28'13"	27.75'	N42°54'10"E	55.46'
C219	55.48'	711.00'	4'28'16"	27.76'	N38°25'56"E	55.47'
C220	55.48'	711.00'	4'28'14"	27.75'	N33°57'41"E	55.46'
C221	55.47'	711.00'	4'28'12"	27.75'	N29°29'28"E	55.46'
C222	40.94'	711.11'	3'17'55"	20.47'	S25°36'23"W	40.93'
C223	791.63'	767.00'	59°08'07"	435.14'	N53°31'29"E	756.95'
C224	44.28'	767.00'	3'18'27"	22.14'	N81°26'19"E	44.27'
C225	50.01'	767.00'	3'44'09"	25.01'	N77°55'01"E	50.00'
C226	50.01'	767.00'	3'44'09"	25.01'	N74°10'52"E	50.00'
C227	50.01'	767.00'	3'44'09"	25.01'	N70°26'43"E	50.00'
C228	50.01'	767.00'	3'44'09"	25.01'	N66°42'34"E	50.00'
C229	50.01'	767.00'	3'44'09"	25.01'	N62°58'25"E	50.00'
C230	50.01'	767.00'	3'44'09"	25.01'	N59°14'17"E	50.00'
C231	49.18'	767.00'	3'40'26"	24.60'	N55°31'59"E	49.17'

LOT AND RIGHT-OF-WAY CURVE TABLE

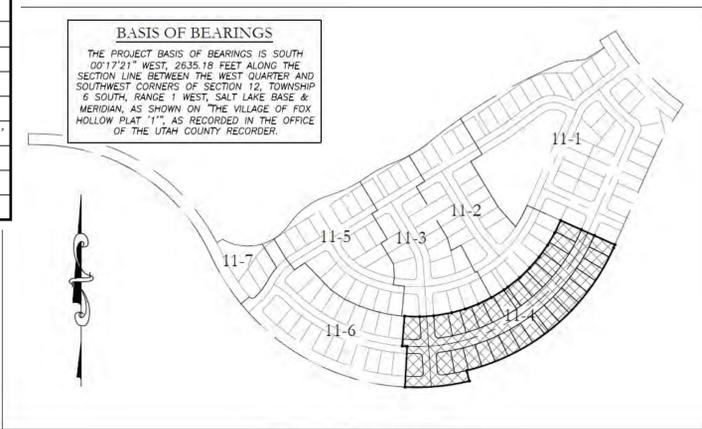
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C232	20.00'	767.00'	1'29'38"	10.00'	N52°56'57"E	20.00'
C233	48.86'	767.00'	3'39'00"	24.44'	N50°22'38"E	48.85'
C234	48.86'	767.00'	3'39'00"	24.44'	N45°43'39"E	48.85'
C235	48.86'	767.00'	3'39'00"	24.44'	N43°04'39"E	48.85'
C236	48.86'	767.00'	3'39'00"	24.44'	N39°25'39"E	48.85'
C237	48.86'	767.00'	3'39'00"	24.44'	N35°46'40"E	48.85'
C238	48.86'	767.00'	3'39'00"	24.44'	N32°07'40"E	48.85'
C239	48.86'	767.00'	3'39'00"	24.44'	N28°28'40"E	48.85'
C240	36.09'	767.15'	2'41'44"	18.05'	S25°18'18"W	36.09'
C241	40.33'	857.00'	2'41'46"	20.17'	N25°18'18"E	40.32'
C242	54.59'	857.00'	3'39'00"	27.31'	N28°28'41"E	54.58'
C243	54.59'	857.00'	3'39'00"	27.31'	N32°07'40"E	54.58'
C244	54.59'	857.00'	3'39'00"	27.31'	N35°46'40"E	54.58'
C245	54.59'	857.00'	3'39'00"	27.31'	N39°25'40"E	54.58'
C246	54.59'	857.00'	3'39'00"	27.31'	N43°04'39"E	54.58'
C247	54.59'	857.00'	3'39'00"	27.31'	N46°43'39"E	54.58'
C248	54.59'	857.00'	3'39'00"	27.31'	N50°22'39"E	54.58'
C249	20.00'	857.00'	1'20'14"	10.00'	N52°52'15"E	20.00'
C250	57.30'	857.00'	3'49'51"	28.66'	N55°27'17"E	57.29'
C251	55.88'	857.00'	3'44'09"	27.95'	N59°14'17"E	55.87'
C252	55.88'	857.00'	3'44'09"	27.95'	N62°58'26"E	55.87'
C253	55.88'	857.00'	3'44'09"	27.95'	N66°42'35"E	55.87'
C254	55.88'	857.00'	3'44'09"	27.95'	N70°26'44"E	55.87'
C255	55.88'	857.00'	3'44'09"	27.95'	N74°10'53"E	55.87'
C256	6.92'	857.00'	0'27'46"	3.46'	N76°16'50"E	6.92'
C257	48.96'	857.00'	3'16'23"	24.48'	N78°08'53"E	48.95'
C258	52.83'	857.00'	3'31'56"	26.42'	N81°33'03"E	52.82'
C259	101.79'	857.00'	6'48'19"	50.95'	N79°54'51"E	101.73'
C260	24.33'	15.00'	92°55'37"	15.79'	S50°13'11"E	21.75'
C261	24.33'	15.00'	92°55'39"	15.79'	N42°42'28"E	21.75'
C262	55.49'	857.00'	3'42'36"	27.76'	S88°58'25"E	55.48'

CENTERLINE CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C101	85.61'	739.00'	6'38'14"	42.85'	N89°33'47"E	85.56'
C102	44.95'	739.00'	3'29'07"	22.48'	S88°51'39"E	44.95'
C103	40.66'	739.00'	3'09'08"	20.33'	N87°49'14"E	40.65'
C104	39.92'	739.00'	3'05'43"	19.97'	S88°39'57"E	39.92'
C105	45.69'	739.00'	3'32'32"	22.85'	N88°00'56"E	45.68'
C106	803.38'	739.00'	62'17'15"	446.56'	N55°06'03"E	764.40'
C107	40.66'	739.00'	3'09'08"	20.33'	N84°40'06"E	40.65'
C108	762.73'	739.00'	59°08'07"	419.26'	N53°31'29"E	729.32'
C109	45.69'	739.00'	3'32'31"	22.85'	N84°28'24"E	45.68'
C110	757.70'	739.00'	58°44'44"	415.94'	N53°19'47"E	724.94'
C111	104.25'	900.00'	6'38'13"	52.19'	N89°33'45"E	104.20'
C112	58.27'	900.00'	3'42'35"	29.15'	S88°58'25"E	58.26'
C113	45.98'	900.00'	2'55'38"	23.00'	N87°42'28"E	45.98'
C114	152.88'	900.00'	9'43'57"	76.62'	N81°22'40"E	152.69'
C115	45.98'	900.00'	2'55'38"	23.00'	N84°46'50"E	45.98'
C116	106.90'	900.00'	6'48'19"	53.51'	N79°54'51"E	106.83'

### BASIS OF BEARINGS

THE PROJECT BASIS OF BEARINGS IS SOUTH 00°17'21" WEST, 2635.18 FEET ALONG THE SECTION LINE BETWEEN THE WEST QUARTER AND SOUTHWEST CORNERS OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AS SHOWN ON THE VILLAGE OF FOX HOLLOW PLAT 11, AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.



PHASING OVERVIEW  
NOT TO SCALE

CITY MAYOR

### SURVEYOR'S CERTIFICATE

I, Todd Osborn, do hereby certify that I am a registered Land Surveyor and that I hold a license, Certificate No. 4938746, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the owner(s) I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of the recordation of this plat, a map of the survey I have completed with the Utah County Surveyor.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE CENTERLINE OF WILDLIFE BOULEVARD, SAID POINT BEING 1562.36 FEET, SOUTH 00°11'07" WEST ALONG THE SECTION LINE AND 3406.90 FEET, SOUTH 89°48'53" EAST FROM THE NORTHWEST CORNER OF SAID SECTION 13, AND RUNNING THENCE NORTH 02°52'52" EAST, 161.00 FEET TO A 739.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 02°52'52" EAST); THENCE NORTHWESTERLY 19.16 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 01°29'07" (CHORD BEARS NORTH 86°22'35" WEST, 19.16 FEET); THENCE NORTH 04°21'58" EAST, 118.54 FEET; THENCE SOUTH 87°53'01" EAST, 59.98 FEET; THENCE NORTH 86°14'39" EAST, 56.00 FEET; THENCE NORTHWESTERLY 80°21'57" EAST, 71.54 FEET; THENCE NORTH 74°29'43" EAST, 56.56 FEET; THENCE NORTH 86°13'31" EAST, 56.56 FEET; THENCE NORTH 64°00'19" EAST, 56.56 FEET; THENCE NORTH 58°42'34" EAST, 58.20 FEET; THENCE NORTH 55°06'02" EAST, 20.00 FEET; THENCE NORTH 51°26'02" EAST, 59.46 FEET; THENCE NORTH 45°04'48" EAST, 56.56 FEET; THENCE NORTH 40°51'56" EAST, 56.56 FEET; THENCE NORTH 35°38'24" EAST, 56.56 FEET; THENCE NORTH 30°25'12" EAST, 56.56 FEET; THENCE NORTH 25°25'25" EAST, 54.84 FEET; THENCE SOUTH 86°02'34" EAST, 90.00 FEET; THENCE SOUTH 66°02'34" EAST, 56.00 FEET; THENCE SOUTH 66°02'34" EAST, 90.00 FEET; THENCE SOUTH 23°57'36" WEST, 13.10 FEET TO THE NORTHWESTERLY LINE OF THE VILLAGES REDWOOD ROAD & WILDLIFE BOULEVARD SUBDIVISION PLAT, AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER AND THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID WILDLIFE BOULEVARD AND A 857.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 66°02'34" WEST); THENCE ALONG SAID SUBDIVISION LINE THE FOLLOWING TWO (2) COURSES: (1) SOUTHWESTERLY 786.08 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 52°33'16" (CHORD BEARS SOUTH 50°14'04" WEST, 758.82 FEET); (2) SOUTH 13°29'18" EAST, 43.00 FEET TO THE CENTERLINE OF WILDLIFE BOULEVARD AND A 900.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 13°29'18" WEST); THENCE SOUTHWESTERLY 257.13 FEET ALONG SAID LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16°22'10" (CHORD BEARS SOUTH 84°41'47" WEST, 256.26 FEET) TO THE POINT OF BEGINNING.

CONTAINS 5.19 ACRES, MORE OR LESS. CONTAINS 31 LOTS

### OWNER'S DEDICATION

I, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as

do hereby dedicate for the perpetual use of the public and/or City all parcels of land, easements, right-of-way, and public amenities shown on this plat as intended for public and/or City use. The owner(s) voluntarily defend, indemnify, and save harmless the City against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. The owner(s) voluntarily defend, indemnify, and hold harmless the City from any damage claimed by persons within or without this subdivision to have been caused by alterations of the ground surface, vegetation, drainage, or surface or sub-surface water flows within this subdivision or by establishment or construction of the roads within this subdivision.  
In witness whereof, I have hereunto set this \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

### OWNER'S ACKNOWLEDGMENT

STATE OF UTAH ) s.s.  
County of Utah

On the \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) s.s.  
County of Utah

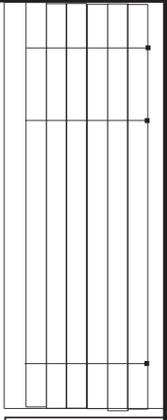
On the \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me, \_\_\_\_\_, and who being by me duly sworn did say each for himself, that he, the said \_\_\_\_\_ is the President and he the said \_\_\_\_\_ is the Secretary of \_\_\_\_\_ Corporation, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors and said \_\_\_\_\_ and \_\_\_\_\_ each duly acknowledged to me that said Corporation executed the same and that the seal affixed is the seal of said Corporation.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

### APPROVAL BY LEGISLATIVE BODY

The City Council of the City of Saratoga Springs, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the Dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.  
This \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

\_\_\_\_\_  
City Mayor  
Attest  
\_\_\_\_\_  
City Recorder  
(See Seal Below)



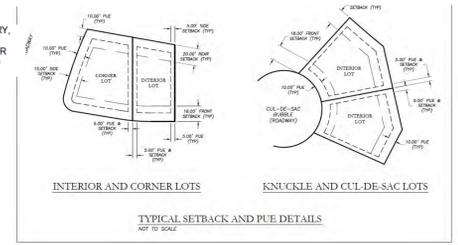
BOSS ENGINEERING & SURVEYING, LLC  
405 South 100 East, Pleasant Grove, Utah 84062

THE PRESERVE PLAT 11-4  
THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 11  
SUBDIVISION PLAT  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SURVEYOR'S SEAL

Approval Shall Have the Meaning in Utah Code Section 10-9A-603(4)(c)(ii)  
BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION.

