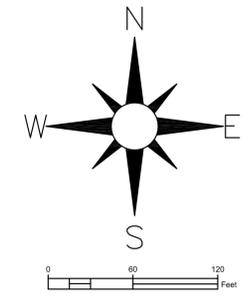
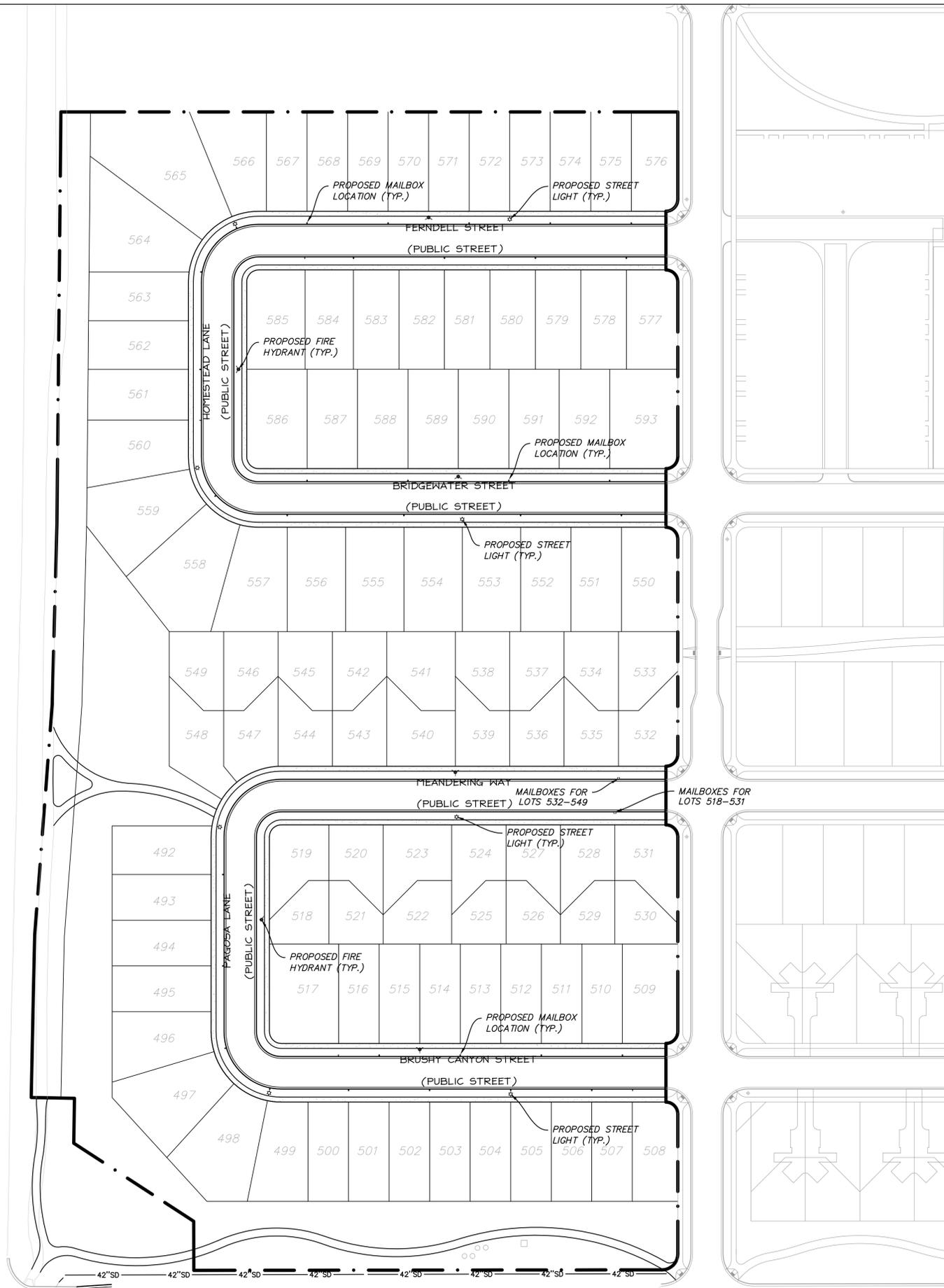




**Saratoga Springs General Notes**

A RIGHT OF WAY ENCROACHMENT PERMIT MUST BE OBTAINED FROM THE CITY OF SARATOGA SPRINGS PRIOR TO DOING ANY WORK IN THE EXISTING RIGHT-OF-WAY. CONTACT MARK EDWARDS AT (801) 766-9796 EXT. 118.



