



**BENCHMARK**  
 SOUTHWEST CORNER  
 SECTION 7  
 T4S, R1E, S18W  
 (FOOTED BRASS CAP)  
 ELEV. = 6596.22

# THE RESERVE ON THE LAKE

SARATOGA SPRINGS, UTAH

FOR REVIEW  
 NOT FOR CONSTRUCTION

DATE PRINTED  
 October 12, 2018

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**NOTICE TO CONTRACTOR**

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON OR RELATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT ALL EMPLOYEES ARE PROVIDED A SAFE PLACE TO WORK AND THE PUBLIC IS PROTECTED. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH THE OCCUPATIONAL SAFETY AND HEALTH REGULATIONS OF THE U.S. DEPARTMENT OF LABOR AND THE STATE OF UTAH DEPARTMENT OF INDUSTRIAL RELATIONS CONSTRUCTION SAFETY ORDERS. THE CIVIL ENGINEER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR THE CONTRACTORS AND SUBCONTRACTORS COMPLIANCE WITH SAID REGULATIONS AND ORDERS.

CONTRACTOR FURTHER AGREES TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB-SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE CIVIL ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.

**DEVELOPER:**

RECOVERY CORP.  
 9710 S. 700 E. STE. 101  
 SANDY, UTAH 84070

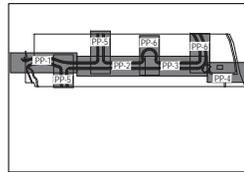
**NOTICE TO DEVELOPER/ CONTRACTOR**

UNAPPROVED DRAWINGS REPRESENT WORK IN PROGRESS, ARE SUBJECT TO CHANGE, AND DO NOT CONSTITUTE A FINISHED ENGINEERING PRODUCT. ANY WORK UNDERTAKEN BY DEVELOPER OR CONTRACTOR BEFORE PLANS ARE APPROVED IS UNDERTAKEN AT THE SOLE RISK OF THE DEVELOPER, INCLUDING BUT NOT LIMITED TO RISK ESTIMATION, FINANCING, BONDING, SITE CLEARING, GRADING, INFRASTRUCTURE CONSTRUCTION, ETC.

**UTILITY DISCLAIMER**

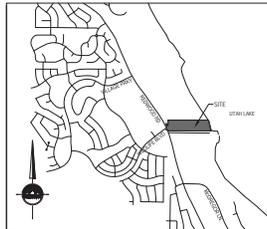
THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND / OR ELEVATIONS OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

**KEY MAP**



NO SCALE

**VICINITY MAP**



**GENERAL NOTES**

1. ALL WORK SHALL CONFORM TO SARATOGA SPRINGS CITY STANDARDS & SPECIFICATIONS.



LAYTON  
 1485 W. Hill Field Rd., Ste. 204  
 Layton, UT 84041  
 Phone: 801.547.1100

SALT LAKE CITY  
 Phone: 801.255.0529

TOOELE  
 Phone: 435.843.3590

CEDAR CITY  
 Phone: 435.865.1453

RICHFIELD  
 Phone: 435.896.2983

[WWW.ENSIGNENG.COM](http://WWW.ENSIGNENG.COM)

FOR:  
 RECOVERY CORP.  
 9710 S. 700 E. STE 101  
 SANDY, UTAH  
 84070  
 PHONE:

THE RESERVE ON THE LAKE

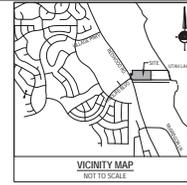
SARATOGA SPRINGS, UTAH



PROJECT MANAGER: [ ]  
 DESIGNER: [ ]  
 DRAWN BY: [ ]  
 CHECKED BY: [ ]  
 PROJECT MANAGER: [ ]

# THE RESERVE ON THE LAKE PHASE 1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 6 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE & MERIDIAN  
SARATOGA SPRINGS, UTAH COUNTY, UTAH



### SURVEYOR'S CERTIFICATE

I, Patrick M. Harris, do hereby certify that I am a registered Land Surveyor, and that I hold a license, Certificate No. 25882, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below. Have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 11-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat, and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of recordation of this plat, a map of survey I have completed with the Utah County Surveyor.