<b>QUESTAR GAS COMPANY</b>  APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20____  _____ QUESTAR GAS COMPANY	<b>ROCKY MOUNTAIN POWER</b>  APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20____  _____ ROCKY MOUNTAIN POWER
<b>COMCAST CABLE TELEVISION</b>  APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20____  _____ COMCAST CABLE TELEVISION	<b>QWEST</b>  APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20____  _____ QWEST



**FIRE CHIEF APPROVAL**  
APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_  
\_\_\_\_\_  
CITY FIRE CHIEF

**PLANNING COMMISSION REVIEW**  
REVIEWED BY THE PLANNING COMMISSION ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_  
\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

**SARATOGA SPRINGS ENGINEER APPROVAL**  
APPROVED BY THE CITY ENGINEER ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_  
\_\_\_\_\_  
CITY ENGINEER

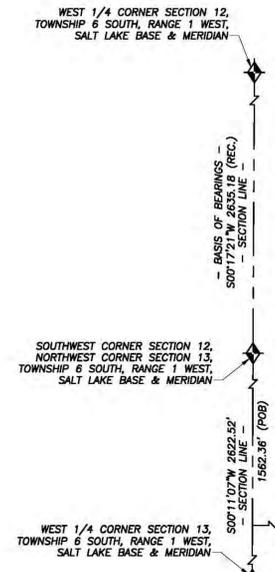
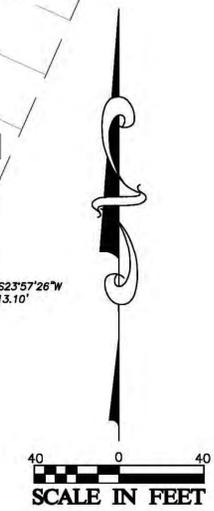
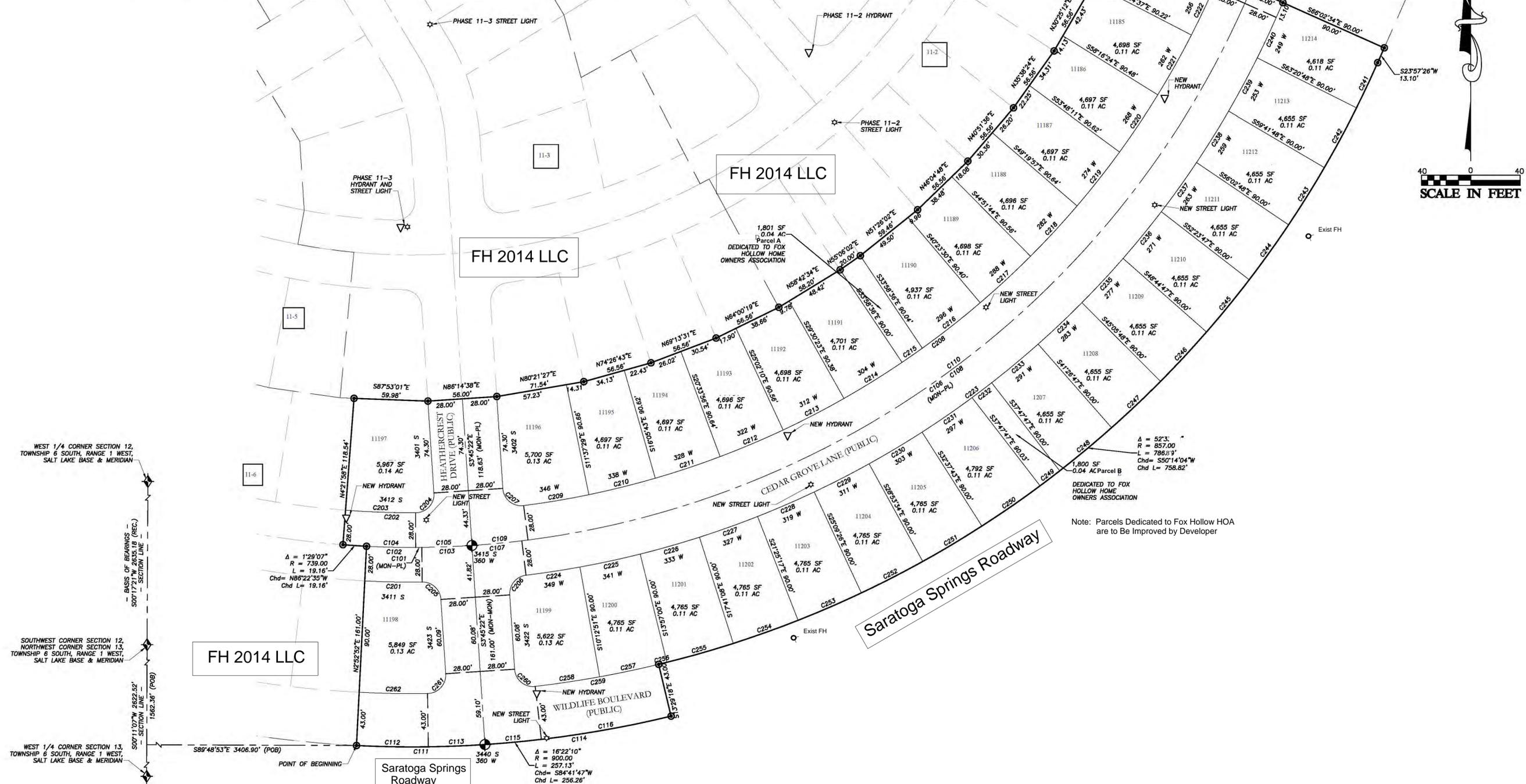
**SARATOGA SPRINGS ATTORNEY**  
APPROVED BY THE SARATOGA SPRINGS ATTORNEY ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_  
\_\_\_\_\_  
SARATOGA SPRINGS ATTORNEY

**LEHI CITY POST OFFICE**  
APPROVED BY THE POST OFFICE REPRESENTATIVE ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_\_\_  
\_\_\_\_\_  
LEHI CITY POST OFFICE REPRESENTATIVE

**NOTARY PUBLIC SEAL**  
\_\_\_\_\_  
NOTARY PUBLIC SEAL

**CIVIL ENGINEERS SEAL**

THE PRESERVE  
PRELIMINARY PLAT 11-4  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD 11  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP  
6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



FH 2014 LLC

FH 2014 LLC

FH 2014 LLC

FH 2014 LLC

Note: Parcels Dedicated to Fox Hollow HOA are to be Improved by Developer

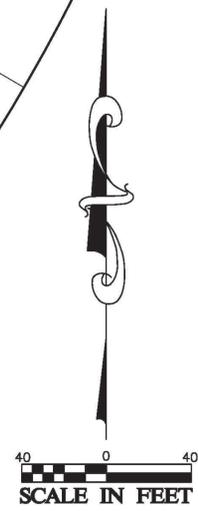
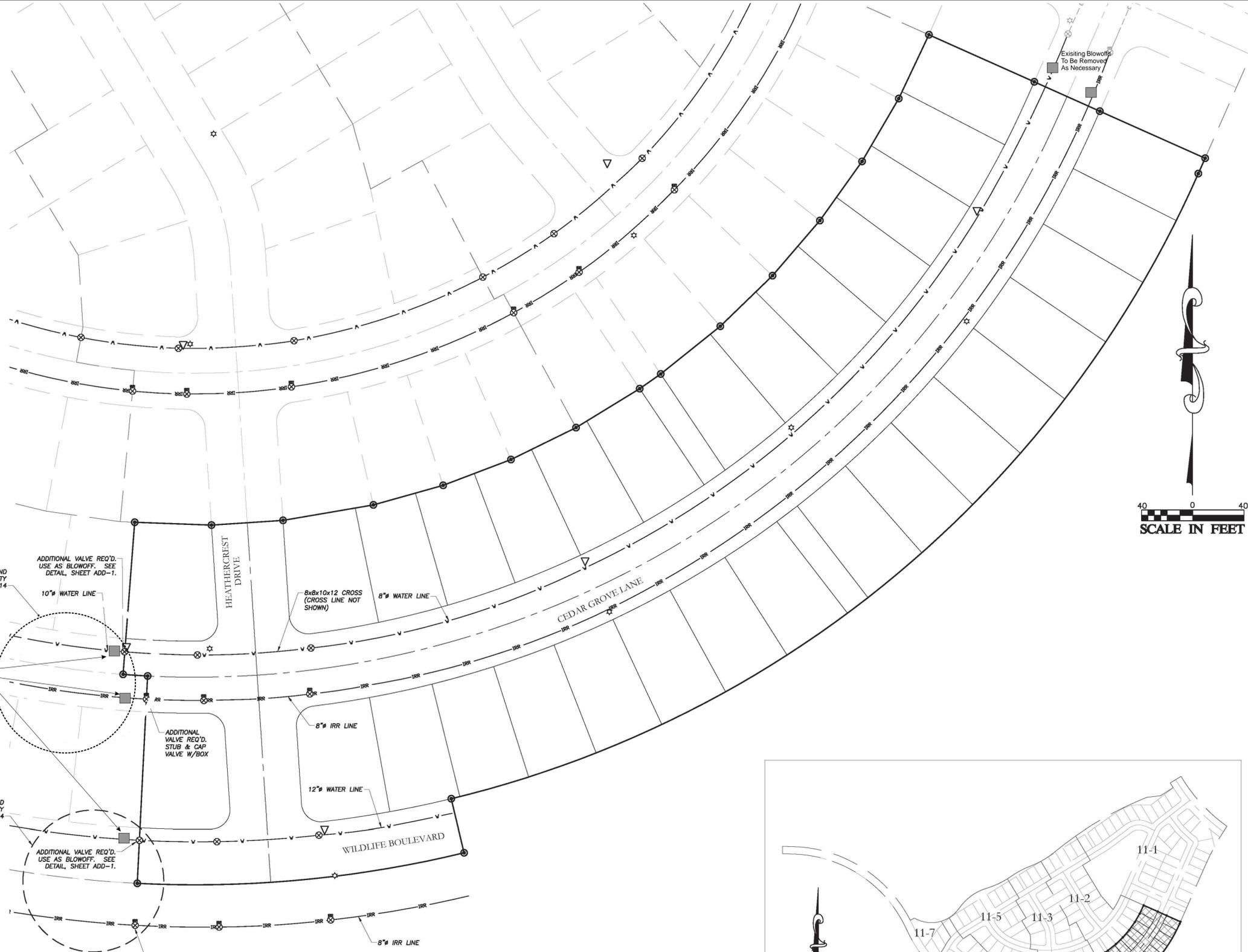
Note:  
Construction Drawings Show  
ROW Area to be Dedicated  
and Improved

LEGEND	
	REBAR AND CAP TO BE SET
	SECTION CORNER
	MONUMENT
	CURVE (SEE CURVE TABLE)
	PHASE BOUNDARY LINE
	SECTION LINE
	CENTER LINE
	10' P.U.E. LINE
	BUILDING SETBACK LINE

NO EXISTING STREETLIGHTS  
OR FIRE HYDRANTS WITHIN  
500' OF PLAT ROADWAYS  
  
NO SLOPES GREATER THAN  
30% ON THIS PLAT

THE PRESERVE PLAT 11-4  
ADDITIONAL PHASE LINE  
IMPROVEMENTS

Note: Run Sewer to Next Phase Manhole  
Run Storm Drain to Next Phase Manhole  
Connect Water to Blowoff - Use Current  
Saratoga Springs Standard Dwg.

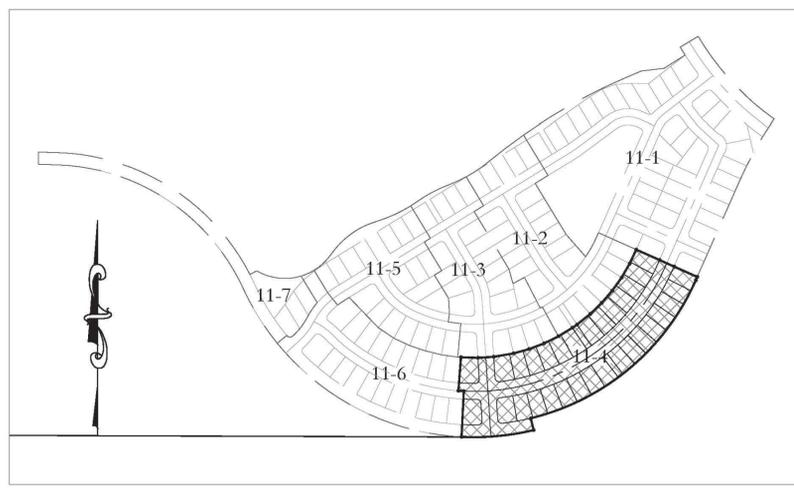


**LEGEND**

⊙	REBAR AND CAP
⊗	EXISTING IRRIGATION VALVE
⊕	NEW IRRIGATION VALVE
⊗	EXISTING WATER VALVE
⊕	NEW WATER VALVE
▽	EXISTING HYDRANT
▽	NEW HYDRANT
☆	EXISTING STREET LIGHT
☆	NEW STREET LIGHT
---	PHASE BOUNDARY LINE
---	EXISTING WATER LINE
---	NEW WATER LINE
---	EXISTING IRRIGATION LINE
---	NEW IRRIGATION LINE
---	CENTER LINE

- NOTES:**
1. WATER LINES AND IRRIGATION LINES ARE SHOWN FOR REFERENCE ONLY. LOCATIONS ARE APPROXIMATE. SEE APPROVED CONSTRUCTION DRAWINGS FOR ACTUAL LOCATIONS.
  2. THE INTENT OF THIS SHEET IS TO SHOW ADDITIONAL VALVES AND BLOWOFFS REQUIRED AT PHASE LINES IN ADDITION TO THOSE SHOWN IN THE APPROVED CONSTRUCTION DRAWINGS.
  3. THIS SHEET ALSO SHOWS THE LOCATION OF TEMPORARY TURNAROUNDS.
  4. SANITARY SEWER, STORM SEWER, AND OTHER IMPROVEMENTS ARE NOT SHOWN. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  5. WATER AND IRRIGATION LINES ARE NOT SHOWN ON STREETS THAT DO NOT MEET A PHASE LINE. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  6. ALL IMPROVEMENTS ARE TO BE CONSTRUCTED BY PHASE.