FERDELL STREET	QTY
ROADWAY PAVEMENT (SQFT)	12,892
UNTREATED BASE COURSE (SQFT)	12,892
GRANULAR BORROW (SQFT)	12,892
CURB (LNFT)	889
MONUMENTS (EACH)	1

HOMESTEAD LANE	QTY
ROADWAY PAVEMENT (SQFT)	6,994
UNTREATED BASE COURSE (SQFT)	6,994
GRANULAR BORROW (SQFT)	6,994
CURB (LNFT)	482

BRIDGEWATER STREET	QTY
ROADWAY PAVEMENT (SQFT)	12,892
UNTREATED BASE COURSE (SQFT)	12,892
GRANULAR BORROW (SQFT)	12,892
CURB (LNFT)	889
MONUMENTS (EACH)	1

MEANDERING WAY	QTY
ROADWAY PAVEMENT (SQFT)	12,226
UNTREATED BASE COURSE (SQFT)	12,226
GRANULAR BORROW (SQFT)	12,226
CURB (LNFT)	843.19
MONUMENTS (EACH)	1

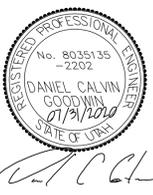
PAGOSA LANE	QTY
ROADWAY PAVEMENT (SQFT)	7,574
UNTREATED BASE COURSE (SQFT)	7,574
GRANULAR BORROW (SQFT)	7,574
CURB (LNFT)	522

BRUSHY CANYON STREET	QTY
ROADWAY PAVEMENT (SQFT)	12,226
UNTREATED BASE COURSE (SQFT)	12,226
GRANULAR BORROW (SQFT)	12,226
CURB (LNFT)	843.19
MONUMENTS (EACH)	1

PLATE 1	QTY
ROADWAY PAVEMENT (SQFT)	64,804
UNTREATED BASE COURSE (SQFT)	64,804
GRANULAR BORROW (SQFT)	64,804
CURB (LNFT)	4,469
MONUMENTS (EACH)	4

QUANTITIES PROVIDED AS AN ESTIMATE ONLY. CONTRACTOR TO VERIFY QUANTITIES AT BID.

**PERIGEE CONSULTING**  
 CIVIL · STRUCTURAL · SURVEY  
 WEST JORDAN, UT 84088  
 9088 SOUTH 1300 WEST, SUITE 160  
 801.226.004 TEL. 801.590.8111 FAX  
 WWW.PERIGEE.COM



**SARATOGA SPRINGS**

CITY ENGINEER	DATE	MARK	DESCRIPTION

DESIGNED BY:	DATE:	REV:
D	MARCH 2020	
DRAWN BY:	SUBMITTANCE:	
SKS	JTA	
SUBMITTED BY:	CONTRACT NO.:	
	00697	
FILE NAME:	PROJECT DATE:	
N:\0697 Jordan Promenade Oakwood Homes\0697\Part E1\06	7/29/2020 11:25:09 AM	
SIZE:		

