



## **AGENDA – Planning Commission Meeting**

Planning Commissioner Bryan Chapman, Chair  
Planning Commissioner Troy Cunningham, Vice Chair  
Planning Commissioner Bryce Anderson  
Planning Commissioner Audrey Barton  
Planning Commissioner Ken Kilgore  
Planning Commissioner Reed Ryan  
Planning Commissioner Josh Wagstaff

### **CITY OF SARATOGA SPRINGS**

**Thursday, February 13, 2020 @ 6:00 pm**

City of Saratoga Springs Council Chambers

1307 North Commerce Drive, Suite 200, Saratoga Springs, UT 84045

1. Pledge of Allegiance.
2. Roll Call.
3. Public Input: Time has been set aside for any person to express ideas, concerns, comments, questions, or issues that are not listed as a public hearing on the agenda. Comments are limited to three minutes.
4. Business Item: Site Plan for Pony Express Dental, located at 2253 S. Redwood Rd., Vincent Design Group, applicant.
5. Public Hearing: Rezone, and General Plan amendment for Fox Hollow neighborhoods 4 & 13 and Master Development Agreement amendment for neighborhoods 4, 12, 13. Chad Bessinger SCP Fox Hollow, applicant.
6. Public Hearing: Major Amendment for Jordan Promenade (Wander) Village Plan 1, located approximately Riverside Dr. and 400 South. Oakwood homes, applicant.
7. Public Hearing: Updates to the Standard Technical Specifications and Drawings Manual for the City of Saratoga Springs.
8. Work Session: Title 19 Code amendments - Conditional Use Permits, City initiated.
9. Approval of Minutes: January 23, 2019.
10. Reports of Action.
11. Commission Comments.
12. Director's Report.
13. Possible motion to enter into closed session for the purchase, exchange, or lease of property; pending or reasonably imminent litigation; the character, professional competence, or the physical or mental health of an individual; or the deployment of security personnel, devices, or systems.
14. Adjourn.

***PLEASE NOTE: The order of items may be subject to change with the order of the planning commission chair. One or more members of the Commission may participate electronically via video or telephonic conferencing in this meeting.***

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City Recorder at 801.766.9793 at least one day prior to the meeting.