See Previously Approved Construction Drawings  
For Areas Along ROW to Be Improved.



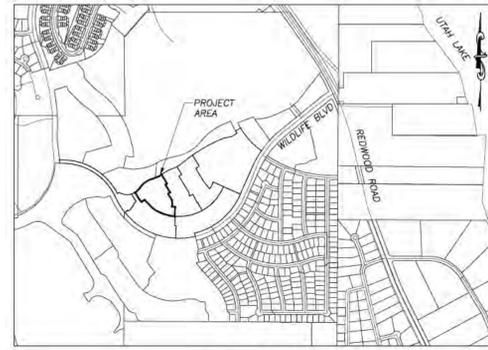
PHASING OVERVIEW  
NOT TO SCALE

NO	REVISIONS DESCRIPTION	DATE	BY

**BOSS ENGINEERING & SURVEYING**  
220 N. 1300 W., SUITE 4, PLEASANT GROVE, UT 84062, (801) 763-8467 FAX (801) 763-8472

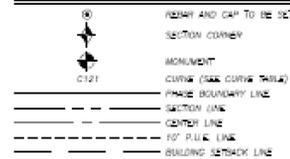
ADDITIONAL PHASE  
LINE IMPROVEMENTS  
FOR  
PLAT 11-4  
THE PRESERVE  
SARATOGA SPRINGS, UTAH

DESIGNED BY: SLB	DESIGNED BY: EAS	CHECKED BY: EAS
PROJECT NO.:	DATE: 7/16/12	SHEET NO.:
		G3.3



VICINITY MAP  
NOT TO SCALE

**LEGEND**



CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C101	31.06'	250.00'	7°07'05"	15.55'	S55°04'49"W	31.04'
C102	148.26'	250.00'	33°58'46"	76.38'	S48°21'02"E	146.10'
C103	123.18'	503.00'	14°01'54"	61.90'	S72°21'21"E	122.88'

**THE PRESERVE  
PRELIMINARY PLAT 11-5  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD 11**

LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C201	34.54'	278.00'	7°07'09"	17.29'	S55°04'44"W	34.52'
C202	23.56'	15.00'	90°00'00"	15.00'	S13°38'20"W	21.21'
C203	131.66'	222.00'	33°58'46"	67.83'	S48°21'02"E	129.74'
C204	67.97'	222.00'	17°32'30"	34.25'	S40°07'54"E	67.70'
C205	55.16'	222.00'	14°14'10"	27.72'	S56°01'14"E	55.02'
C206	54.19'	469.25'	6°36'58"	27.12'	S67°29'14"E	54.16'
C207	70.67'	469.25'	8°37'44"	35.40'	S75°06'35"E	70.60'
C208	178.45'	531.00'	19°15'18"	90.07'	S74°58'03"E	177.61'
C209	50.01'	531.00'	5°23'48"	25.03'	S81°53'48"E	50.00'
C210	50.01'	531.00'	5°23'48"	25.03'	S76°30'01"E	50.00'
C211	50.01'	531.00'	5°23'48"	25.03'	S71°06'13"E	50.00'
C212	28.41'	531.00'	3°03'55"	14.21'	S66°52'22"E	28.40'
C213	164.87'	278.00'	33°58'46"	84.94'	S48°21'02"E	162.46'
C214	21.63'	278.00'	4°27'30"	10.82'	S63°06'40"E	21.63'
C215	50.07'	278.00'	10°19'09"	25.10'	S55°43'20"E	50.00'
C216	50.06'	278.00'	10°19'05"	25.10'	S45°24'13"E	50.00'
C217	43.10'	278.00'	8°53'02"	21.60'	S35°48'10"E	43.06'
C218	23.56'	15.00'	90°00'00"	15.00'	N76°21'40"W	21.21'

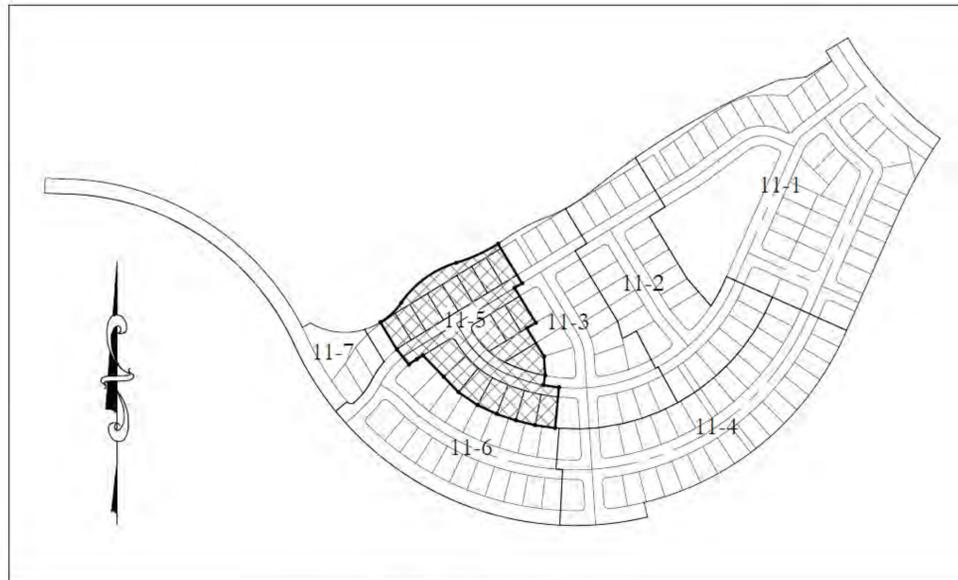
**REQUIRED PLAT NOTES**

- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL BY CITY COUNCIL. FINAL PLAT APPROVAL WAS GRANTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.
- THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO ALL CITY RULES, ORDINANCES, REQUIREMENTS, STANDARDS, AND POLICIES REGARDING THE DEVELOPMENT OF THIS PROPERTY.
- PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
- PLAT MAY BE SUBJECT TO A MASTER DEVELOPMENT AGREEMENT, DEVELOPMENT AGREEMENT, SUBDIVISION AGREEMENT, OR SITE PLAN AGREEMENT. SEE CITY RECORDER FOR MORE INFORMATION.
- BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL IMPROVEMENTS HAVE BEEN INSTALLED AND ACCEPTED BY THE CITY IN WRITING. ALL IMPROVEMENTS CURRENTLY MEET CITY STANDARDS; AND BONDS ARE POSTED BY THE CURRENT OWNER OF THE PROJECT PURSUANT TO CITY CODE.
- ALL BONDS AND BOND AGREEMENTS ARE BETWEEN THE CITY, DEVELOPER/OWNER AND FINANCIAL INSTITUTION. NO OTHER PARTY, INCLUDING UNIT OR LOT OWNERS, SHALL BE DEEMED A THIRD-PARTY BENEFICIARY OR HAVE ANY RIGHTS INCLUDING THE RIGHT TO BRING ANY ACTION UNDER ANY BOND OR BOND AGREEMENT.

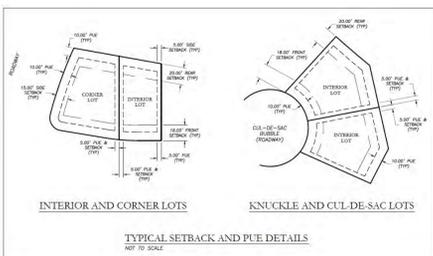
- THE OWNER OF THIS SUBDIVISION AND ANY SUCCESSORS AND ASSIGNS ARE RESPONSIBLE FOR ENSURING THAT IMPACT AND CONNECTION FEES ARE PAID AND WATER RIGHTS ARE SECURED FOR EACH INDIVIDUAL LOT. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY LOT IN THIS SUBDIVISION UNTIL ALL IMPACT AND CONNECTION FEES, AT THE RATES IN EFFECT WHEN APPLYING FOR BUILDING PERMIT, ARE PAID IN FULL AND WATER RIGHTS SECURED AS SPECIFIED BY CURRENT CITY ORDINANCES AND FEE SCHEDULES.
- ALL OPEN SPACE AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
- ANY REFERENCE HEREIN TO OWNERS, DEVELOPERS, OR CONTRACTORS SHALL APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
- IF SUBDIVISION HAS PRIVATE STREETS, PLAT MUST DESIGNATE STREET AS "PRIVATE" AND INCLUDE STATEMENT "NO CITY MAINTENANCE IS PROVIDED ON PRIVATE STREETS"
- IF CONDO OR HOA ASSOCIATION IS INVOLVED PLAT MUST INCLUDE STATEMENT "LOTS/UNITS ARE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND CC&R'S"

**BASIS OF BEARINGS**

THE PROJECT BASIS OF BEARINGS IS SOUTH 00°17'21" WEST, 2835.18 FEET ALONG THE SECTION LINE BETWEEN THE WEST QUARTER AND SOUTHWEST CORNERS OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AS SHOWN ON "THE VILLAGE OF FOX HOLLOW PLAT 11" AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.



**PHASING OVERVIEW**  
NOT TO SCALE



BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE (A) BOUNDARY COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION.

<b>QUESTAR GAS COMPANY</b>  APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, AD 20____  _____ QUESTAR GAS COMPANY	<b>ROCKY MOUNTAIN POWER</b>  APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, AD 20____  _____ ROCKY MOUNTAIN POWER
<b>COMCAST CABLE TELEVISION</b>  APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, AD 20____  _____ COMCAST CABLE TELEVISION	<b>QWEST</b>  APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, AD 20____  _____ QWEST

Approval Shall Have the Meaning in Utah Code Section 10-9A-603(4)(c)(ii)

<b>FIRE CHIEF APPROVAL</b>  APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, AD 20____  _____ CITY FIRE CHIEF	<b>PLANNING COMMISSION REVIEW</b>  REVIEWED BY THE PLANNING COMMISSION ON THIS _____ DAY OF _____, AD 20____  _____ CHAIRMAN, PLANNING COMMISSION	<b>SARATOGA SPRINGS ENGINEER APPROVAL</b>  APPROVED BY THE CITY ENGINEER ON THIS _____ DAY OF _____, AD 20____  _____ CITY ENGINEER	<b>SARATOGA SPRINGS ATTORNEY</b>  APPROVED BY THE SARATOGA SPRINGS ATTORNEY ON THIS _____ DAY OF _____, AD 20____  _____ SARATOGA SPRINGS ATTORNEY	<b>LEHI CITY POST OFFICE</b>  APPROVED BY THE POST OFFICE REPRESENTATIVE ON THIS _____ DAY OF _____, AD 20____  _____ LEHI CITY POST OFFICE REPRESENTATIVE
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**SURVEYOR'S CERTIFICATE**

I, Todd Osborn, do hereby certify that I am a registered Land Surveyor and that I hold a license, Certificate No. 4938746, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of the recording of this plat, a map of the survey I have completed with the Utah County Surveyor.