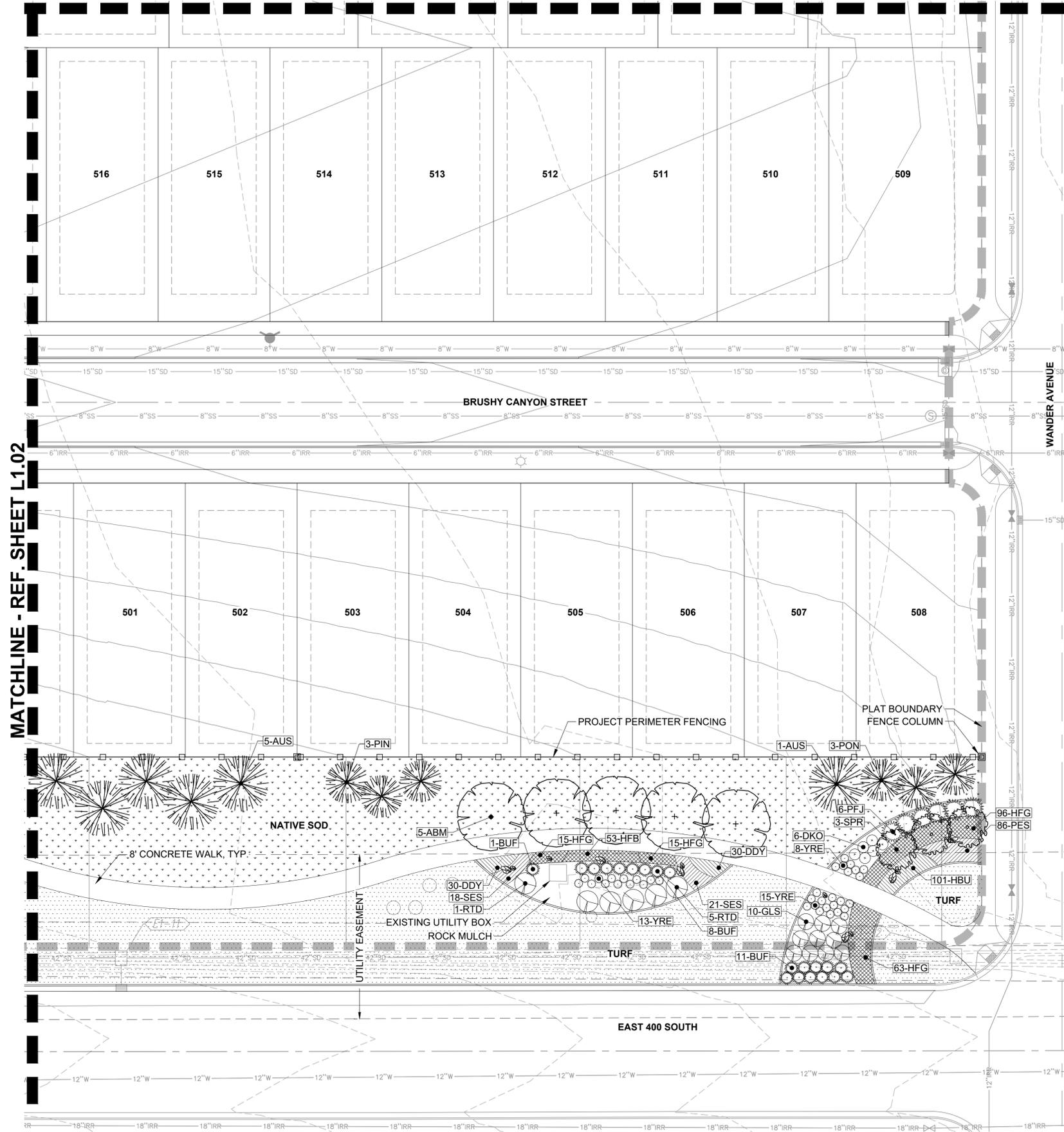
**WANDER PHASE E1 SITE PLAN**

SHEET NUMBER  
 06  
 OF 21 SHEETS  
 DRAWING NAME  
 SP01



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MATCHLINE - REF. SHEET L1.04



LEGEND

- PLAT BOUNDARY
- - - RIGHT-OF-WAY
- - - CENTERLINE (C.L.)
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- - - PROPOSED CONTOURS
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 ATTN: JED ATHERLY

JORDAN PROMENADE - PLAT E1  
 SARATOGA SPRINGS, UT  
 LANDSCAPE PLAN

PROFESSIONAL STAMP



PROJECT INFORMATION

PROJECT #: 191097  
 DRAWN BY: LR  
 CHECKED BY: RH

ISSUE RECORD

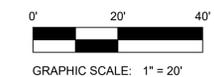
TEXT	DATE
1st Submittal	08/17/20

SHEET NUMBER

L1.01

NOTES:

1. ALL STREET TREES LOCATED WITHIN SIGHT TRIANGLES SHALL BE CLEAR TO 8' FROM THE GROUND TO THE BASE OF THE CANOPY AT MATURITY, AS PER SECTION 19.06.06 OF THE SARATOGA SPRINGS MUNICIPAL CODE.
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3. TREE & TREE LAWN MAINTENANCE IN PARK STRIP ADJACENT TO LOTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER.