### BOUNDARY DESCRIPTION

DATE: \_\_\_\_\_ PATRICK M. HARRIS  
P.L.S. No. 26882

OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, undersigned owner(s) of the above described tract of land having created same to be subdivided into lots and streets to be hereinafter known as

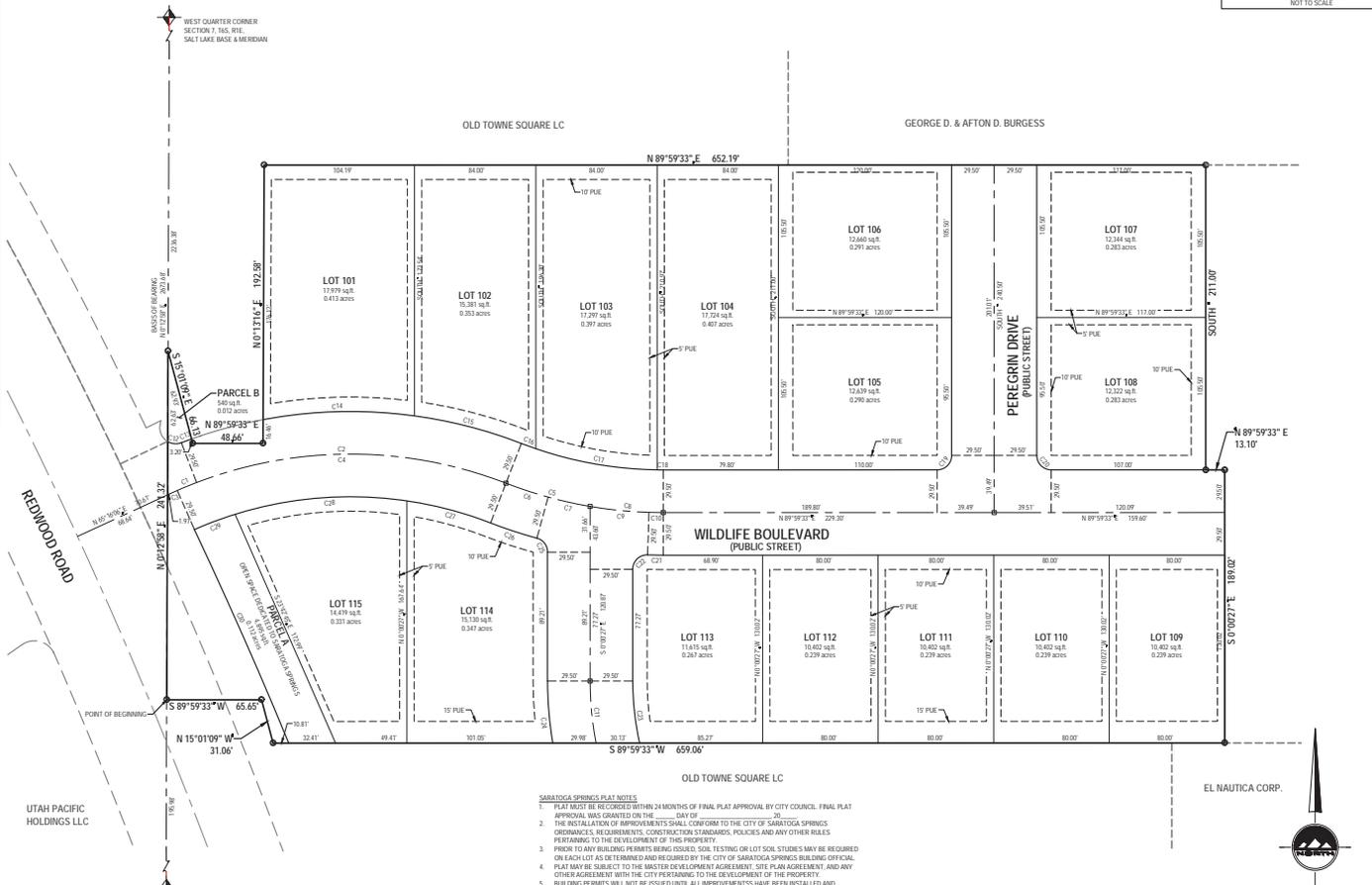
## THE RESERVE ON THE LAKE PHASE 1

do hereby dedicate for perpetual use of the public and/or City all parcels of land, easements, right-of-way, and public amenities shown on this plat as intended for public and/or City use. The owner's voluntary intent, knowingly and save the City harmless, against any easements or other encumbrances on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. The owner's voluntary intent, knowingly and not harmless to the City from any damage caused by persons with or without this dedication to have been caused by alterations of the ground surface, vegetation, drainage, or surface or sub-surface water flows with this subdivision or by establishment or construction of the roads within this subdivision.

I, witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_.

By: \_\_\_\_\_ By: \_\_\_\_\_  
By: \_\_\_\_\_ By: \_\_\_\_\_

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	296.50	19.90	3°49'12"	S63°10'42"W	19.90
C2	296.50	29.19	42°04'21"	N89°52'31"W	214.30
C3	296.50	5.40	1°02'42"	S65°47'30"W	5.40
C4	296.50	233.84	44°50'46"	S88°44'17"W	227.72
C5	301.50	40.50	11°30'22"	S74°35'52"E	40.40
C6	301.50	30.77	9°50'50"	S71°45'45"E	30.76
C7	301.50	29.78	9°39'33"	S77°30'57"E	29.77
C8	301.50	50.84	9°39'44"	N85°18'35"W	50.78
C9	301.50	38.32	7°14'53"	S83°59'12"E	38.30
C10	301.50	9.82	1°51'37"	S89°04'29"E	9.82