**BOUNDARY DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY AS FOLLOWS: BEGINNING AT A POINT 750.15 FEET, SOUTH 00°11'07" WEST ALONG THE SECTION LINE AND 3225.03 FEET, SOUTH 89°48'53" EAST FROM THE NORTHWEST CORNER OF SAID SECTION 13, AND RUNNING THENCE SOUTH 31°21'40" EAST, 133.64 FEET; THENCE SOUTH 58°38'20" WEST, 23.46 FEET; THENCE SOUTH 31°21'40" EAST, 118.00 FEET; THENCE SOUTH 68°38'20" WEST, 30.00 FEET; THENCE SOUTH 31°21'40" EAST, 95.37 FEET; THENCE SOUTH 03°45'22" EAST, 55.72 FEET; THENCE S 10°37'41" W, 28.00 FEET TO A 503.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 17°08'17" EAST); THENCE SOUTHEASTERLY 45.86 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 5°13'24" (CHORD BEARS SOUTH 81°59'00" EAST, 45.84 FEET); THENCE SOUTH 05°24'18" WEST, 118.00 FEET; THENCE NORTH 81°53'48" WEST, 58.47 FEET; THENCE NORTH 76°29'58" WEST, 58.47 FEET; THENCE NORTH 71°08'09" WEST, 58.47 FEET; THENCE NORTH 05°27'04" WEST, 61.84 FEET; THENCE NORTH 55°48'44" WEST, 66.26 FEET; THENCE NORTH 44°10'52" WEST, 61.60 FEET; THENCE NORTH 44°10'52" WEST, 86.36 FEET; THENCE SOUTH 58°38'20" WEST, 21.45 FEET TO A 222.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 31°21'40" EAST); THENCE SOUTHWESTERLY 270.77 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°07'05" (CHORD BEARS SOUTH 55°04'49" WEST, 27.56 FEET); THENCE NORTH 38°28'44" WEST, 56.00 FEET; THENCE NORTH 31°21'40" WEST, 92.14 FEET TO A 200.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 31°09'35" WEST); THENCE NORTHEASTERLY 83.15 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 23°49'16" (CHORD BEARS NORTH 46°55'48" EAST, 82.55 FEET) TO A 300.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 54°58'48" EAST); THENCE NORTHEASTERLY 200.77 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 38°20'36" (CHORD BEARS NORTH 54°11'32" EAST, 197.04 FEET) TO A 500.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 16°38'09" WEST); THENCE NORTHEASTERLY 134.13 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19°22'13" (CHORD BEARS NORTH 65°40'45" EAST, 133.73 FEET) TO THE POINT OF BEGINNING.

CONTAINS 3.46 ACRES, MORE OR LESS. CONTAINS 20 LOTS.

**OWNER'S DEDICATION**

I, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as \_\_\_\_\_

do hereby dedicate for the perpetual use of the public and/or City all parcels of land, easements, right-of-way, and public amenities shown on this plat as intended for public and/or City use. The owner(s) voluntarily defend, indemnify, and save harmless the City against any assessments or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. The owner(s) voluntarily defend, indemnify, and hold harmless the City from any damage claimed by persons within or without this subdivision to have been caused by alterations of the ground surface, vegetation, drainage, or surface or sub-surface water flows within this subdivision or by establishment or construction of the roads within this subdivision.

In witness whereof \_\_\_\_\_ have hereunto set this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

**OWNER'S ACKNOWLEDGMENT**

STATE OF UTAH ) S.S.  
County of Utah

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH ) S.S.  
County of UTAH

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, personally appeared before me \_\_\_\_\_ and, who being by me duly sworn did say each for himself, that he, the said \_\_\_\_\_ is the President and he the said \_\_\_\_\_ is the Secretary of \_\_\_\_\_ Corporation, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors and said \_\_\_\_\_ and \_\_\_\_\_ each duly acknowledge to me that said Corporation executed the same and that the seal affixed is the seal if said Corporation.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

**APPROVAL BY LEGISLATIVE BODY**

The City Council of the City of Saratoga Springs, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the Dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.

This \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

\_\_\_\_\_  
City Mayor

\_\_\_\_\_  
City Recorder  
(See Seal Below)

**BOSS ENGINEERING & SURVEYING, LLC**  
405 South 100 East, Pleasant Grove, Utah 84062

**THE PRESERVE PLAT 11-5**  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD 11  
SUBDIVISION PLAT  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

**REVISIONS**

NO	DESCRIPTION	DATE	BY

**SURVEYOR'S SEAL**

**DRAWN BY**  
E Shaw

**DESIGNED BY**  
E Shaw

**CHECKED BY**  
E Shaw

**PROJECT NO**  
PLT-1

**DATE**  
Jan 14, 2014

**SHEET NO.**  
PLT-1

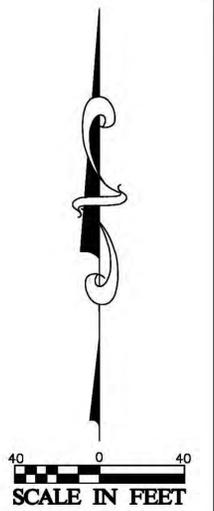
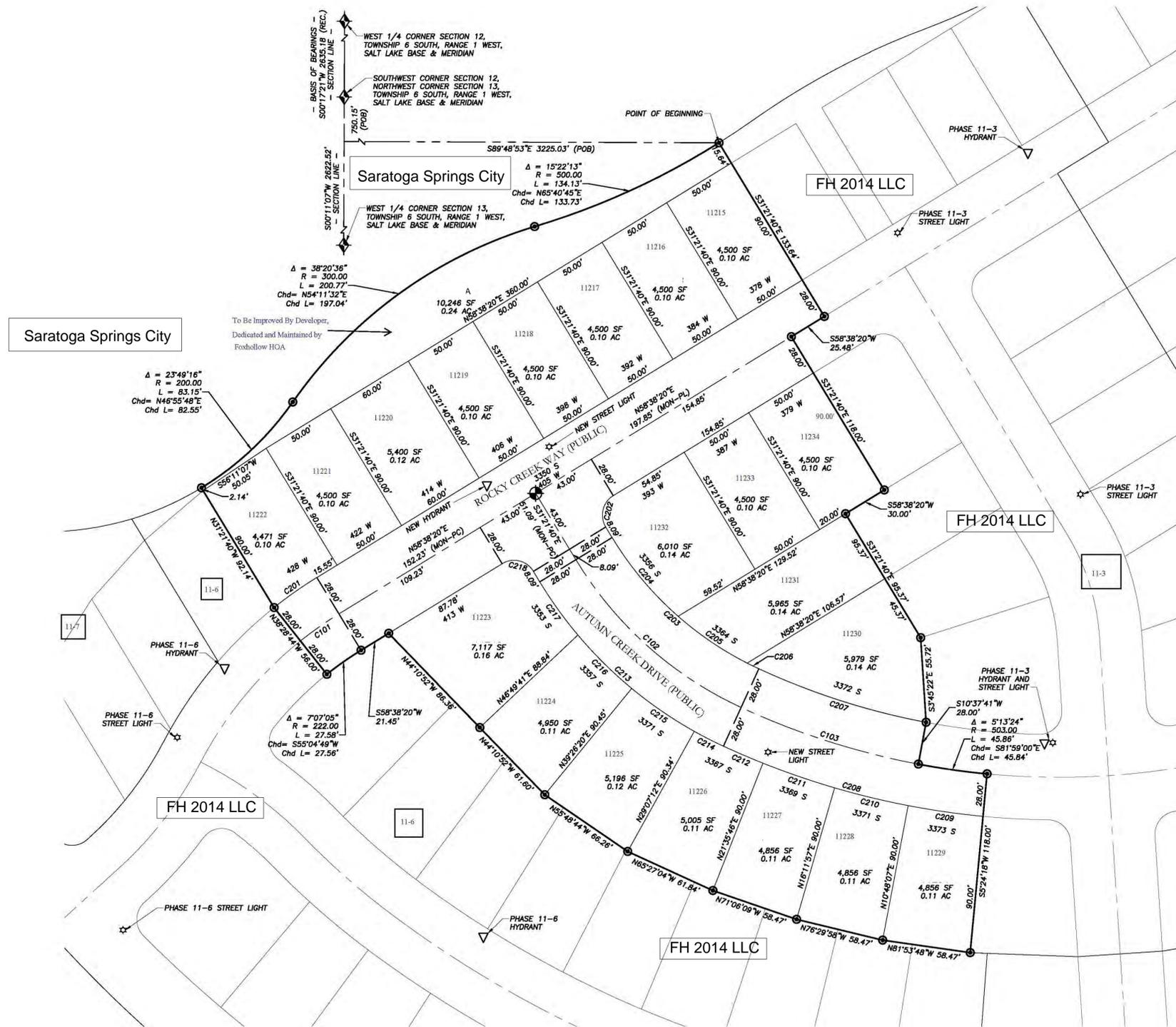
**NOTARY PUBLIC SEAL**

**CIVIL ENGINEERS SEAL**

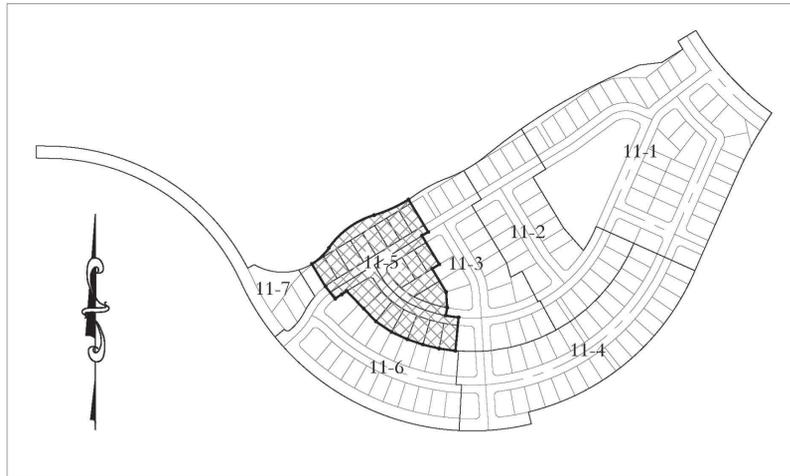
**CLERK-RECORDERS SEAL**

THE PRESERVE  
PRELIMINARY PLAT 11-5  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD 11

LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6  
SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



THE PRESERVE PLAT 11-5  
 ADDITIONAL PHASE LINE  
 IMPROVEMENTS



PHASING OVERVIEW  
 NOT TO SCALE

Note: Run Sewer to Next Phase Manhole  
 Run Storm Drain to Next Phase Manhole  
 Connect Water to Blowoff - Use Current  
 Saratoga Springs Standard Dwg.

New Blowoff - See Note

TEMPORARY TURNAROUND  
 PER SARATOGA CITY  
 STANDARD DETAIL ST-14

ADDITIONAL VALVE REQ'D.  
 USE AS BLOWOFF. SEE  
 DETAIL, SHEET ADD-1.

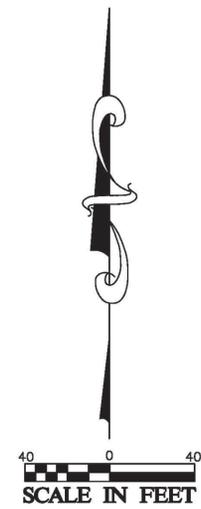
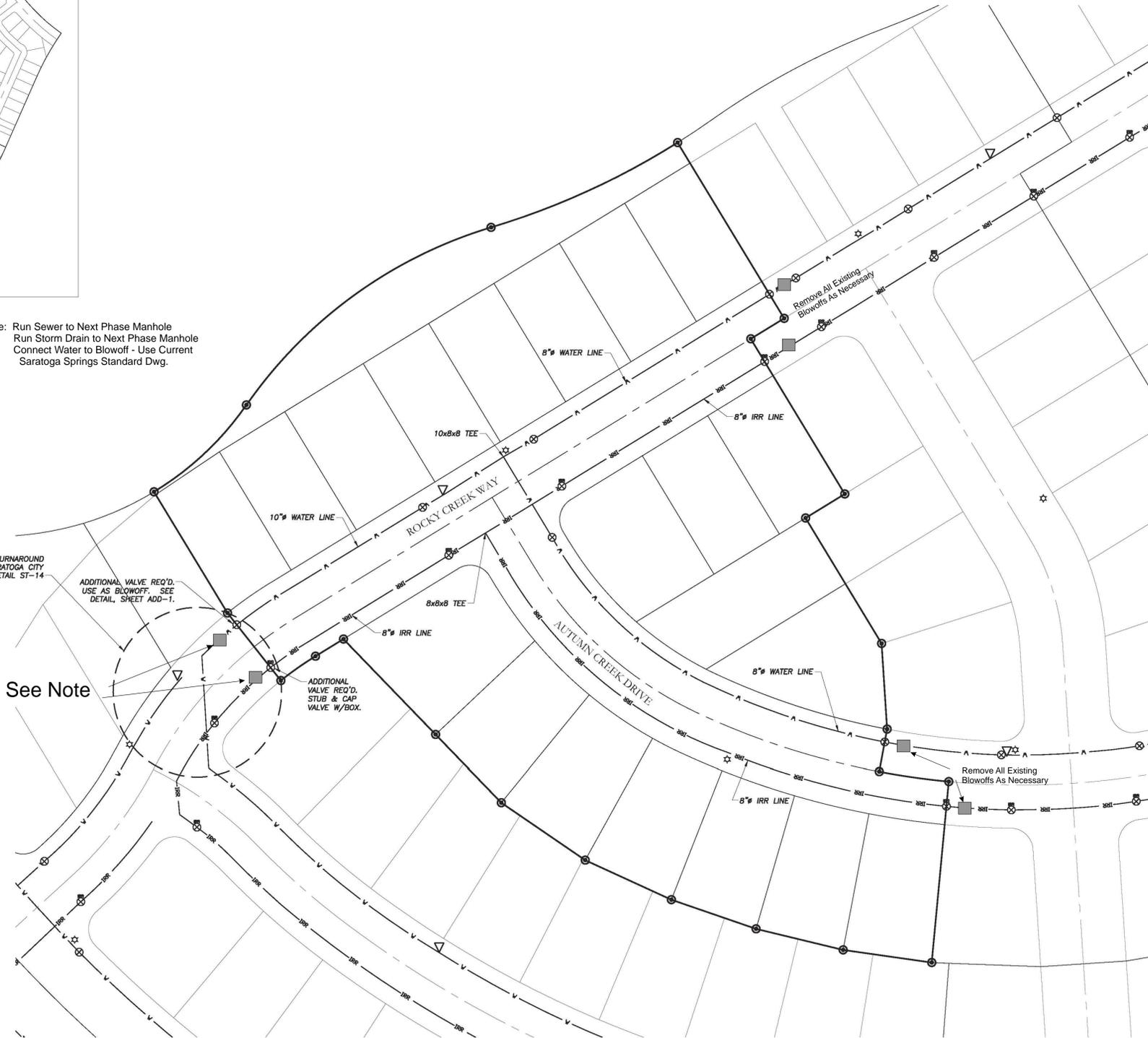
ADDITIONAL  
 VALVE REQ'D.  
 STUB & CAP  
 VALVE W/BOX.