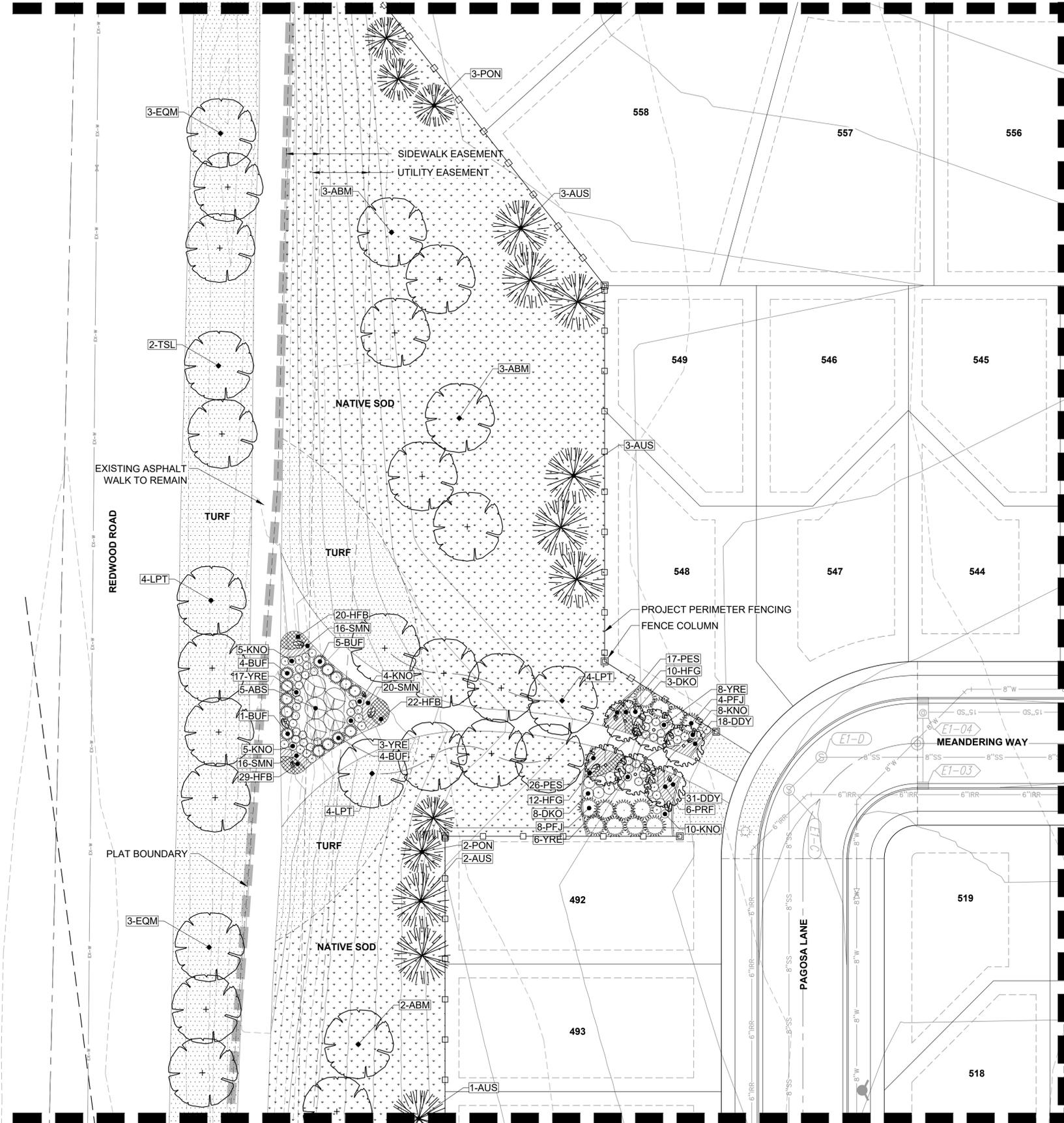


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MATCHLINE - REF. SHEET L1.06



MATCHLINE - REF. SHEET L1.02

LEGEND

- PLAT BOUNDARY
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 ATTN: JED ATHERLY

JORDAN PROMENADE - PLAT E1  
 SARATOGA SPRINGS, UT  
 LANDSCAPE PLAN

PROFESSIONAL STAMP



PROJECT INFORMATION

PROJECT #: 191097  
 DRAWN BY: LR  
 CHECKED BY: RH

ISSUE RECORD

TEXT	DATE
1st Submittal	08/17/20

SHEET NUMBER

L1.03

NOTES:

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3. TREE & TREE LAWN MAINTENANCE IN PARK STRIP ADJACENT TO LOTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER.