C11	226.50	43.19	10°52'30"	S57°28'12"E	43.12
C12	11.00	9.82	51°08'01"	S80°20'41"E	9.49
C13	328.00	7.00	1°19'00"	S49°44'52"W	7.00
C14	328.00	10.35	1°19'00"	S88°35'01"W	10.49
C15	328.00	76.57	13°22'33"	N70°31'30"W	76.40
C16	272.00	10.67	2°14'54"	S49°57'47"E	10.67
C17	272.00	85.62	18°02'09"	S80°56'18"E	85.27
C18	272.00	4.20	0°53'04"	S89°33'55"E	4.20
C19	160.00	15.71	8°59'33"	N44°59'46"E	16.14
C20	160.00	15.71	8°59'33"	S45°10'14"E	16.14
C21	83.00	10.36	1°51'57"	S89°04'29"E	10.36
C22	109.00	43.27	12°39'59"	S4°10'22"E	43.19
C23	256.00	43.13	9°29'11"	S4°10'22"E	43.08
C24	100.00	13.02	3°14'42"	N07°28'49"W	13.12
C25	100.00	33.76	9°50'50"	S71°45'45"E	33.77
C26	100.00	40.11	12°48'11"	N02°14'20"W	39.90
C27	248.00	126.32	25°17'37"	S40°32'40"W	193.22
C28	248.00	30.12	4°24'58"	S49°31'27"W	30.11
C29	320.00	163.67	2°52'35"	N23°56'58"W	163.66



QUESTAR GAS COMPANY  
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABRIACATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE. APPROVAL OF ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1.800.465.6532.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

QUESTAR GAS COMPANY

ROCKY MOUNTAIN POWER  
ROCKY MOUNTAIN POWER NOTES

1. PURSUANT TO UTAH CODE ANN. § 54-3-37 THIS PLAT CONVEYS TO THE OWNERS OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
2. PURSUANT TO UTAH CODE ANN. § 17-27-403(6)(C) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUBLIC UTILITY EASEMENTS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER MAY HOLD.  
21. A RECORDED EASEMENT OR RIGHT-OF-WAY  
22. THE LAW APPLICABLE TO DESCRIPTIVE RIGHTS  
23. TITLE §, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR  
24. ANY OTHER PROVISION OF LAW.