Remove All Existing  
 Blowoffs As Necessary

LEGEND

	REBAR AND CAP
	EXISTING IRRIGATION VALVE
	NEW IRRIGATION VALVE
	EXISTING WATER VALVE
	NEW WATER VALVE
	EXISTING HYDRANT
	NEW HYDRANT
	EXISTING STREET LIGHT
	NEW STREET LIGHT
	PHASE BOUNDARY LINE
	EXISTING WATER LINE
	NEW WATER LINE
	EXISTING IRRIGATION LINE
	NEW IRRIGATION LINE
	CENTER LINE

- NOTES:
1. WATER LINES AND IRRIGATION LINES ARE SHOWN FOR REFERENCE ONLY. LOCATIONS ARE APPROXIMATE. SEE APPROVED CONSTRUCTION DRAWINGS FOR ACTUAL LOCATIONS.
  2. THE INTENT OF THIS SHEET IS TO SHOW ADDITIONAL VALVES AND BLOWOFFS REQUIRED AT PHASE LINES IN ADDITION TO THOSE SHOWN IN THE APPROVED CONSTRUCTION DRAWINGS.
  3. THIS SHEET ALSO SHOWS THE LOCATION OF TEMPORARY TURNAROUNDS.
  4. SANITARY SEWER, STORM SEWER, AND OTHER IMPROVEMENTS ARE NOT SHOWN. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  5. WATER AND IRRIGATION LINES ARE NOT SHOWN ON STREETS THAT DO NOT MEET A PHASE LINE. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  6. ALL IMPROVEMENTS ARE TO BE CONSTRUCTED BY PHASE.

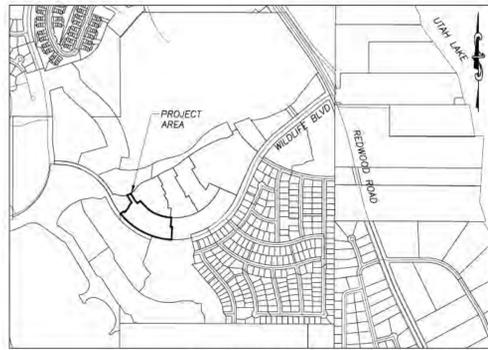


REVISIONS		NO.	DESCRIPTION	DATE	BY

**BOSS ENGINEERING & SURVEYING**  
 220 N. 1300 W., SUITE 4, PLEASANT GROVE, UT 84062, (801) 763-8467 FAX (801) 763-8472  
 SARATOGA SPRINGS, UTAH

ADDITIONAL PHASE  
 LINE IMPROVEMENTS  
 FOR  
 PLAT 11-5  
 'THE PRESERVE'  
 SARATOGA SPRINGS, UTAH

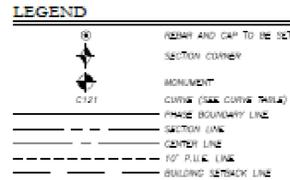
PROJECT NO:	DRAWN BY:	DESIGNED BY:	CHECKED BY:
	SLB	EAS	EAS
DATE:	7/16/12		
SHEET NO:	G2.1		



VICINITY MAP  
NOT TO SCALE

# THE PRESERVE PRELIMINARY PLAT 11-6 THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 11

LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



## REQUIRED PLAT NOTES

- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL BY CITY COUNCIL. FINAL PLAT APPROVAL WAS GRANTED ON THE \_\_\_ DAY OF \_\_\_, 20\_\_.
- THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO ALL CITY RULES, ORDINANCES, REQUIREMENTS, STANDARDS, AND POLICIES REGARDING THE DEVELOPMENT OF THIS PROPERTY.
- PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
- PLAT MAY BE SUBJECT TO A MASTER DEVELOPMENT AGREEMENT, DEVELOPMENT AGREEMENT, SUBDIVISION AGREEMENT, OR SITE PLAN AGREEMENT. SEE CITY RECORDER FOR MORE INFORMATION.
- BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL IMPROVEMENTS HAVE BEEN INSTALLED AND ACCEPTED BY THE CITY IN WRITING. ALL IMPROVEMENTS CURRENTLY MEET CITY STANDARDS; AND BONDS ARE POSTED BY THE CURRENT OWNER OF THE PROJECT PURSUANT TO CITY CODE.
- ALL BONDS AND BOND AGREEMENTS ARE BETWEEN THE CITY, DEVELOPER/OWNER AND FINANCIAL INSTITUTION. NO OTHER PARTY, INCLUDING UNIT OR LOT OWNERS, SHALL BE DEEMED A THIRD-PARTY BENEFICIARY OR HAVE ANY RIGHTS INCLUDING THE RIGHT TO BRING ANY ACTION UNDER ANY BOND OR BOND AGREEMENT.
- THE OWNER OF THIS SUBDIVISION AND ANY SUCCESSORS AND ASSIGNS ARE RESPONSIBLE FOR ENSURING THAT IMPACT AND CONNECTION FEES ARE PAID AND WATER RIGHTS ARE SECURED FOR EACH INDIVIDUAL LOT. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY LOT IN THIS SUBDIVISION UNTIL ALL IMPACT AND CONNECTION FEES, AT THE RATES IN EFFECT WHEN APPLYING FOR BUILDING PERMIT, ARE PAID IN FULL AND WATER RIGHTS SECURED AS SPECIFIED BY CURRENT CITY ORDINANCES AND FEE SCHEDULES.
- ALL OPEN SPACE AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
- ANY REFERENCE HEREIN TO OWNERS, DEVELOPERS, OR CONTRACTORS SHALL APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
- IF SUBDIVISION HAS PRIVATE STREETS, PLAT MUST DESIGNATE STREET AS "PRIVATE" AND INCLUDE STATEMENT "NO CITY MAINTENANCE IS PROVIDED ON PRIVATE STREETS"
- IF CONDO OR HOA ASSOCIATION IS INVOLVED PLAT MUST INCLUDE STATEMENT "LOTS/UNITS ARE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND CC&R'S"

LOT AND RIGHT-OF-WAY CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C201	628.41'	857.00'	42'00'47"	329.08'	S66°06'44"E	614.42'
C202	55.94'	857.00'	3'44'24"	27.98'	S85°14'55"E	55.93'
C203	55.88'	857.00'	3'44'09"	27.95'	N81°30'39"W	55.87'
C204	55.88'	857.00'	3'44'09"	27.95'	N77°46'29"W	55.87'
C205	55.88'	857.00'	3'44'09"	27.95'	S74°02'20"E	55.87'
C206	55.88'	857.00'	3'44'09"	27.95'	S70°18'11"E	55.87'
C207	55.88'	857.00'	3'44'09"	27.95'	S66°34'01"E	55.87'
C208	55.88'	857.00'	3'44'09"	27.95'	S62°49'52"E	55.87'
C209	55.88'	857.00'	3'44'09"	27.95'	S59°05'43"E	55.87'
C210	55.88'	857.00'	3'44'09"	27.95'	S55°21'33"E	55.87'
C211	55.88'	857.00'	3'44'09"	27.95'	S51°37'24"E	55.87'
C212	69.55'	857.00'	4'38'59"	34.79'	N47°25'50"W	69.53'
C213	24.33'	15.00'	92°55'37"	15.79'	N1°21'28"E	21.75'
C214	54.32'	278.00'	11°11'46"	27.25'	N42°13'16"E	54.24'
C215	23.63'	15.00'	90°16'29"	15.07'	N81°45'37"E	21.26'
C216	24.41'	15.00'	93°13'23"	15.87'	S7°43'52"E	21.80'
C217	48.30'	278.00'	9°57'18"	24.21'	N49°21'54"W	48.24'
C218	33.77'	222.00'	8°42'53"	16.92'	S48°44'42"E	33.73'
C219	85.80'	528.00'	9°18'38"	42.99'	S49°02'35"E	85.70'
C220	33.02'	528.00'	3°34'59"	16.51'	S46°10'46"E	33.01'
C221	50.00'	528.00'	5°25'33"	25.02'	S50°41'02"E	49.98'
C222	2.78'	528.00'	0°18'06"	1.39'	S53°32'51"E	2.78'
C223	76.70'	472.00'	9°18'38"	38.43'	S49°02'35"E	76.62'

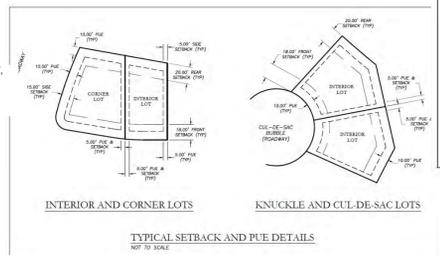
LOT AND RIGHT-OF-WAY CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C224	8.47'	472.00'	1°01'40"	4.23'	S44°54'06"E	8.47'
C225	63.47'	472.00'	7°42'16"	31.78'	S49°16'05"E	63.42'
C226	4.76'	472.00'	0°34'41"	2.38'	S53°24'33"E	4.76'
C227	396.29'	711.00'	31°56'05"	203.44'	S69°39'58"E	391.18'
C228	52.67'	711.00'	4°14'41"	26.35'	S55°49'16"E	52.66'
C229	57.32'	711.00'	4°37'08"	28.67'	S60°15'10"E	57.30'
C230	57.26'	711.00'	4°36'53"	28.65'	S64°52'10"E	57.25'
C231	57.26'	711.00'	4°36'52"	28.65'	S69°29'02"E	57.25'
C232	57.25'	711.00'	4°36'49"	28.64'	S74°05'53"E	57.24'
C233	57.26'	711.00'	4°36'52"	28.65'	S78°42'43"E	57.25'
C234	57.26'	711.00'	4°36'52"	28.65'	S83°19'34"E	57.25'
C235	447.38'	767.00'	33°25'12"	230.26'	S70°24'31"E	441.07'
C236	47.23'	767.00'	3°31'42"	23.62'	S55°27'46"E	47.23'
C237	50.01'	767.00'	3°44'09"	25.01'	S59°05'42"E	50.00'
C238	50.01'	767.00'	3°44'09"	25.01'	S62°49'51"E	50.00'
C239	50.01'	767.00'	3°44'09"	25.01'	S66°34'01"E	50.00'
C240	50.01'	767.00'	3°44'09"	25.01'	S70°18'10"E	50.00'
C241	50.01'	767.00'	3°44'09"	25.01'	S74°02'20"E	50.00'
C242	50.01'	767.00'	3°44'09"	25.01'	S77°46'29"E	50.00'
C243	50.01'	767.00'	3°44'09"	25.01'	S81°30'39"E	50.00'
C244	50.07'	767.00'	3°44'24"	25.04'	S85°14'55"E	50.06'
C245	48.98'	222.00'	12°38'27"	24.59'	S45°12'03"W	48.88'
C246	51.26'	278.00'	10°33'55"	25.70'	S46°14'12"W	51.19'

CENTERLINE CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C101	705.92'	900.00'	44°56'25"	372.24'	S64°38'55"E	687.96'
C102	659.94'	900.00'	42°00'47"	345.59'	S66°06'44"E	645.25'
C103	45.98'	900.00'	2°55'38"	23.00'	S43°38'31"E	45.98'
C104	45.98'	900.00'	2°55'38"	23.00'	S40°42'53"E	45.97'
C105	87.91'	250.00'	20°08'53"	44.41'	N37°44'42"E	87.46'
C106	48.85'	250.00'	11°11'46"	24.50'	N42°13'16"E	48.77'
C107	39.06'	250.00'	8°57'07"	19.57'	N32°08'49"E	39.02'
C108	104.07'	250.00'	23°51'04"	52.80'	S39°35'44"W	103.32'
C109	48.91'	250.00'	11°12'37"	24.54'	N33°16'31"E	48.84'
C110	55.16'	250.00'	12°38'27"	27.69'	N45°12'03"E	55.04'
C111	84.51'	250.00'	19°22'07"	42.66'	N54°04'19"W	84.11'
C112	46.49'	250.00'	10°39'14"	23.31'	N58°25'45"W	46.42'
C113	41.07'	250.00'	9°24'49"	20.58'	N59°02'58"W	41.03'
C114	43.44'	250.00'	9°57'18"	21.77'	N49°21'54"W	43.38'
C115	38.02'	250.00'	8°42'53"	19.05'	N48°44'42"W	37.99'
C116	81.25'	500.00'	9°18'38"	40.71'	N49°02'35"W	81.16'
C117	411.89'	739.00'	31°56'05"	211.45'	N69°39'58"W	406.58'

**BASIS OF BEARINGS**  
THE PROJECT BASIS OF BEARINGS IS SOUTH 00°17'21" WEST, 2635.18 FEET ALONG THE SECTION LINE BETWEEN THE WEST QUARTER AND SOUTHWEST CORNERS OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AS SHOWN ON "THE VILLAGE OF FOX HOLLOW PLAT 11" AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.

BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE (A) BOUNDARY COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION.

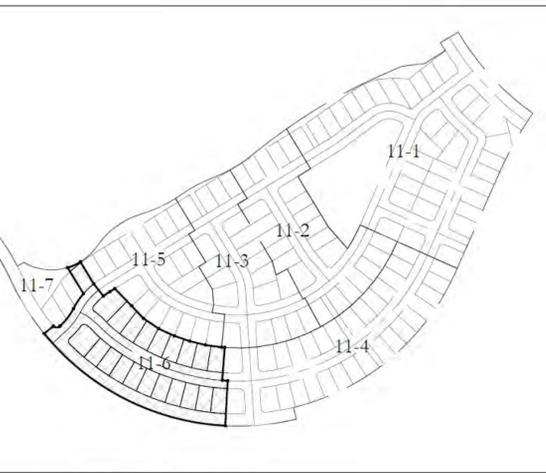
<b>QUESTAR GAS COMPANY</b>  APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__  _____ QUESTAR GAS COMPANY	<b>ROCKY MOUNTAIN POWER</b>  APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__  _____ ROCKY MOUNTAIN POWER
<b>COMCAST CABLE TELEVISION</b>  APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__  _____ COMCAST CABLE TELEVISION	<b>QWEST</b>  APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__  _____ QWEST



Approval Shall Have the Meaning in Uah Code Section 10-9A-603(4)(c)(ii)

## PHASING OVERVIEW

NOT TO SCALE



<b>FIRE CHIEF APPROVAL</b>  APPROVED BY THE FIRE CHIEF ON THIS ___ DAY OF ___, AD 20__  _____ CITY FIRE CHIEF	<b>PLANNING COMMISSION REVIEW</b>  REVIEWED BY THE PLANNING COMMISSION ON THIS ___ DAY OF ___, AD 20__  _____ CHAIRMAN, PLANNING COMMISSION	<b>SARATOGA SPRINGS ENGINEER APPROVAL</b>  APPROVED BY THE CITY ENGINEER ON THIS ___ DAY OF ___, AD 20__  _____ CITY ENGINEER	<b>SARATOGA SPRINGS ATTORNEY</b>  APPROVED BY THE SARATOGA SPRINGS ATTORNEY ON THIS ___ DAY OF ___, AD 20__  _____ SARATOGA SPRINGS ATTORNEY	<b>LEHI CITY POST OFFICE</b>  APPROVED BY THE POST OFFICE REPRESENTATIVE ON THIS ___ DAY OF ___, AD 20__  _____ LEHI CITY POST OFFICE REPRESENTATIVE
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### SURVEYOR'S CERTIFICATE

I, Todd Osborn, do hereby certify that I am a registered Land Surveyor and that I hold a license, Certificate No. 4938746, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of the recording of this plat, a map of the survey I have completed with the Utah County Surveyor.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE CENTERLINE OF WILDLIFE BOULEVARD, SAID POINT BEING 2754.92 FEET, SOUTH 89°46'43" EAST ALONG THE SECTION LINE AND 1233.31 FEET, SOUTH 00°13'17" WEST FROM THE NORTHWEST CORNER OF SAID SECTION 13, AND RUNNING THENCE NORTH 50°44'55" EAST, 42.99 FEET TO A 15.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 50°44'55" EAST), THENCE SOUTHEASTERLY 24.33 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 82°56'16" (CHORD BEARS SOUTH 85°42'54" EAST, 21.75 FEET); THENCE NORTH 47°49'17" EAST, 3.83 FEET TO THE POINT OF CURVATURE WITH A 222.00-FOOT RADIUS CURVE TO THE LEFT, THENCE NORTHEASTERLY 78.08 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20°09'07" (CHORD BEARS NORTH 37°44'45" EAST, 77.66 FEET) TO THE POINT OF REVERSE CURVATURE WITH A 278.00-FOOT RADIUS CURVE TO THE RIGHT, THENCE NORTHEASTERLY 64.45 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 13°17'02" (CHORD BEARS NORTH 34°18'46" EAST, 64.31 FEET); THENCE NORTH 31°21'40" WEST, 109.57 FEET TO A 200.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 16°40'37" WEST); THENCE NORTHEASTERLY 50.56 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14°28'59" (CHORD BEARS NORTH 66°44'55" EAST, 50.42 FEET); THENCE SOUTH 31°21'40" EAST, 92.14 FEET, THENCE SOUTH 38°28'44" EAST, 36.50 FEET TO A 222.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 38°28'44" EAST); THENCE NORTHEASTERLY 27.58 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°07'05" (CHORD BEARS NORTH 53°04'49" EAST, 27.56 FEET); THENCE NORTH 58°58'20" EAST, 21.45 FEET; THENCE SOUTH 44°10'52" EAST, 86.36 FEET; THENCE SOUTH 44°10'52" EAST, 61.60 FEET; THENCE SOUTH 55°48'44" EAST, 66.26 FEET; THENCE SOUTH 62°27'04" EAST, 61.84 FEET; THENCE SOUTH 71°06'09" EAST, 58.47 FEET; THENCE SOUTH 78°29'58" EAST, 58.47 FEET; THENCE SOUTH 81°53'48" EAST, 58.47 FEET; THENCE SOUTH 87°53'01" EAST, 11.27 FEET; THENCE SOUTH 04°21'58" WEST, 118.54 FEET TO A 739.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 04°21'58" WEST); THENCE SOUTHEASTERLY 19.16 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 01°29'17" (CHORD BEARS SOUTH 89°22'35" EAST, 19.16 FEET); THENCE SOUTH 02°52'52" WEST, 161.00 FEET TO SAID CENTERLINE OF WILDLIFE BOULEVARD AND A 900.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 02°52'52" EAST); THENCE NORTHEASTERLY 721.50 FEET ALONG SAID LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 47°52'03" (CHORD BEARS NORTH 63°11'06" WEST, 730.22 FEET) TO THE POINT OF BEGINNING.

CONTAINS 4.20 ACRES, MORE OR LESS. CONTAINS 31 LOTS.

### OWNER'S DEDICATION

I, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as \_\_\_\_\_

do hereby dedicate for the perpetual use of the public and/or City all parcels of land, easements, right-of-way, and public amenities shown on this plat as intended for public and/or City use. The owner(s) voluntarily defend, indemnify, and save harmless the City against any assessments or other encumbrances on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. The owner(s) voluntarily defend, indemnify, and hold harmless the City from any damage claimed by persons within or without this subdivision to have been caused by alterations of the ground surface, vegetation, drainage, or surface or sub-surface water flows within this subdivision or by establishment or construction of the roads within this subdivision.

In witness whereof \_\_\_\_\_ have hereunto set this \_\_\_ day of \_\_\_, A.D. 20\_\_.

### OWNER'S ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
 County of Utah )

On the \_\_\_ day of \_\_\_, A.D. 20\_\_, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
 County of Utah )

On the \_\_\_ day of \_\_\_, A.D. 20\_\_, personally appeared before me, and, who being by me duly sworn did say each for himself, that he, she, said \_\_\_ is the President and he she said \_\_\_ is the Secretary of \_\_\_\_\_ Corporation, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors and said \_\_\_ and \_\_\_ each duly acknowledge to me that said Corporation executed the same and that the seal affixed is the seal if said Corporation.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

### APPROVAL BY LEGISLATIVE BODY

The City Council of the City of Saratoga Springs, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the Dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.

This \_\_\_ day of \_\_\_, A.D. 20\_\_.

\_\_\_\_\_  
 City Mayor

\_\_\_\_\_  
 Attest  
 City Recorder  
 (See Seal Below)

SURVEYOR'S SEAL

NO	DESCRIPTION	DATE	BY

BOSS ENGINEERING  
& SURVEYING, LLC

405 South 100 East, Pleasant Grove, Utah 84062

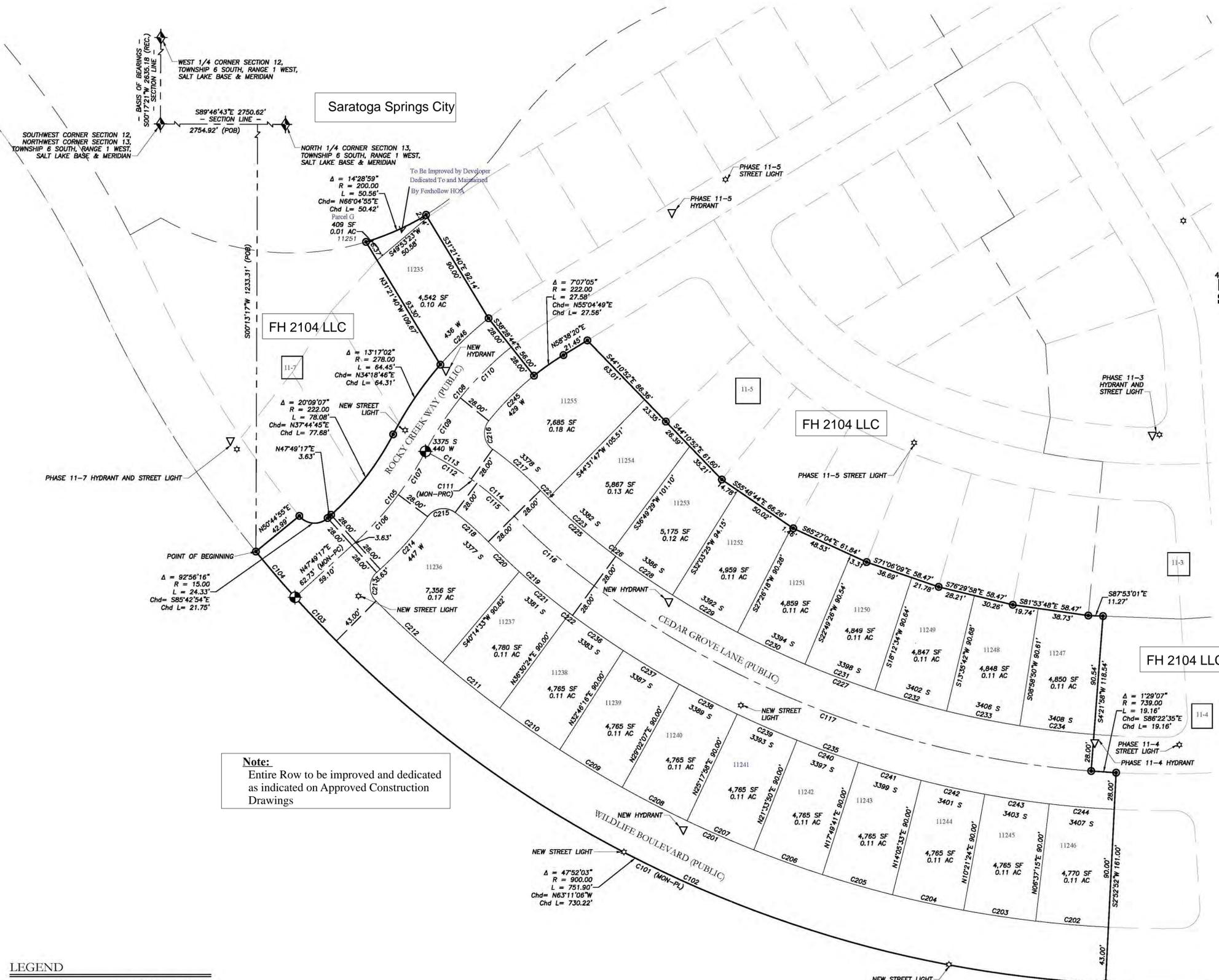
THE PRESERVE PLAT 11-6  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD 11  
SUBDIVISION PLAT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