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PROFESSIONAL STAMP



PROJECT INFORMATION

PROJECT #: 191097  
DRAWN BY: LR  
CHECKED BY: RH

ISSUE RECORD

TEXT	DATE
1st Submittal	08/17/20

SHEET NUMBER

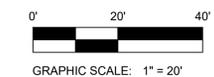
L1.04

LEGEND

- PLAT BOUNDARY
- - - RIGHT-OF-WAY
- - - CENTERLINE (C.L.)
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- EVERGREEN SHRUBS
- ORNAMENTAL GRASSES

NOTES:

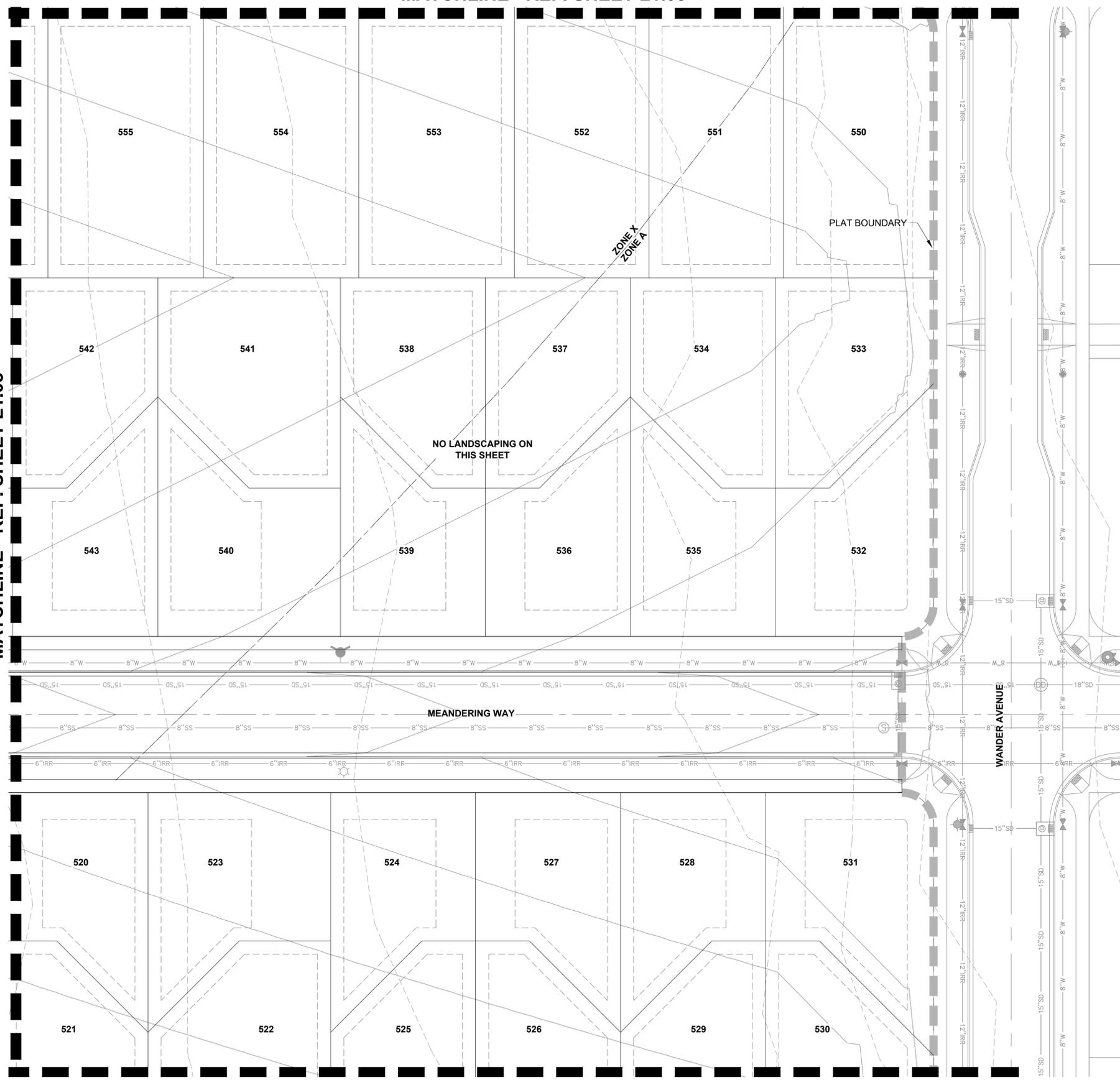
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MATCHLINE - REF. SHEET L1.05