SARATOGA SPRINGS PLAT NOTES

1. PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL BY CITY COUNCIL. FINAL PLAT APPROVAL WILL GRANTED ON THE DAY OF...  
2. THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO THE CITY OF SARATOGA SPRINGS ORDINANCES, REQUIREMENTS, CONSTRUCTION STANDARDS, POLICIES AND ANY OTHER RULES PERTAINING TO THE DEVELOPMENT OF THIS PROPERTY.  
3. PRIOR TO ANY BUILDING PERMITS BEING ISSUED, SOIL TESTING OR LOT SOIL STUDIES MAY BE REQUIRED ON EACH LOT AS SET FORTH AND REQUIRED BY THE CITY OF SARATOGA SPRINGS BUILDING DEPARTMENT.  
4. PLAT MAY BE SUBJECT TO THE MASTER DEVELOPMENT AGREEMENT, SITE PLAN AGREEMENT AND ANY OTHER AGREEMENT WITH THE CITY PERTAINING TO THE DEVELOPMENT OF THE PROPERTY.  
5. BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL IMPROVEMENTS HAVE BEEN INSTALLED AND ACCEPTED BY THE CITY BY WRITING. ALL IMPROVEMENTS CURRENTLY MEET CITY STANDARDS AND A PERFORMANCE AND WARRANTY BOND ARE POSTED BY THE CURRENT OWNER OF THE PROJECT PURSUANT TO CITY CODE.  
6. ALL BONDS AND BOND AGREEMENTS ARE BETWEEN THE CITY, DEVELOPER, OWNER, OR CONTRACTOR AND FINANCIAL INSTITUTION. NO OTHER PARTY, INCLUDING BUT NOT LIMITED TO, SHALL BE DEEMED A THIRD-PARTY BENEFICIARY OR HAVE ANY RIGHTS INCLUDING THE RIGHT TO BRING ANY ACTION UNDER ANY BOND OR BOND AGREEMENT.  
7. THE OWNER OF THIS SUBDIVISION AND ANY SUCCESSORS AND ASSIGNS ARE RESPONSIBLE FOR ENSURING THAT IMPACT AND CONNECTION FEES ARE PAID AND WATER RIGHTS SECURED FOR EACH INDIVIDUAL LOT. NO BUILDING PERMITS SHALL BE ISSUED FOR ANY LOT IN THIS SUBDIVISION UNTIL ALL IMPACT AND CONNECTION FEES, AT THE RATES IN EFFECT WHEN APPLYING FOR BUILDING PERMITS, ARE PAID IN FULL AND WATER RIGHTS SECURED AS SPECIFIED BY CURRENT CITY ORDINANCES AND FEE SCHEDULES.  
8. ALL OPEN SPACE AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIC OTHERWISE ON EACH IMPROVEMENT.  
9. ANY REFERENCE HEREIN TO OWNERS, DEVELOPERS, OR CONTRACTORS SHALL APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.

COMCAST CABLE TELEVISION

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMCAST CABLE TELEVISION

SARATOGA SPRINGS ENGINEER APPROVAL

APPROVED BY THE CITY ENGINEER ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

CITY ENGINEER

FIRE CHIEF APPROVAL

APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

CITY FIRE CHIEF

LEH CITY POST OFFICE

APPROVED BY POST OFFICE REPRESENTATIVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

LEH CITY POST OFFICE REPRESENTATIVE

CENTURY LINK

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

CENTURY LINK

PLANNING DIRECTOR APPROVAL

APPROVED BY THE PLANNING DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

PLANNING DIRECTOR

LAND USE AUTHORITY

APPROVED BY THE LAND USE AUTHORITY ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