PROJECT NO	DRAWN BY E Shaw
DATE Jan 14, 2014	DESIGNED BY E Shaw
SHEET NO. PLT-1	CHECKED BY

THE PRESERVE  
PRELIMINARY PLAT 11-6  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD 11

LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



Saratoga Springs City

FH 2104 LLC

FH 2104 LLC

FH 2104 LLC

**Note:**  
Entire Row to be improved and dedicated as indicated on Approved Construction Drawings

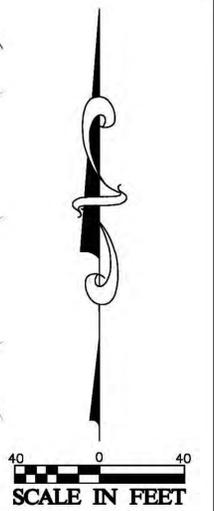
**LEGEND**

	REBAR AND CAP TO BE SET
	SECTION CORNER
	MONUMENT
	CURVE (SEE CURVE TABLE)
	PHASE BOUNDARY LINE
	SECTION LINE
	CENTER LINE
	10' P.U.E. LINE
	BUILDING SETBACK LINE

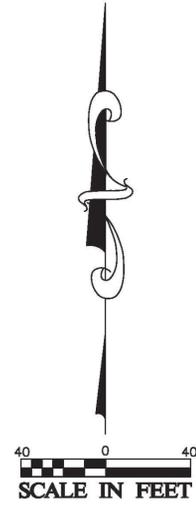
NO EXISTING STREETLIGHTS OR FIRE HYDRANTS WITHIN 500' OF PLAT ROADWAYS  
NO SLOPES GREATER THAN 30% ON THIS PLAT

**BOSS ENGINEERING & SURVEYING**

220 N. 1300 W., SUITE 4, PLEASANT GROVE, UT 84062, (801) 763-8467 FAX (801) 763-8472

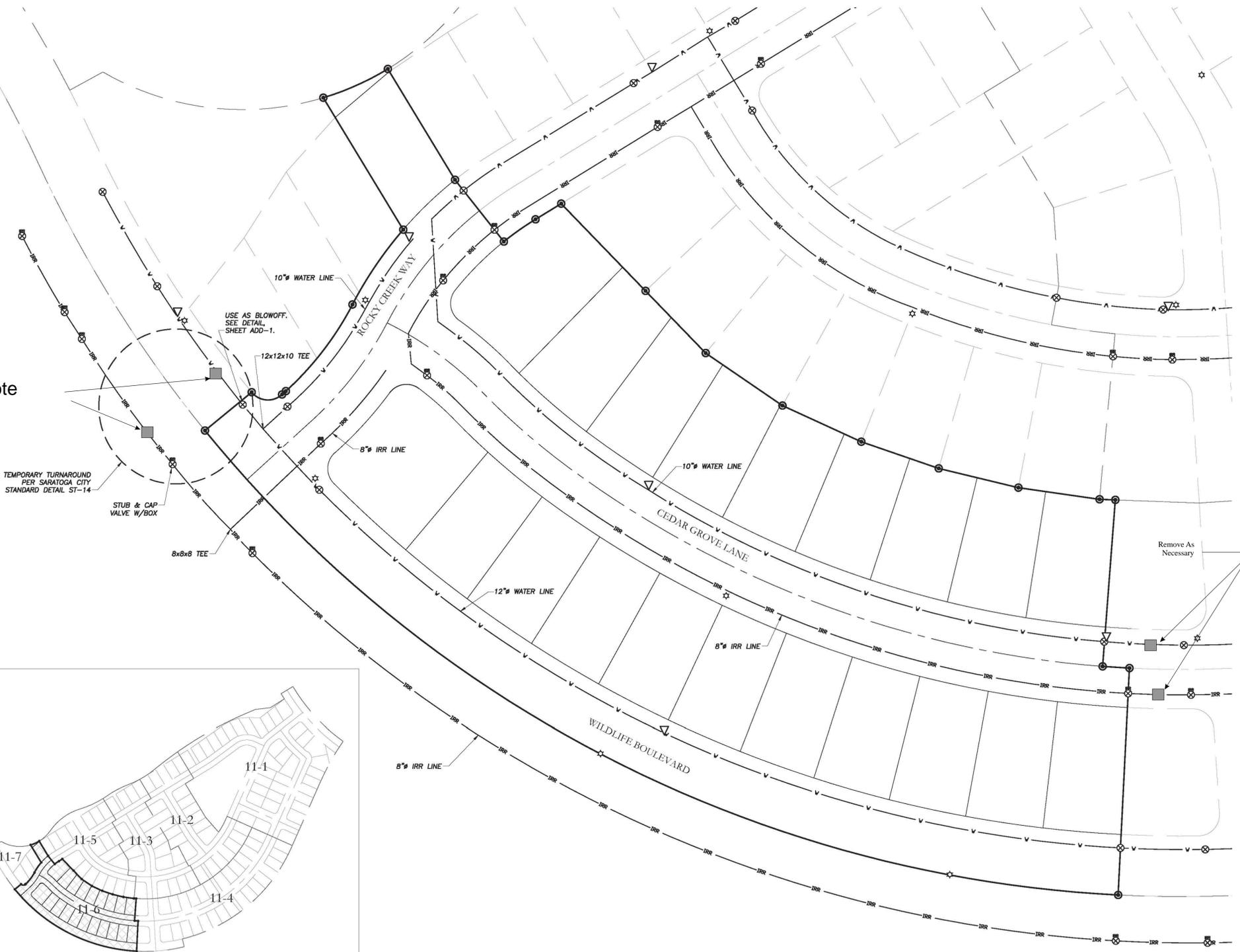


THE PRESERVE PLAT 11-6  
 ADDITIONAL PHASE LINE  
 IMPROVEMENTS



Note: Run Sewer to Next Phase Manhole  
 Run Storm Drain to Next Phase Manhole  
 Connect Water to Blowoff - Use Current  
 Saratoga Springs Standard Dwg.  
 Water Piping & Irrigation Piping Ends at Blowoffs  
 for Each Developed Phase.

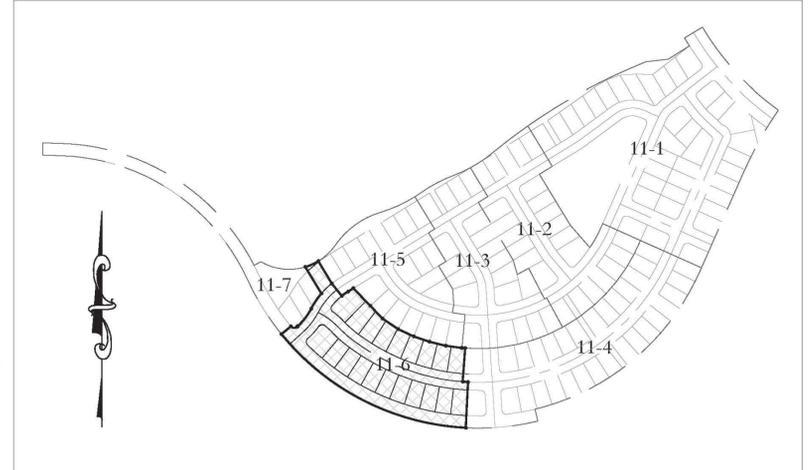
New Blowoff - See Note



LEGEND

- REBAR AND CAP
- EXISTING IRRIGATION VALVE
- NEW IRRIGATION VALVE
- EXISTING WATER VALVE
- NEW WATER VALVE
- EXISTING HYDRANT
- NEW HYDRANT
- EXISTING STREET LIGHT
- NEW STREET LIGHT
- PHASE BOUNDARY LINE
- EXISTING WATER LINE
- NEW WATER LINE
- EXISTING IRRIGATION LINE
- NEW IRRIGATION LINE
- CENTER LINE

- NOTES:
1. WATER LINES AND IRRIGATION LINES ARE SHOWN FOR REFERENCE ONLY. LOCATIONS ARE APPROXIMATE. SEE APPROVED CONSTRUCTION DRAWINGS FOR ACTUAL LOCATIONS.
  2. THE INTENT OF THIS SHEET IS TO SHOW ADDITIONAL VALVES AND BLOWOFFS REQUIRED AT PHASE LINES IN ADDITION TO THOSE SHOWN IN THE APPROVED CONSTRUCTION DRAWINGS.
  3. THIS SHEET ALSO SHOWS THE LOCATION OF TEMPORARY TURNAROUNDS.
  4. SANITARY SEWER, STORM SEWER, AND OTHER IMPROVEMENTS ARE NOT SHOWN. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  5. WATER AND IRRIGATION LINES ARE NOT SHOWN ON STREETS THAT DO NOT MEET A PHASE LINE. SEE APPROVED CONSTRUCTION DRAWINGS FOR THESE IMPROVEMENTS.
  6. ALL IMPROVEMENTS ARE TO BE CONSTRUCTED BY PHASE.



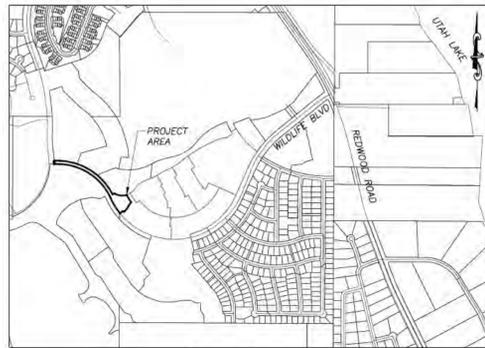
PHASING OVERVIEW  
 NOT TO SCALE

NO.	REVISIONS DESCRIPTION	DATE	BY

**BOSS ENGINEERING & SURVEYING**  
 220 N. 1300 W., SUITE 4, PLEASANT GROVE, UT 84062, (801) 763-8467 FAX: (801) 763-8472

ADDITIONAL PHASE  
 LINE IMPROVEMENTS  
 FOR  
 PLAT 11-6  
 THE PRESERVE  
 SARATOGA SPRINGS, UTAH

PROJECT NO:	DATE:	SUBJECT NO:
DRAWN BY: SLB	DESIGNED BY: EAS	CHECKED BY: EAS
7/16/12	G2.2	



VICINITY MAP  
NOT TO SCALE

## THE PRESERVE PRELIMINARY PLAT 11-7 THE VILLAGE OF FOX HOLLOW NEIGHBORHOOD 11

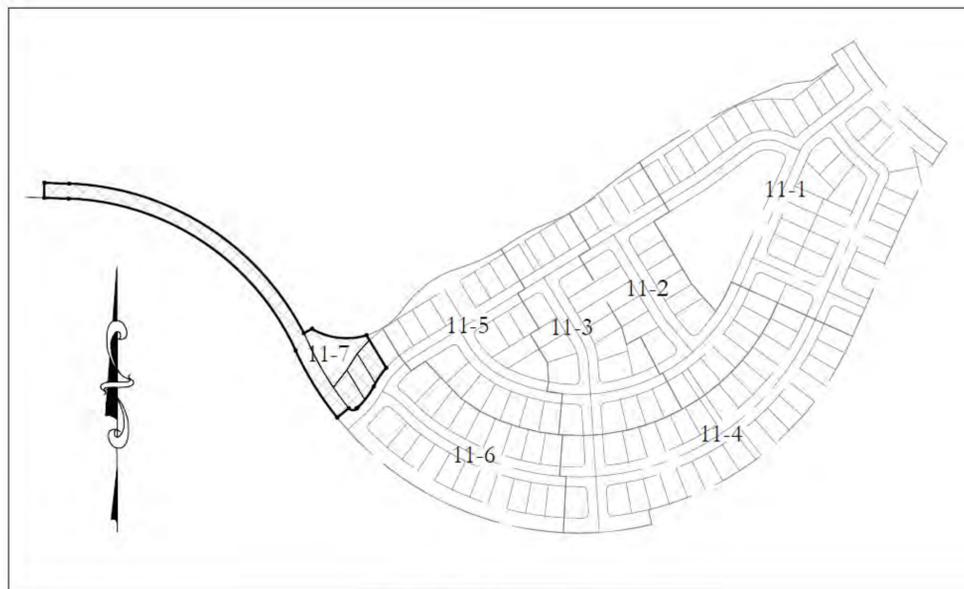
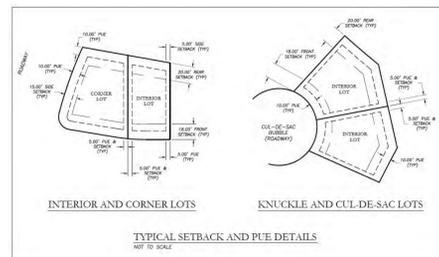
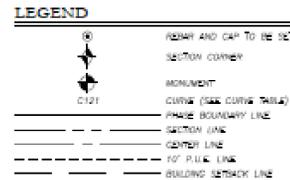
LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6  
SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