MATCHLINE - REF. SHEET L1.02

MATCHLINE - REF. SHEET L1.03



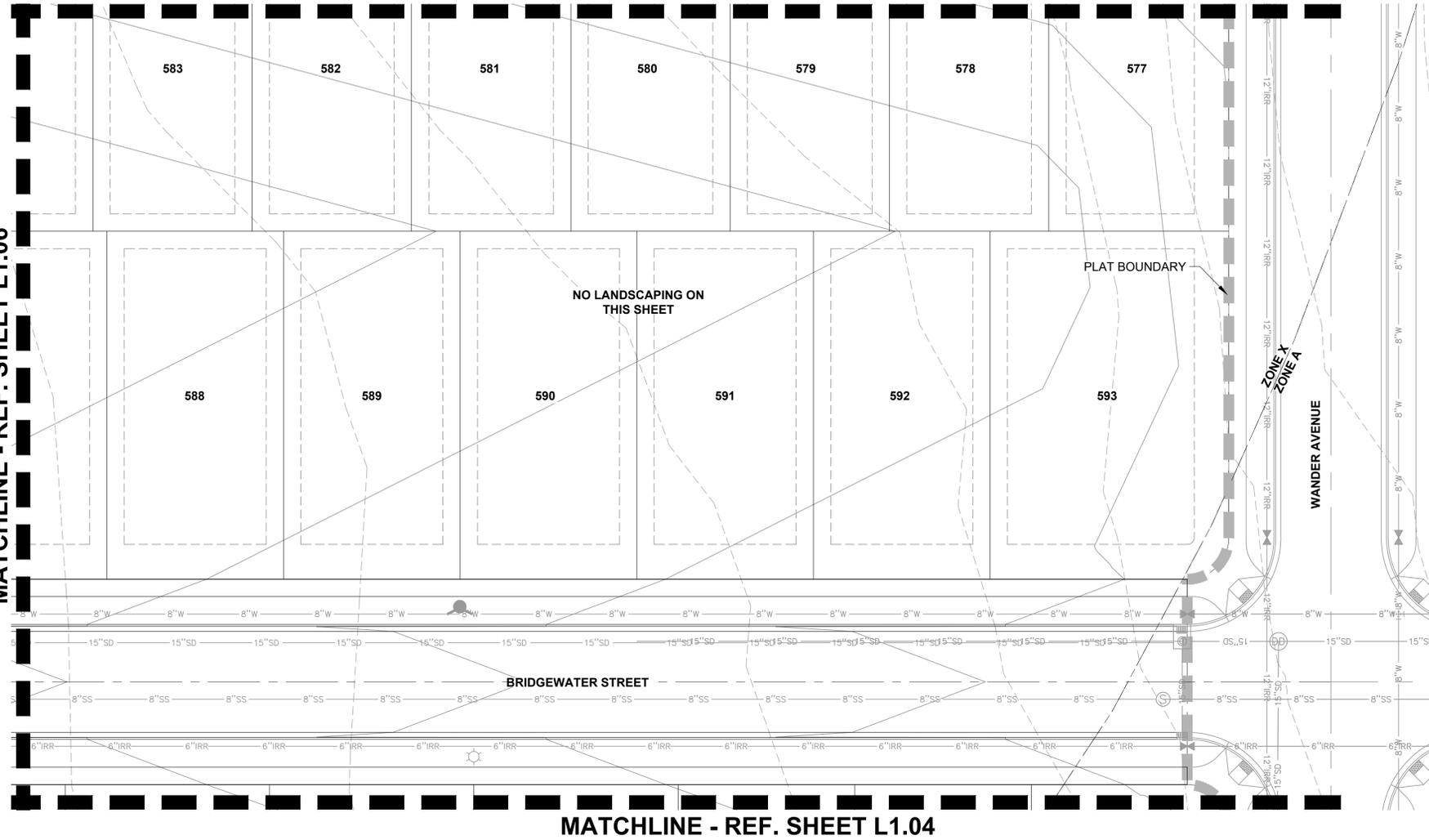
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MATCHLINE - REF. SHEET L1.06

MATCHLINE - REF. SHEET L1.08



MATCHLINE - REF. SHEET L1.04

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JORDAN PROMENADE - PLAT E1  
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 LANDSCAPE PLAN