LAND USE AUTHORITY

**DEVELOPER**  
RECOVERY CORP.  
9719 S. 700 E. STE 101  
SANDY, UTAH 84700

**MANAGER:** CM  
**DRAWN BY:** JNU  
**CHECKED BY:** KFW  
**DATE:** 10/12/18

**SHEET 1 OF 1**

**PROJECT NUMBER:** W09B

**ENSGN**  
SALT LAKE CITY  
45 W. 10000 S, Suite 500  
Sandy, UT 84070  
Phone: 801.226.3529  
Fax: 801.226.4489  
WWW.ENSGN.COM  
RECORDED:  
FILED: 10/12/18

**COMCAST CABLE TELEVISION**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMCAST CABLE TELEVISION

**SARATOGA SPRINGS ENGINEER APPROVAL**

APPROVED BY THE CITY ENGINEER ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

CITY ENGINEER

**FIRE CHIEF APPROVAL**

APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

CITY FIRE CHIEF

**LEH CITY POST OFFICE**

APPROVED BY POST OFFICE REPRESENTATIVE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

LEH CITY POST OFFICE REPRESENTATIVE

**CENTURY LINK**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

CENTURY LINK

**PLANNING DIRECTOR APPROVAL**

APPROVED BY THE PLANNING DIRECTOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

PLANNING DIRECTOR

**LAND USE AUTHORITY**

APPROVED BY THE LAND USE AUTHORITY ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

LAND USE AUTHORITY

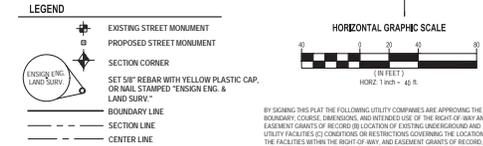
**SARATOGA SPRINGS ATTORNEY**

APPROVED BY SARATOGA SPRINGS CITY ATTORNEY ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

SARATOGA SPRINGS ATTORNEY



## THE RESERVE ON THE LAKE PHASE 1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 6 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE & MERIDIAN  
SARATOGA SPRINGS, UTAH COUNTY, UTAH