### REQUIRED PLAT NOTES

- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL BY CITY COUNCIL. FINAL PLAT APPROVAL WAS GRANTED ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.
- THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO ALL CITY RULES, ORDINANCES, REQUIREMENTS, STANDARDS, AND POLICIES REGARDING THE DEVELOPMENT OF THIS PROPERTY.
- PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
- PLAT MAY BE SUBJECT TO A MASTER DEVELOPMENT AGREEMENT, DEVELOPMENT AGREEMENT, SUBDIVISION AGREEMENT, OR SITE PLAN AGREEMENT. SEE CITY RECORDER FOR MORE INFORMATION.
- BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL IMPROVEMENTS HAVE BEEN INSTALLED AND ACCEPTED BY THE CITY IN WRITING. ALL IMPROVEMENTS CURRENTLY MEET CITY STANDARDS; AND BONDS ARE POSTED BY THE CURRENT OWNER OF THE PROJECT PURSUANT TO CITY CODE.
- ALL BONDS AND BOND AGREEMENTS ARE BETWEEN THE CITY, DEVELOPER/OWNER AND FINANCIAL INSTITUTION. NO OTHER PARTY, INCLUDING UNIT OR LOT OWNERS, SHALL BE DEEMED A THIRD-PARTY BENEFICIARY OR HAVE ANY RIGHTS INCLUDING THE RIGHT TO BRING ANY ACTION UNDER ANY BOND OR BOND AGREEMENT.
- THE OWNER OF THIS SUBDIVISION AND ANY SUCCESSORS AND ASSIGNS ARE RESPONSIBLE FOR ENSURING THAT IMPACT AND CONNECTION FEES ARE PAID AND WATER RIGHTS ARE SECURED FOR EACH INDIVIDUAL LOT. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY LOT IN THIS SUBDIVISION UNTIL ALL IMPACT AND CONNECTION FEES, AT THE RATES IN EFFECT WHEN APPLYING FOR BUILDING PERMIT, ARE PAID IN FULL AND WATER RIGHTS SECURED AS SPECIFIED BY CURRENT CITY ORDINANCES AND FEE SCHEDULES.
- ALL OPEN SPACE AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
- ANY REFERENCE HEREIN TO OWNERS, DEVELOPERS, OR CONTRACTORS SHALL APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
- IF SUBDIVISION HAS PRIVATE STREETS, PLAT MUST DESIGNATE STREET AS "PRIVATE" AND INCLUDE STATEMENT "NO CITY MAINTENANCE IS PROVIDED ON PRIVATE STREETS"
- IF CONDO OR HOA ASSOCIATION IS INVOLVED PLAT MUST INCLUDE STATEMENT "LOTS/UNITS ARE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND CC&R'S"

**BASIS OF BEARINGS**  
THE PROJECT BASIS OF BEARINGS IS SOUTH 00°17'21" WEST, 2635.18 FEET ALONG THE SECTION LINE BETWEEN THE WEST QUARTER AND SOUTHWEST CORNERS OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AS SHOWN ON THE VILLAGE OF FOX HOLLOW PLAT 11-7, AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.

LOT AND RIGHT-OF-WAY CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C201	34.98'	795.24'	2'31"12"	17.49'	N26°02'41"W	34.97'
C202	141.82'	857.00'	9'28"55"	71.07'	N29°31'25"W	141.66'
C203	141.82'	857.00'	9'28"55"	71.07'	N29°31'25"W	141.66'
C204	74.59'	857.00'	4'59"11"	37.32'	S36°45'28"E	74.56'
C205	32.30'	222.00'	8'20"12"	16.18'	N43°39'13"E	32.27'
C206	45.78'	222.00'	11'48"56"	22.97'	N33°34'39"E	45.70'
C207	9.93'	278.00'	2'02"48"	4.97'	S28°41'39"W	9.93'
C208	54.52'	278.00'	11'14"14"	27.35'	S35°20'10"W	54.44'



Approval Shall Have the Meaning in Utah Code Section 10-9A-603(4)(c)(ii)

<b>QUESTAR GAS COMPANY</b>  APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20__  _____ QUESTAR GAS COMPANY	<b>ROCKY MOUNTAIN POWER</b>  APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20__  _____ ROCKY MOUNTAIN POWER
<b>COMCAST CABLE TELEVISION</b>  APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20__  _____ COMCAST CABLE TELEVISION	<b>QWEST</b>  APPROVED BY THE FIRE CHIEF ON THIS ____ DAY OF _____, AD 20__  _____ QWEST

**FIRE CHIEF APPROVAL**  
  
 APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_  
  
 \_\_\_\_\_  
 CITY FIRE CHIEF

**PLANNING COMMISSION REVIEW**  
  
 REVIEWED BY THE PLANNING COMMISSION ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_  
  
 \_\_\_\_\_  
 CHAIRMAN, PLANNING COMMISSION

**SARATOGA SPRINGS ENGINEER APPROVAL**  
  
 APPROVED BY THE CITY ENGINEER ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_  
  
 \_\_\_\_\_  
 CITY ENGINEER

**SARATOGA SPRINGS ATTORNEY**  
  
 APPROVED BY THE SARATOGA SPRINGS ATTORNEY ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_  
  
 \_\_\_\_\_  
 SARATOGA SPRINGS ATTORNEY

**LEHI CITY POST OFFICE**  
  
 APPROVED BY THE POST OFFICE REPRESENTATIVE ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, AD 20\_\_  
  
 \_\_\_\_\_  
 LEHI CITY POST OFFICE REPRESENTATIVE

NOTARY PUBLIC SEAL

CIVIL ENGINEERS SEAL

CLERK-RECORDERS SEAL

### SURVEYOR'S CERTIFICATE

I, Todd Osborn, do hereby certify that I am a registered Land Surveyor and that I hold a license, Certificate No. 4938746, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of the recording of this plat, a map of the survey I have completed with the Utah County Surveyor.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF WILDLIFE BOULEVARD, SAID POINT BEING 2637.48 FEET, SOUTH 89°45'43"E EAST ALONG THE SECTION LINE AND 992.08 FEET SOUTH 02°13'17" WEST FROM THE NORTHWEST CORNER OF SAID SECTION 13 AND RUNNING THENCE NORTH 61°29'22" EAST, 28.94 FEET TO A 200.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 29°58'36" EAST), THENCE SOUTHEASTERLY 16.31 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 46°31'09" (CHORD BEARS SOUTH 83°22'01" EAST, 158.28 FEET), THENCE SOUTH 31°21'40" EAST, 109.67 FEET TO A 278.00-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 49°02'42" EAST), THENCE SOUTHWESTERLY 64.45 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 13°07'02" (CHORD BEARS SOUTH 34°18'48" WEST, 64.31 FEET) TO THE POINT OF (See Plat 11-6) REVERSE CURVATURE WITH A 222.00-FOOT RADIUS CURVE TO THE RIGHT, THENCE SOUTHWESTERLY 78.08 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 20°09'07" (CHORD BEARS SOUTH 37°44'45" WEST, 77.68 FEET), THENCE SOUTH 47°49'17" WEST, 3.63 FEET TO THE POINT OF CURVATURE WITH A 15.00-FOOT RADIUS CURVE TO THE RIGHT, THENCE NORTHWESTERLY 24.33 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 92°56'16" (CHORD BEARS NORTH 85°42'54" WEST, 21.75 FEET), THENCE SOUTH 50°44'05" WEST, 43.00 FEET TO THE CENTERLINE OF SAID WILDLIFE BOULEVARD AND A 800.00-FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 80°44'55" EAST), THENCE ALONG SAID LINE THE FOLLOWING THREE (3) COURSES: (1) NORTHWESTERLY 227.27 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14°28'08" (CHORD BEARS NORTH 32°01'01" WEST, 228.67 FEET) TO THE POINT OF REVERSE CURVATURE WITH A 750.00-FOOT RADIUS CURVE TO THE LEFT; (2) NORTHWESTERLY 828.90 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 83°01'15" (CHORD BEARS NORTH 86°22'08" WEST, 785.58 FEET); (3) NORTH 87°57'13" WEST, 20.08 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF VILLAGE PARKWAY AND A 803.50-FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 87°57'13" WEST), THENCE NORTHEASTERLY 43.02 FEET ALONG SAID LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 03°04'03" (CHORD BEARS NORTH 00°30'45" EAST, 43.01 FEET) TO SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF WILDLIFE BOULEVARD, THENCE ALONG SAID LINE THE FOLLOWING TWO (2) COURSES: (1) SOUTH 87°57'13" EAST, 71.21 FEET TO THE POINT OF CURVATURE WITH A 793.00-FOOT RADIUS CURVE TO THE RIGHT; (2) SOUTHWESTERLY 839.34 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 80°38'37" (CHORD BEARS SOUTH 57°37'55" EAST, 806.70 FEET) TO THE POINT OF BEGINNING.  
 CONTAINS 1.82 ACRES, MORE OR LESS. CONTAINS 4 LOTS.

### OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as

do hereby dedicate for the perpetual use of the public and/or City all parcels of land, easements, right-of-way, and public amenities shown on this plat as intended for public and/or City use. The owner(s) voluntarily defend, indemnify, and save harmless the City against any assessments or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. The owner(s) voluntarily defend, indemnify, and hold harmless the City from any damage claimed by persons within or without this subdivision to have been caused by alterations of the ground surface, vegetation, drainage, or surface or sub-surface water flows within this subdivision or by establishment or construction of the roads within this subdivision.  
 In witness whereof \_\_\_\_\_ have hereunto set this \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_.

### OWNER'S ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
 County of Utah )  
 On the \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_, personally appeared before me, the undersigned Notary Public, in and for the County of Utah in said State of Utah, the signat( ) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) S.S.  
 County of Utah )  
 On the \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_, personally appeared before me \_\_\_\_\_ and, who being by me duly sworn did say each for himself, that he, the said \_\_\_\_\_ is the President and he the said \_\_\_\_\_ is the Secretary of \_\_\_\_\_ Corporation, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors and said \_\_\_\_\_ and \_\_\_\_\_ each duly acknowledge to me that said Corporation executed the same and that the seal affixed is the seal if said Corporation.

My commission expires: \_\_\_\_\_ Notary Public residing at \_\_\_\_\_

### APPROVAL BY LEGISLATIVE BODY

The City Council of the City of Saratoga Springs, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the Dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.  
 This \_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_.

City Mayor \_\_\_\_\_ Attest \_\_\_\_\_  
 City Recorder (See Seal Below)

NO	DESCRIPTION	DATE	BY

**BOSS ENGINEERING & SURVEYING, LLC**  
 405 South 100 East, Pleasant Grove, Utah 84062

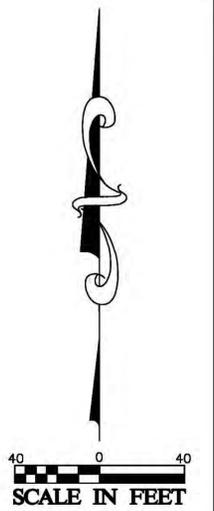
**THE PRESERVE PLAT 11-7**  
 THE VILLAGE OF FOX HOLLOW  
 NEIGHBORHOOD 11  
 SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

SURVEYOR'S SEAL

DRAWN BY E Shaw	DESIGNED BY E Shaw	CHECKED BY PLT-1	PROJECT NO
DATE Jan 14, 2014			
SHEET NO.			

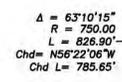
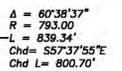
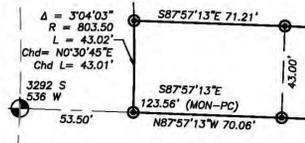
THE PRESERVE  
PRELIMINARY PLAT 11-7  
THE VILLAGE OF FOX HOLLOW  
NEIGHBORHOOD 11

LOCATED IN THE NORTH HALF OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



VILLAGE PARKWAY (PUBLIC)

Cardinal Land Holdings IV LLC



WILDLIFE BOULEVARD (PUBLIC)

Pronova Holdings 4 LLC

Pronova Holdings 4 LLC

Saratoga Springs City

Corp of Pres Bishop Church of Jesus Christ LDS

FH 2014 LLC

FH 2014 LLC

PRELIMINARY PLAT

LEGEND

	REBAR AND CAP TO BE SET
	SECTION CORNER
	MONUMENT
	CURVE (SEE CURVE TABLE)
	PHASE BOUNDARY LINE
	SECTION LINE
	CENTER LINE
	10' P.U.E. LINE
	BUILDING SETBACK LINE

NO EXISTING STREETLIGHTS OR FIRE HYDRANTS WITHIN 500' OF PLAT ROADWAYS  
NO SLOPES GREATER THAN 30% ON THIS PLAT

BOSS ENGINEERING & SURVEYING

220 N. 1300 W., SUITE 4, PLEASANT GROVE, UT 84062, (801) 763-8467 FAX (801) 763-8472