PROFESSIONAL STAMP



PROJECT INFORMATION

PROJECT #: 191097  
 DRAWN BY: LR  
 CHECKED BY: RH

ISSUE RECORD

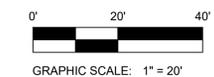
TEXT	DATE
1st Submittal	08/17/20

SHEET NUMBER

L1.05

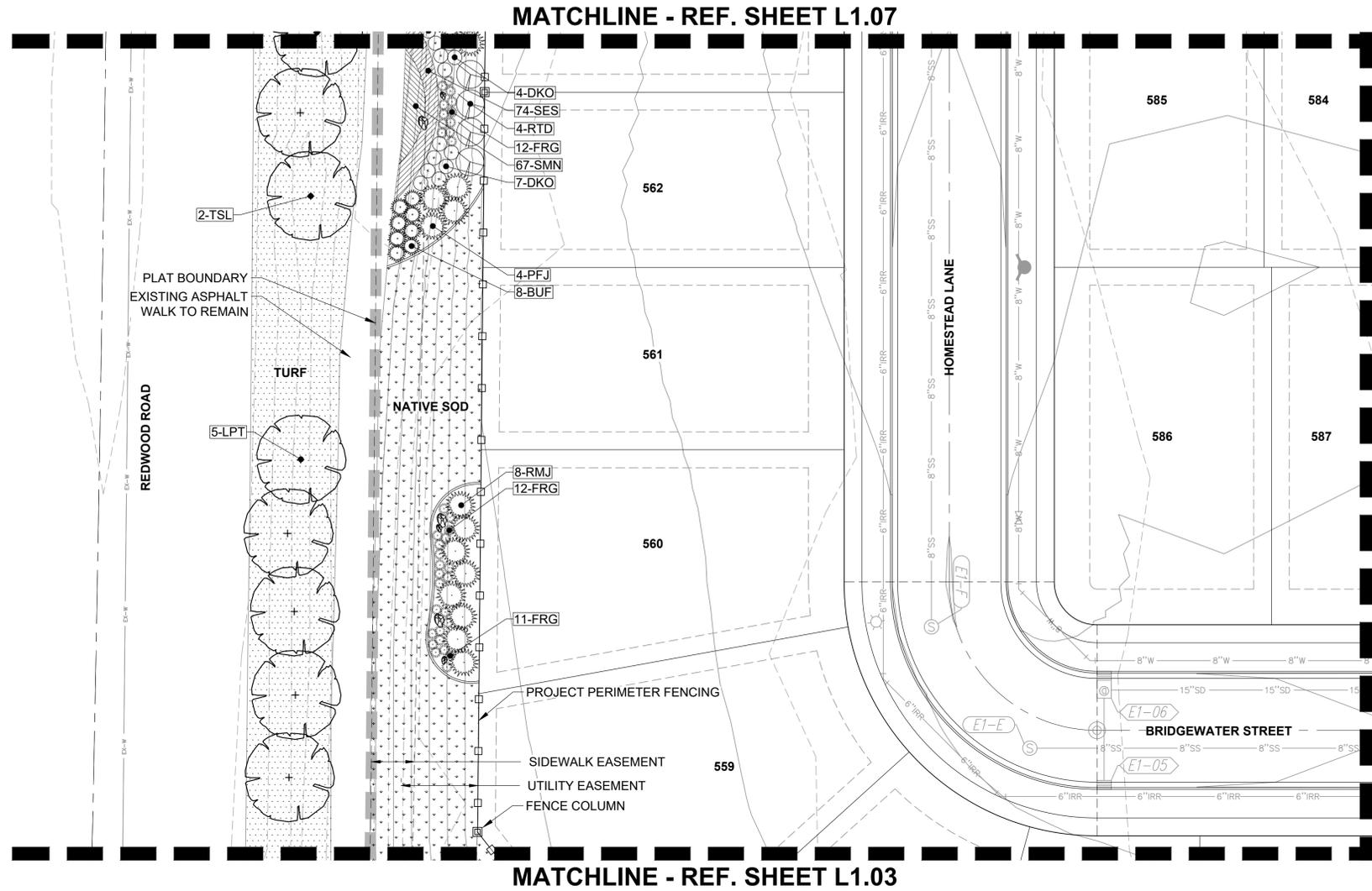
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**JORDAN PROMENADE - PLAT E1**  
 SARATOGA SPRINGS, UT  
**LANDSCAPE PLAN**