SURVEYOR'S SEAL: \_\_\_\_\_ NOTARY PUBLIC SEAL: \_\_\_\_\_ OWNER'S SEAL: \_\_\_\_\_ CLEARANCE SEAL: \_\_\_\_\_

CITY MAYOR: \_\_\_\_\_ CITY ENGINEER: \_\_\_\_\_





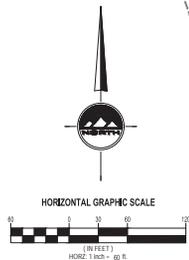
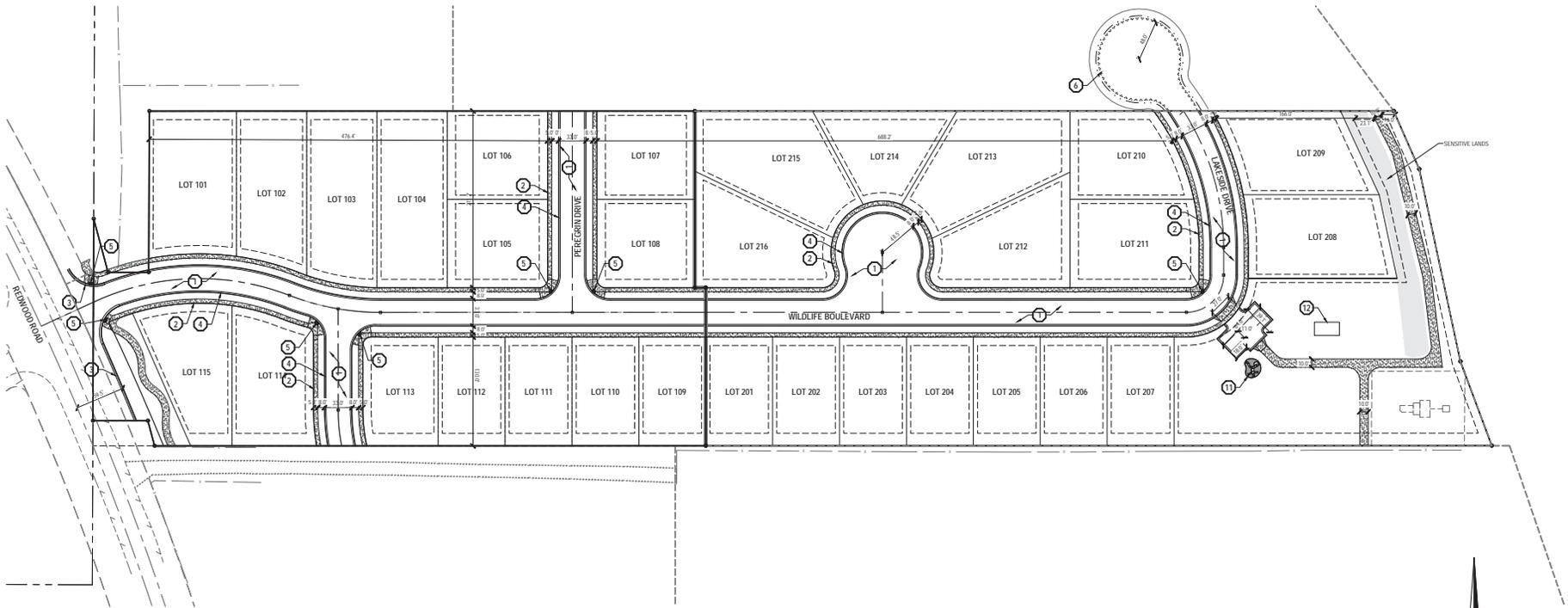
BENCHMARK	
SOUTHWEST CORNER SECTION 7 T&S RITE, SLB&M (FOOTED BRASS CAP)	
ELEV. - 8596.22	

DATA TABLE		
DESCRIPTION	QUANTITY	UNIT
TOTAL AREA	14.49	ACRES
TOTAL NUMBER OF LOTS	30	
DENSITY	2.14	LOTS/ACRE
OPEN SPACE	1.48	ACRES
OPEN SPACE %	10.2%	

SUMMARY TABLE		
DESCRIPTION	QUANTITY	UNIT
1" ASPHALT CONCRETE	67,273	SF
6" UNTREATED BASE COURSE	67,273	SF
24" CURB AND GUTTER	3,933	LF
30" CURB AND GUTTER	211	LF
5' SIDEWALK	3,765	LF
DRIVE APPROACH	1	EA
ADA RAMPS	7	EA
STREET MONUMENTS	5	EA
STREET LIGHTS	11	EA

- SCOPE OF WORK:**  
 PROVIDE, INSTALL AND/OR CONSTRUCT THE FOLLOWING PER THE SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED, AND/OR AS SHOWN ON THE CONSTRUCTION DRAWINGS:
1. ASPHALT PAVEMENT: 1" THICK ASPHALTIC CONCRETE WITH 6" UNTREATED BASE COURSE AND 6" GRANULAR SUBGRADE PER UTTERBACH REPORT AND DETAIL 110-500.
  2. 6" THICK CONCRETE SIDEWALK PER SARATOGA SPRINGS STANDARD PLAN ST-1.
  3. 30" CURB AND GUTTER PER SARATOGA SPRINGS STANDARD PLAN ST-2A.
  4. 24" CURB AND GUTTER PER SARATOGA SPRINGS STANDARD PLAN ST-2A.
  5. 5' SIDEWALK PER SARATOGA SPRINGS STANDARD PLAN ST-2B.
  6. HANDICAP ACCESS RAMP PER SARATOGA SPRINGS STANDARD PLAN ST-3A AND ST-3B.
  7. TEMPORARY TURNAROUND PER SARATOGA SPRINGS STANDARD PLAN ST-1A.
  8. 12" WIDE SOLID WHITE STOP BAR PER M.U.T.C.D. STANDARD PLANS.
  9. "STOP" SIGN PER M.U.T.C.D. STANDARD PLANS.
  10. SAWCUT CLEAN ASPHALT EDGE, NEW ASPHALT TO CURB AND GUTTER.
  11. ASPHALT PAVEMENT: 4" THICK ASPHALTIC CONCRETE WITH 6" UNTREATED BASE COURSE AND 6" GRANULAR SUBGRADE PER SARATOGA SPRINGS STANDARD COLLECTOR ROADWAY DESIGN (SEE CITY STD. SPEC. 95002.002).
  12. 10' LOT OPEN SPACE AMENITY.
  13. 30'x14' PAVILION OPEN SPACE AMENITY.
  14. PRECAST CONCRETE FENCE PER MANUFACTURER STANDARDS AND SPECIFICATIONS.
  15. 50M PRIVATE VINYL FENCE WITH MOW STRIP PER SARATOGA SPRINGS STANDARD PLAN LS-14 AND LS-15.
  16. 4" WHITE VINYL FENCE.
  17. 4" CHAIN LINK FENCE.
  18. SECURITY ORNAMENTAL WROUGHT IRON FENCING WITH MOW STRIP PER DETAIL 3-A 4C-500, INSTALLED BY CITY OF SARATOGA SPRINGS.

- GENERAL NOTES:**
1. ALL WORK TO COMPLY WITH THE GOVERNING AGENCY'S STANDARDS AND SPECIFICATIONS.
  2. ALL IMPROVEMENTS MUST COMPLY WITH ADA STANDARDS AND RECOMMENDATIONS.
  3. SEE LANDSCAPE/ARCHITECTURAL PLANS FOR CONCRETE MATERIAL, COLOR, FINISH, AND SCORE PATTERNS THROUGHOUT SITE.
  4. ALL PAVEMENT MARKINGS SHALL CONFORM TO THE LATEST EDITION OF THE M.U.T.C.D. (MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES).
  5. ALL SURFACE IMPROVEMENTS DISTURBED BY CONSTRUCTION SHALL BE RESTORED OR REPLACED, INCLUDING TREES AND DECORATIVE SHRUBS, SOIL, FENCES, WALLS AND STRUCTURES, WHETHER OR NOT THEY ARE SPECIFICALLY SHOWN ON THE CONTRACT DOCUMENTS.
  6. NOTIFY ENGINEER OF ANY DISCREPANCIES IN DESIGN OR STAKING BEFORE PLACING CONCRETE OR ASPHALT.
  7. THE CONTRACTOR IS TO PROTECT AND PRESERVE ALL EXISTING IMPROVEMENTS, UTILITIES, AND SIGNS, ETC. UNLESS OTHERWISE NOTED ON THESE PLANS.



**EN SIGN**  
THE STANDARD IN ENGINEERING

LAYTON  
1485 W. Hill Field Rd., Ste. 204  
Layton, UT 84041  
Phone: 801.547.1100

SALT LAKE CITY  
Phone: 801.255.0529

TOOELE  
Phone: 435.843.3590

CEDAR CITY  
Phone: 435.865.1453

RICHFIELD  
Phone: 435.896.2983

**WWW.ENSIGNENG.COM**

FOR:  
RECOVERY CORP.  
9710 S. 700 E. STE 101  
SANDY, UTAH  
84070

PHONE: \_\_\_\_\_

THE RESERVE ON THE LAKE

SARATOGA SPRINGS, UTAH

**SITE PLAN**

PROJECT NUMBER: PROJECT 11  
 UTDIS: 10218  
 DRAWN BY: CHECKED BY:  
 PROJECT MANAGER:

C-100