PROFESSIONAL STAMP



PROJECT INFORMATION

PROJECT #: 191097  
 DRAWN BY: LR  
 CHECKED BY: RH

ISSUE RECORD

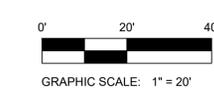
TEXT	DATE
1st Submittal	08/17/20

SHEET NUMBER

**L1.06**

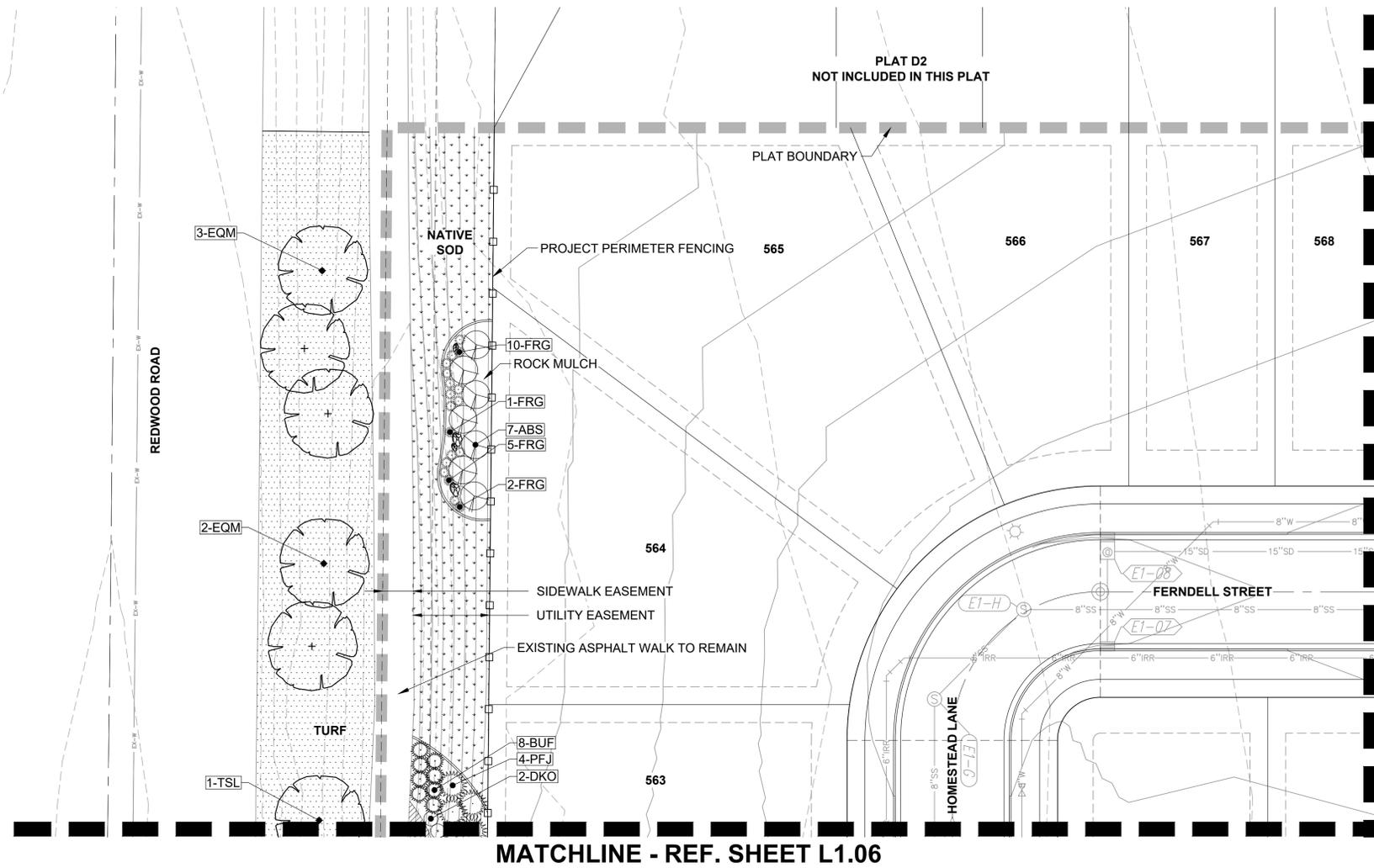
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MATCHLINE - REF. SHEET L1.08

MATCHLINE - REF. SHEET L1.06

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**JORDAN PROMENADE - PLAT E1**  
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**LANDSCAPE PLAN**

PROFESSIONAL STAMP



PROJECT INFORMATION

PROJECT #: 191097  
 DRAWN BY: LR  
 CHECKED BY: RH

ISSUE RECORD

TEXT	DATE
1st Submittal	08/17/20

SHEET NUMBER

L1.07

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